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Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1991

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE OF MONTANA
STATE CAPITOL
(406) 444-3616
HELENA, MONTANA 59620

January 8, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 010891

PLEASE RETURN

Items listed in this bulletin were received and processed by the Clearinghouse from December 20 through January 7, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A January calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

Also included with this issue is a list of Audit Reports available for Fiscal Year ended June 30, 1990, as of December 13, 1990 and a summary listing of grants available for the weeks of 11/22/90 to 11/28/90, 11/29/90 to 12/05/90 and 12/13/90 to 12/19/90.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 121790. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT901220-367-X Cut Bank Villas

Cut Bank Villas, a Montana Limited Partnership
1744 1/2 N. Montana Avenue, Helena, Montana 59604
CONTACT: Kermit J. Mueller, President PHONE: 442-7178
AMOUNT: $799,336.00

This application is for 19 units of FmHA Apartments - Rural Rental Housing Loan - RRH-515 Elderly Housing.

****

MT901221-368-X Notice of Permits Issued, Denied, Suspended or Withdrawn - Nov. 1990

Department of the Army, Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House, Omaha, NE 68102

MT 2SB OXT 1 16565 - Roger Strandel - Placement of a water intake structure in the Missouri River - Letter of Permission Issued 11/5/90.

MT 2SB OXT 2 15779 - Pacific Power & Light Company - Placement of Fill Material in the Big Fork Dam - DA Permit Issued. 11/6/90.

GP 82-10 067 - MT Dept. of Fish, Wildlife and Parks - Yellowstone River: Section 13, Township 21 North, Range 58 East, Richland County, Montana - Authorized 11/7/90.

GP 76-05 017 - Shirley Warren - Yellowstone River: Section 2, Township 6 North, Range 37 East, Treasure County, Montana - Authorized 11/6/90.

GP 89-03 038 - MT Dept. of Fish, Wildlife and Parks - Lake Elmo: Sections 10 & 15, Township 1 North, Range 26 East, Yellowstone County, Montana - Authorized 11/7/90.

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MT901221-369-X Indian Education Formula Grant-Counseling Project

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Heart Butte School District #1
P.O. Box 259, Heart Butte, Montana 59448
CONTACT: Dale Shupe PHONE: 338-2200
AMOUNT: $36,660.00

This project is a counseling program for grades K-12 designed to reduce the drop-out rate and increase attendance. The program will also implement a drug/alcohol program and afford educational/career planning.

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MT901221-370-S Combined Highway Location and Design Public Hearing, Libby

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Montana Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Missoula Highway Office PHONE: 549-6491

The hearing will be held in the Happy's Inn Dining Room south of Libby, Montana, on Tuesday, January 15, 1991, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a highway improvement project for a section of U.S. 2 in Lincoln County near Happy's Inn south of Libby.

****

MT901221-371-X Retired Senior Volunteer Program

City of Wolf Point
230 Main, Wolf Point, Montana 59201
CONTACT: Delores Gordon PHONE: 653-1960
AMOUNT: $21,107.00

This is a continuation project of Wolf Point Retired Senior Volunteer Program designed to provide opportunities for older Americans to serve all the communities in Roosevelt County and the Fort Peck Indian Reservation.

****

MT910102-372-X Comprehensive School Health Education Program

Society of State Directors of Health, P.E. & Recreation
9805 Hillridge Drive, Kensington, Maryland 20895
CONTACT: Simon A. McNeely, Executive Dir. PHONE: 301-949-2226
AMOUNT: $234,083.00

This proposal encompasses a two-pronged approach to enhance and improve the capabilities of State-level personnel and associates to develop and promote sound, effective programs of comprehensive school health education. Additional information on this project is available from Spencer Sartorius, Office of Public Instruction, Phone: 444-4434.

****

MT910102-373-F Notice of Draft EIS - Lost Silver Timber Sale/Hungry Horse Ranger District.

U.S. Department of Agriculture, Forest Service
Flathead National Forest, 1935 Third Ave. East, Kalispell, MT 59901
CONTACT: Joel D. Holtrop, Forest Supervisor PHONE: 755-5401

The Hungry Horse Ranger District has examined five alternatives for harvesting timber and building roads in a 5600 acre area situated approximately seven miles southeast of Hungry Horse, on the west side of the Hungry Horse Reservoir.

****

MT910102-374-X Title XIX State Plan Amendment TN #91-01

Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604-4210
CONTACT: Julia Robinson PHONE: 444-5622

This amendment addresses remedies for skilled nursing and intermediate care facilities that do not meet the requirements of Medicaid participation.

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MT910102-375-S Developmental Disabilities Planning and Advisory Council Annual Report

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Dept. of Social and Rehabilitation Services, DDPAC
P.O. Box 526, Helena, Montana 59624
CONTACT: Greg A. Olsen PHONE: 444-1334

The report illustrates the Council's accomplishments over the past year relating to the efforts to improve the quality and quantity of appropriate services available to Montanans with developmental disabilities and their families.

****

MT910102-376-F FONSI/Gird Point Fire, Management Area 5, timber salvage, etc.

U.S. Dept. of Agriculture, Bitterroot National Forest
316 North Third Street, Hamilton, Montana 59840
CONTACT: Bertha C. Gillam, Forest Supervisor PHONE: 363-3131

This is a Decision Notice and Finding of No Significant Impact documenting the Gird Point Fire, Management Area 5, timber salvage and site-specific Forest Plan amendment. The site-specific amendment will allow entry into Management Area 5 until December 31, 1995, to salvage trees killed by the 1990 Gird Point Fire. Information is available from: Forest Hayes, Darby Ranger District, or Bob Bigler, Bitterroot Supervisor's Office (363-3131).

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MT910102-377-X Rural Independent Living Resource Networking Project

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Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604-4210
CONTACT: Bob Maffit PHONE: 444-5622
AMOUNT: $224,920.00

The purpose of this project is to assist older blind individuals to adjust to blindness by becoming more able to care for their individual needs. The core activities of the project include the identification and recruitment of potential senior peer companions and leaders to support and maintain 19 sites; support of the activities necessary for providing radio reading service and its interactive communication components; and training of human service providers and professionals as to the characteristics and features of the project.

****

MT910102-378-S Results of Fall, 1990 CDBG Competition

Department of Commerce
Cogswell Building, Room C211, Helena, Montana 59620
CONTACT: Gus Byron, Manager PHONE: 444-3757

This is a summary of the applications which were selected for funding through this fall's Public Facilities and Housing Rehabilitation CDBG Competition.

****

MT910102-379-F EIS on the Harvey-Eightmile Timber Sale

U.S. Department of Agriculture, Deerlodge National Forest
Federal Building, P.O. Box 400, Butte, Montana 59703
CONTACT: Van C. Elsbernd PHONE: 859-3211

This Draft Environmental Impact Statement (DEIS) describes and compares four alternatives for implementing the Deerlodge Forest Plan by harvesting timber and constructing roads in the 13,260-acre Harvey Eightmile project area, which includes a portion of the Silver King Roadless Area. A fifth alternative taking no action is also presented. The project is located 20 miles northwest of Philipsburg.

****

MT910102-380-X Airport Improvement Program

City of Helena, Airport Authority
2850 Skyway Drive, Helena, Montana 59601
CONTACT: Ron Mercer PHONE: 442-2861
AMOUNT: $462,033.00

The proposed project consists of: 1) Land Acquisition, 2) Equipment Acquisition, 3) Construct Runway 23 Extended Safety Area, 4) Terminal Building Improvements, 5) Utility Plan Update.

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MT910102-382-F Statement for Management for Grant-Kohrs Ranch National Historical Site

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Rocky Mountain Region, National Park Service
12795 West Almameda Parkway, P.O. Box 25287, Denver, Colorado 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

Copies of the Statement for Management for Grant-Kohrs Ranch National Historic Site are available from the Clearinghouse

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MT910102-381-F "WaterLog"

Midwest Assistance Program, Inc.
P.O. Box 81, New Prague, MN 56071
CONTACT: Kenneth Bruzelius PHONE: 612-758-4334

The "WaterLog' Is published four times a year, and distributed free of charge to local agencies and interested persons participating in rural community development projects.

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MT910103-382-F Bonneville Power Administration "Journal"

Bonneville Power Administration
P.O. Box 12999, Portland, Oregon 97212
PHONE: 1-800-547-6048

The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics.

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MT910103-383-X Application No. MT 2SB OXT 16743, Montana Rail Link, Inc.

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Notice is hereby given that Montana Rail Link, Inc. was issued a permit on December 28, 1990 to place fill material in the Thompson River in conjunction with construction of a temporary crossing in the southwest quarter of Section 18, Township 21 North, Range 28 West, Sanders County, Montana. Authorization was provided under emergency procedures pursuant to Section 404 of the Clean Water Act.

****

MT910103-384-X Airport Improvement Program

Lincoln County Airport Board/Morrison-Maierle, Inc.
418 Mineral Avenue, Libby, Montana 59923
CONTACT: Mr. Noel Williams PHONE: 296-2892
AMOUNT: $1,069,200.00

The objective of the proposed project is for development of a new airport to serve the Town of Eureka and Lincoln County. The following work items are included: 1) Land Acquisition, 2) Construct a 4,200' x 75' Basic Utility Stage II Runway, 3) Construct Apron and Connecting Taxiway, 4) Install Medium Intensity Lighting System, Windsock, Rotating Beacon, and PAPI, 5) Additional development items as needed, including administration building, utilities, hangar relocation, hangar paving, and fueling facilities.

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MT910108-385-F FONSI/Winter Use Plan/Environmental Assessment

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U.S. Dept. of the Interior, National Park Service
12795 W. Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

The plan comprehensively addresses management of winter use in the three-park area (Yellowstone National Park, Grand Teton National Park, and J.D. Rockefeller Jr., Memorial Parkway.

****

MT910107-386-X VISTA Project

Butte Local Development Corporation
305 W. Mercury, Butte, Montana 59701
CONTACT: Evan Barrett PHONE: 723-4349

The overall goal of the project is to diversify and stabilize the economy of Butte-Silver Bow by creating 1650 jobs and retaining 87-- existing jobs.

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MT910107-387-F Environmental Assessment for Yellowstone National Park Bison

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U.S. Dept. of the Interior, National Park Service
Yellowstone National Park, Wyoming 82190
CONTACT: Robert D. Barbee, Superintendent

The Environmental Assessment is for Yellowstone National Park's involvement in the control of bison that leave the park during the winter of 1990-91. The control actions described in the environmental assessment will be effective for this winter or until a long-range plan is approved.

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Montana Local Government Audit Reports

The following schedule lists Montana counties. incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990, as of December 13, 1990. This listing may be useful to agencies that grant monies to local governments and are required to review the local governments' audit reports as part of their grant monitoring responsibilities. All local government audit reports are public information once they have been issued. If any agency or other interested party wishes to obtain a copy of a particular local government audit report, they should contact that local government directly.

Name of Local Government	Fiscal Years Covered by Audit
Counties	
Ravalli County	FY90
Incorporated Cities and Towns	
Town of Belt	FY90
Town of Chester	FY89 & 90
Town of Columbus	FY90
City of Glasgow	FY90
City of Hamilton	FY90
City of Hardin	FY90
Town of Hysham	FY89 & 90
City of Missoula	FY89 & 90
Town of Nashua	FY90
Town of Richey	FY90
Town of Valier	FY90
School Districts	
School District No. 12, Beaverhead County, Lima	FY89 & 90
School District No. 10, Blaine County, Chinook	FY90
School District No. 12, Blaine County, Harlem	FY90
School District No. 50, Blaine County, Hayes	FY90
School District No. 1, Carbon County, Red Lodge	FY90
School District No. 34 & 3, Carbon County, Belfry	FY90
School District No. 3 & 3B, Cascade County, Cascade	FY90
School District No. 29 & D, Cascade County, Belt	FY90
Northcentral Learning Resource Center	FY90
School District No. 1, Chouteau County, Fort Benton	FY90
School District No. 11 & 2, Chouteau County, Big Sandy	FY90
School District No. 28 & 4, Chouteau County, Highwood	FY90
School District No. 44 & 3, Chouteau County, Geraldine	FY90
School District No. 1, Fergus County, Lewistown	FY90
School District No. 27, Fergus County, Grass Range	FY90
School District No. 84, Fergus County, Denton	FY90
School District No. 115, Fergus County, Winifred	FY90
Central Montana Resource Center, Fergus County, Lewistown	FY90
School District No. 15, Glacier County, Cut Bank	FY90

Name of Local Government	
School District No. 1, Granite County, Philipsburg	FY90
School District No. 13 & G, Hill County, Box Elder	FY90
School District No. 88, Hill County, Gildford	FY90
School District No. 1, Jefferson County, Clancy	FY90
School District No. 58, Judith Basin County, Geyser	FY90
School District No. 45, Lewis & Clark County, Augusta	FY90
School District No. 33, Liberty County, Chester	FY90
School District No. 4, Lincoln County, Libby	FY90
School District No. 6 & 1, Mineral County, St. Regis	FY90
School District No. 4 & 1, Park County, Livingston	FY90
School District No. 18, Pondera County, Valier	FY90
School District No. 79J & 79J, Powder River County, Broadus	FY90
Powell County High School	FY90
Southwest Montana Education Cooperative, Powell County, Deer Lodge	FY90
School District No. 1, Ravalli County, Corvallis	FY90
School District No. 2, Ravalli County, Stevensville	FY90
School District No. 5, Madison County, Sheridan	FY90
School District No. 1, Silver Bow County, Butte	FY90
School District No. 9-9, Stillwater County, Reedpoint	FY90
School District No. 1, Teton County, Choteau	FY90
School District No. 21, Teton County, Fairfield	FY90
School District No. 28, Teton County, Dutton	FY90
School District No. 14, Toole County, Shelby	FY90
School District No. 7 & 1, Treasure County, Hysham	FY90
School District No. 13 & 13E, Valley County, Nashua	FY90
School District No. 7-70 & 7, Yellowstone County, Laurel	FY90
School District No. 15, Yellowstone County, Custer	FY89 & 90
School District No. 21, Yellowstone County, Broadview	FY90

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The following is a summary of the Federal Register entries appearing during the week of 11/22/90 to 11/28/90 and 11/29/90 to 12/05/90 and 12/13/90 to 12/19/90. Consult the Federal Register for the full text of items of interest.

Department	Summary
AGRICULTURE	10.206 Grants for Agricultural Research Competitive Research Grants AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Competitive Research Grants Program; National Research Initiative Competitive Grants Program for FY 1991. APPLY BY: No Deadline Specified FR DATE: 11/27/90, Page 49380 CONTACT: Proposal Services Branch Phone: (202)401-5049

Health and Human Services

13.188 Special Project Grants to Schools of Public Health.

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Proposed Special Consideration for Special Project Grants to Schools of Public Health. The Catalog of Federal Domestic Assistance (CFDA) Number Assigned to this program has been changed from 13.188 to 93.188.
APPLY BY: 01/11/91
FR DATE: 11/23/90, Page: 48910
CONTACT: Grants Management Officer
Phone: (301)443-6857

Health and Human Services

13.612 Native American Programs

AMOUNT AVAILABLE: $1,500,000

Applications are invited for Administration for Native Americans.
APPLY BY: 02/15/91
FR DATE: 11/23/90, Page 49004
CONTACT: Ted George
Phone: (202) 442-0992

Health and Human Services

13.824 Area Health Education Centers

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Final Priority for Cooperative Agreements for Area Health Education Center Programs. The Catalog of Federal Domestic Assistance (CFDA) Number Assigned to this program has been changed from 13.824 to 93.824.
APPLY BY: No Deadline Specified
FR DATE: 11/23/90, Page 48908
CONTACT: Bureau of Health Professionals
Phone: (301) 443-6817

The Interior

15.808 Geological Survey Research and Data Acquisition

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Geological Surveys' Universities and other Organizations, on a Cost Sharing Basis to conduct Geologic Research under the Coastal Geology Research Program.
APPLY BY: No Deadline Specified
FR DATE: 11/28/90, Page 49433
CONTACT: S. Jeffress Williams
Phone: (703) 648-6511

Transportation

20.507 Urban Mass Transportation Capital and Operating Assistance Formula Grants

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Urban Mass Transportation Administration FY 1991 Formula Grant Apportionments. The Amount of Funds Available for this Program is $1,605,000,000.
APPLY BY: No Deadline Specified
FR DATE: 11/23/90, Page 48978
CONTACT: Lynn Sahaj
Phone: (202) 366-2053

National Science Foundation

47.069 Research Initiation and Improvement

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Private Sector Partnerships to Improve Science and Mathematics Education.
APPLY BY: 02/15/91
FR DATE: 11/26/90, Page 49185
CONTACT: Donald E. Sands
Phone: (202) 357-7751

Education

84.037 National Defense/National Direct/Perkins Loan Cancellations

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Office of Postsecondary Education, National Defense and Perkins (National Direct) Student Loan Program.
APPLY BY: No Deadline Specified
FR DATE: 11/26/90, Page 49103
CONTACT: Ronald W. Allen
Phone: (202) 708-6730

Health and Human Services

13.667 Social Services Block Grant

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Federal Allotments to States for Social Services Expenditures Pursuant to the Title XX - Block Grants to States for Social Services for FY 1992.
APPLY BY: No Deadline Specified
FR DATE: 11/30/90, Page 49707
CONTACT: Office of Human Development Services

Labor

17.250 Job Training Partnership Act

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Job Training Partnership Act: Migrant and Seasonal Farmworker Programs.
APPLY BY: No Deadline Specified
FR DATE: 11/30/90, Page 49846
CONTACT: Charles C. Kane
PHONE: (202) 535-0500

Transportation

20.000 Department of Transportation

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Nonprofit Organizations for Establishing Memorials to Merchant Mariners.
APPLY BY: No Deadline Specified
FR DATE: 12/05/90, Page 50267
CONTACT: Linda Somerville
PHONE: (202) 366-5821

Transportation

20.106 Airport Improvement Program

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Airport Grant Funds Under the Airport Improvement Program for FY 1991.
APPLY BY: 01/31/91
FR DATE: 12/05/90, Page 50265
CONTACT: Stanley Lou
PHONE: (202) 267-7595

Nuclear Regulatory Comm.

77.000 Nuclear Regulatory Commission

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Fiscal Year 1991 Funds for Financial Assistance Grants to Support Research at Educational Institutions and the Exchange of Information.
APPLY BY: No Deadline Specified
FR DATE: 12/03/90, Page 49954
CONTACT: Kimberly Parrott
PHONE: (301) 492-4297

Energy

81.049 Basic Energy Sciences, High Energy and Nuclear Physics, Magnetic Fusion Energy, Health and Environmental Research, Program Analysis and Field Operations Management

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Special Research Grants; Computer Hardware, Advance Mathematics and Model Physics (CHAMMP) Program.
APPLY BY: 02/12/91
FR DATE: 12/05/90, Page 50228
CONTACT: Ari Patrinos
PHONE: (301) 353-4375

Education

84.133 National Institute on Disability and Rehabilitation Research

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for National Institute on Disability and Rehabilitation Research; New Awards Under Certain Programs for Fiscal Year 1991.
APPLY BY: 01/18/91
FR DATE: 12/04/90, Page 50094

Agriculture

10.200 Grants for Agriculture Research, Special Research Grants

AMOUNT AVAILABLE: $300,000

Applications are invited for Competitive Grant Awards Under the Special Research Grants Program for Fiscal Year 1991.
APPLY BY: 02/25/91
FR DATE: 12/19/90, Page 52132
CONTACT: Meryl Broussard
PHONE: 202-401-4061

Transportation

20.600 State and Community Highway Safety

AMOUNT AVAILABLE: $4,500,000

Applications are invited for Reestablishement of Grant Availability to the States for Projects Implementing School Bus Safety.
APPLY BY: 01/11/91
FR DATE: 12/17/90, Page 51785
CONTACT: Ron Engle
PHONE: 202-366-2717

Environmental Protection Agency

66.000 Environmental Protection Agency

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Financial Assistance Program Eligible for Review.
APPLY BY: 04/30/91
FR DATE: 12/18/90, Page 52012
CONTACT: Michele Zenon
PHONE: 202-382-5913

United States Information Agency

82.000 United States Information Agency

AMOUNT AVAILABLE: $224,000

Applications are invited for EFL Teacher-Trainers and ESP Teachers; Announcement to Solicit Interest from U.S. Professional Not-for-Profit Institutions in Conductin Recruitment.
APPLY BY: 01/31/91
FR DATE: 12/17/90, Page 51791
CONTACT: William Royer
PHONE: 202-619-5869

Education

84.000 Department of Education

AMOUNT AVAILABLE: $493,000

Applications are invited for Retraining Services for Dislocated Workers.
APPLY BY: No Deadline Specified
FR DATE: 12/18/90, Page 51950
CONTACT: Paul R. Geib
PHONE: 202-732-2364

Education

84.000 Department of Education

AMOUNT AVAILABLE: $24,331,000

Applications are invited for Drug-Free Schools and Communities Emergency Grants Program for Fiscal Year 1991.
APPLY BY: 04/05/91
FR DATE: 12/19/90, Page 52154
CONTACT: Ruth Tringo
PHONE: 202-401-3463

Education

84.069 Grants to States For State Student Incentives

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for State Student Incentive Grant Program for Fiscal Year 1991.
APPLY BY: 02/01/91
FR DATE: 12/18/90, Page 51949
CONTACT: Fred Sellers
PHONE: 202-708-4607

Education

84.176 Paul Douglas Teacher Scholarships

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Paul Douglas Teacher Scholarship Program.
APPLY BY: 02/01/91
FR DATE: 12/18/90, Page 51950
CONTACT: Fred Sellers
PHONE: 202-708-4607

Education

84.184 National Programs for Drug-Free Schools and Communities

AMOUNT AVAILABLE: $3,200,000

Applications are invited for Drug-Free Schools and Communities Demonstration Grants Program for Fiscal Year 1991.
APPLY BY: 03/15/91
FR DATE: 12/19/90, Page 52153
CONTACT: Seledia Shephard
PHONE: 202-401-3463

Education

84.207 School Personnel Training

AMOUNT AVAILABLE: $20,000,000

Applications are invited for Drug-Free Schools and Communities School Personnel Training Grants Program for Fiscal Year 1991.
APPLY BY: 02/22/91
FR DATE: 12/19/90, Page 52154
CONTACT: Ethel F. Jackson
PHONE: 202-401-3463

TENTATIVE CALENDAR
STATE AGENCY MEETINGS

JANUARY, 1991

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
DFWP - Dept. of Fish, Wildlife and Parks

DATE	TOPIC	SITE	AGENCY/CONTACT
1/2	Job Service Division	Missoula	DOLI - 444-3555 Debbie Long
1/4	New World Public Involvement/ Task Force Meeting	City Center Bozeman	DSL - 444-2074 Clint Erb
1/6	Board of Barbers - Exam	Capitol Hill Barber Shop - Helena	COMM - 444-3494
1/7	Board of Barbers - Board Mtg.	Arcade Conf. Rm. Helena	COMM - 444-3494
1/6-8	Conference on State Libraries	State Library Helena	Bob Cooper 444-5350
1/8	Board of Outfitters & Guides Exam	Arcade Conf. Rm. Helena	COMM - 444-3494
1/10	Board of Realty Regulation Board Meeting	Arcade Conf. Rm. Helena	COMM - 444-3494
1/10	State Employee Compensation Committee Open House	State Capitol Helena	ADMIN-444-3871 Karen Dimmitt
1/11	Teacher's Retirement Board	State Library Helena	ADMIN-444-3134 Dave Senn

1/11	Board of Labor Appeals	Beck Bldg. Helena	DOLI - 444-3555 Debbie Long
1/14	Board of Sanitarians Board Meeting	Arcade Conf. Rm. Helena	COMM - 444-3494
1/14-15	State Electrical Board	Grantree Inn Bozeman	COMM - 444-4390 Lisa Johnson
1/15	Benefits Council	Colonial Inn Helena	ADMIN-444-3871 Karen Dimmitt
1/15	Job Service Division	Glendive	DOLI - 444-3555 Debbie Long
1/15	Board of Tramways Board Mtg.	Arcade Conf. Rm. Helena	COMM - 444-3494
1/15-16	Board of Outfitters & Guides Board Meeting	Park Plaza Helena	COMM - 444-3494
1/16	Board of Architects Board Meeting	Arcade Conf. Rm. Helena	COMM - 444-3494
1/17	Public Employees' Retirement Board	1712 9th Ave. Helena	ADMIN-444-3154 Larry Nachtsheim
1/17-18	Board of Public Accountants Board Meeting	Arcade Conf. Rm. Helena	COMM - 444-3494
1/17-18	Board of Veterinary Medicine	Diag. Lab. Bozeman	COMM - 444-5436 Cheryl Brandt
1/18	Amendments to Disaster & Emergency Policy and to Grievance Policy Hearing	Mitchell Bldg. Helena	ADMIN-444-3871 Karen Dimmitt
1/18	Board of Speech Pathologists & Audiologists	Dept. of Comm. Helena	COMM - 444-3494
1/18-19	Human Rights Commission	1236 6th Ave. Helena	DOLI - 444-3555 Debbie Long
1/20-22	Board of Pharmacy	Arcade Bldg. Helena	COMM-444-5436 Cheryl Brandt
1/21	Board of Occupational Therapists Conference Call		COMM
1/21	Land Board Meeting	Gov's Rec. Rm. Helena	DSL - 444-2074 Janet Cawlfield
1/22	State Tax Appeal Board	1209 8th Ave. Helena	ADMIN-444-2720 John McNaught

1/25	Governor's Committee on Employment of People with Disabilities	DNRC Bldg. Helena	ADMIN-444-3871 Karen Dimmitt
1/24	Peace Officer Standards and Training Council	303 N. Roberts Helena	JUSTICE-444-3604 Gene Kiser
1/24	Board of Morticians Board Meeting	Park Plaza Helena	COMM - 444-3494
1/29	Board of Hearing Aid Dispensers Hearing	Arcade Conf. Rm. Helena	COMM - 444-3494
2/9	Board of Psychologists Conf. Call		COMM - 444-3494
2/19	Land Board Meeting	Gov's Rec. Rm. Helena	DSL - 444-2074 Janet Cawlfield
2/22	Board of Health and Environmental Sciences (BHES)	Cogswell Bldg. Helena	DHES - 444-2545 Yolanda Fitzsimmons

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
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HELENA, MONTANA 59620

OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE OF MONTANA
STATE CAPITOL
(406) 444-3616
HELENA, MONTANA 59620

January 29, 1991

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 012891

Items listed in this bulletin were received and processed by the Clearinghouse from January 8 through January 28, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A February calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

Also included with this issue is a list of Audit Reports available for Fiscal Year ended June 30, 1990, as of December 13, 1990 and a summary listing of grants available for the weeks of 11/22/90 to 11/28/90, 11/29/90 to 12/05/90 and 12/13/90 to 12/19/90.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 012891. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

MT910108-388-X Rural Rental Housing

Cordial Management Services
3930 Heritage Way, Missoula, Montana 59801
CONTACT: Jim Cordial PHONE: 728-4552
AMOUNT: $1,104,725.00

This application is for construction of a 32 unit congregate dining facility for senior citizens in Three Forks, Montana.

****

MT910108-389-X Rural Rental Housing

Cordial Management Services
3930 Heritage Way, Missoula, Montana 59801
CONTACT: Jim Cordial PHONE: 728-4552
AMOUNT: $1,104,725.00

This application is for construction of a 32 unit congregate dining facility for senior citizens in Three Forks. Montana.

****

MT910108-390-X Foster Grandparent Program

Saint Vincent Hospital and Health Center
P.O. Box 35200, Billings, Montana 59107-5200
CONTACT: Sister Georgeanne Desch PHONE: 657-7759

All information must be obtained from Sister Georgeanne Desch.

****

MT910108-391-X Transitional Bilingual Education Program

Hardin Middle School
522 North Center Avenue, Hardin, Montana 59034
CONTACT: Marlene Walking Bear PHONE: 665-1304
AMOUNT: $190,916.00

This project is entitled "Writing to Read and Reading to Write" and is proposed for the years 1991-94.

****

MT910108-392-X Pesticide Enforcement Agreement

Montana Department of Agriculture
Capitol Station, Helena, Montana 59620
CONTACT: Gary L. Gingery PHONE: 444-2944
AMOUNT: $15,000.00

The Montana Department of Agriculture is submitting a FY 91 pesticide cooperative agreement application to the U.S. Environmental Protection Agency for $15,000. This is part of the continuing pesticide enforcement agreement with EPA. The funds will be used to purchase a supercritical fluid extractor for extraction, isolation and detection of organic compounds. The extractor will be used to extract pesticides tightly bound to soil and vegetation samples.

****

MT910109-393-X Public Telecommunications Facilities Program

KUSM-TV, Montana Public Television
Visual Communications Bldg., MT State University, Bozeman, MT 59717
CONTACT: Jack Hyppa PHONE: 994-3437
AMOUNT: $455,297.00

This application is to provide construction of PBS satellite receive facilities, production facilities, and KY Band Uplink facilities at KUSM-TV, Montana Public Television. It will also provide construction of KU/C Band receive facilities at a number of low Power PBS stations in Montana through a companion grant with the Montana Public Television Association.

****

MT910110-394-X Bilingual Special Education Teacher Training at Eastern MT College.

Eastern Montana College
1500 North 30th Street, Billings, Montana 59101-0298
CONTACT: William L. LaForge, Coordinator PHONE: 657-2172
AMOUNT: $600,000.00

Eastern Montana College proposes to submit a new three year grant of ESEA Title VII funds for the amount of approximately $600,000 at $200,000 per year beginning the Fall of the 1992-93 school year and ending the summer of the 1994-95 school year. The funding request will be for bilingual special education teacher training at Eastern Montana College.

****

MT910110-395-S Notice of Environmental Assessments at four abandoned mine sites

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Dept. of State Lands/Robert Peccia and Associates
P.O. Box 5653, Helena, Montana 59601
CONTACT: Robert Morton, Robert Peccia Assoc. PHONE: 442-8160

The Abandoned Mines Reclamation Bureau of the Dept. of State Lands intends to prepare EAs examining proposals to reclaim abandoned mines at four separate project sites in Powell, Jefferson, and Lewis and Clark Counties. It is anticipated that reclamation work for all projects will commence in Spring or Summer of 1991. Comments, questions or concerns regarding the mine reclamation projects should be directed to Mr. Morton at Robert Peccia and Associates.

****

MT910110-396-X Retired Senior Volunteer Program

R.S.V.P.
Roundup, Montana 59072
CONTACT: Shirlee Brillhart PHONE: 323-1403
AMOUNT: $18,155.00

The goal of the project is to continue to keep retired and semi-retired persons active and involved in community affairs; at the same time assist worthwhile non-profit organizations and endeavors in the community.

****

MT910110-397-X Busby School K-3 Transitional Project

Busby School
Busby, Montana 59526
CONTACT: Roger Turns Plenty

The transitional project will utilize the primary language of the students in classroom instruction, concepts taught in English first, then these concepts will be reinforced in Cheyenne. This model will not only assist the dominant English speaking student, but will help the students that have been designated as limited English proficient (LEP).

****

MT910110-398-X Application No. MT 2SB OXT 2 016871, Herbert Hall, Big Hole River

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U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Kathy Iske PHONE: 402-221-3055

The application of Herbert Hall, Glen, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place rock riprap along the bankline of the Big Hole River in conjunction with an erosion control project located in Section 25, Township 4 South, Range 9 West, Madison County, Montana. The purpose of the project is to control erosion presently occurring along the Big Hole River which has resulted in the loss of agricultural lands during high water periods.

****

MT910111-399-F Custer National Forest Plan Amendment Number 1 and proposed amendments

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U.S. Department of Agriculture, Custer National Forest
2602 1st Avenue North, P.O. Box 2556, Billings, MT 59103
CONTACT: Curtis W. Bates, Forest Supervisor

This is the revised Forest Plan Amendment Number 1 and Proposed Amendments 3 through 8.

****

MT910114-400-X Elementary Transitional Education Program (4-5)

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Laura Gervais PHONE: 338-2715
AMOUNT: $150,000.00

Information on this proposal must be obtained from Laura Gervais.

****

MT910114-401-F Notice of Intent and Notice of Public Scoping Meeting

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Morrison-Maierle/CSSA
P.O. Box 6147, Helena, Montana 59601
CONTACT: Brad Peterson, Project Manager

This Notice of Intent is being issued to advise the public that Flathead County, with the assistance of Morrison-Maierle/CSSA and in cooperation with the Montana Department of Highways and the Federal Highway Administration, will prepare an Environmental Assessment on a proposal to reconstruct approximately five miles of the Big Mountain Road from Milepost 2.5 to Milepost 7.7 to improve existing substandard horizontal and vertical alignments. A public scoping meeting will be held at 7:30 p.m. on 2/20/91 in the North Valley Hospital Community Room, Whitefish, Montana.

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MT910115-402-F Draft Environmental Impact Statement-Upper Ruby

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U.S. Department of Agriculture, Beaverhead National Forest
610 North Montana, Dillon, Montana 59725
CONTACT: R.H. Stellingwerf PHONE: 683-3900

The Draft Environmental Impact Statement is for the proposed Upper Ruby Cattle and Horse Allotment Management Plan, Beaverhead National Forest, Madison, County, Montana. For a copy contact Mr. Ronald Stellingwerf, Sheridan Ranger District, Beaverhead National Forest, Region One, Sheridan, Montana.

****

MT910115-403-X College Library Technology and Cooperation Grants Program

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University of Montana
Maureen & Mike Mansfield Library, U of M, Missoula, Montana 59812
CONTACT: Mr. William Elison PHONE: 243-6771
AMOUNT: $124,700.00

This application is for a Networking Equipment Grant. The grant will fund a project to create a local area network (LAN) of CD-ROM bibliographic databases. This will facilitate mutual collection development and the sharing of resources.

****

MT910115-404-S Information Meeting, Seeley Lake Community Hall

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Montana Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Dan Bartsch, Information Officer PHONE: 444-6245

The purpose of the meeting is to discuss the proposal to repair a portion of Montana Rt. 83 from a point near Lake Inez, about 8.5 miles north of Seeley Lake, and extending northerly 8.3 miles. This meeting is for informational purposes only.

****

MT910115-405-X Public Telecommunications Facilities Program

Hot Springs TV District
P.O. Box 259, Hot Springs, Montana 59845
CONTACT: Manford Tempero PHONE: 741-3215
AMOUNT: $67,649.00

Hot Springs TV District seeks funds to establish first service for PBS in the community. With the equipment asked for in the grant (earth receive station, low power transmitter, switching and receiving equipment and origination equipment) they will have a fully automated station.

****

MT910115-406-X Missoula Community Partnership Grant

Board of County Commissioners
Missoula County Courthouse, Missoula, Montana 59802
CONTACT: Cynthia Klette PHONE: 721-5700
AMOUNT: $166,618.00

The Missoula Board of County Commissioners is applying for this grant on behalf of the Missoula Community Partnership, which is forming to undertake the development and implementation of a community-wide strategy to prevent alcohol and other drug abuse and the destructive behaviors associated with it, particularly as it affects children and youth.

****

MT910115-407-X Transitional Bilingual Education Program - grades 1-8

School District 13-G, Box Elder Elementary School
P.O. Box 205, Box Elder, Montana 59521
CONTACT: Richard Hughes PHONE: 352-4195
AMOUNT: $123,574.00

School District 13-G submits this three year Transitional Bilingual Education Program grant application to the U.S. Department of Education (Office of Bilingual Education and Minority Languages Affairs) in order to meet the special educational needs of low-income, limited English proficient students of Chippewa Cree descent in Grades 1-8 on the Rocky Boy Reservation.

****

MT910115-408-X Public Telecommunications Facilities Program

Plevna Public School Trustees, District 55
Main Street, Box 158, Plevna, Montana 59344
CONTACT: Earl McKinley, Superintendent PHONE: 772-5666
AMOUNT: $162,527.00

The purpose of this application is to establish first service PBS to the rural communities of Plevna and Ekalaka, Montana. A fully automated LPTV Station would promote educational and cultural benefits for the region which is relatively isolated.

****

MT910115-409-X Airport Improvement Program

Missoula International Airport
5225 Highway 10 West, Missoula, Montana 59802
CONTACT: Donald B. Livasy PHONE: 728-4381
AMOUNT: 12,206,565.00

The project will include: 1) rehabilitate runway 11/29 including lighting and shoulders, 2) regrade safety area for runway 11/29, 3) rehabilitate taxiway "Echo" and East "Papa", 4) Rehabilitate taxiway "Whiskey" and West "Papa", 5) Rehabilitate a portion of the air carrier ramp, 6) site preparation for new general aviation development area, 7) paving for new general aviation development area, including access, and 8) extension of taxiway West "Papa".

****

MT910115-410-X Public Telecommunications Facilities Program

Montana Public TV Association
P.O. Box 503, 501 4th Avenue S.E., White Sulphur Springs, MT 59645
CONTACT: Brenda J. Hawkins PHONE: 547-3803
AMOUNT: $65,250.00

This project will provide Automated Satellite Receive Systems to six community owned and operated LPTV Public Broadcasting sites in Montana. The ASRS systems will enable these rural communities to access KU and C-band satellite programs form a variety of sources, including the KU-band Uplink located at KUSM in Bozeman. This project allows local control and selection of programs for broadcast and non-broadcast and delivery by broadcast, tape-delay and closed-circuit to existing coverage areas.

****

MT910115-411-X Public Telecommunications Facilities Program

Meagher County Public Television, Inc.
P.O. Box 503, White Sulphur Springs, Montana 59645
CONTACT: Brenda J. Hawkins PHONE: 547-3803
AMOUNT: $31,470.00

The equipment requested in the application will allow the rural community LPTV station to produce programs in a variety of situations including remote recording in the field for later editing, live locally aired broadcasts, and live to tape productions. The equipment specified serves several functions at a low cost while maintaining adequate quality.

****

MT910115-412-F PGT/PG&E and Altamont, Natural Gas Pipeline Projects Draft EIS

Federal Energy Regulatory Commission
825 North Capitol Street, NE, Washington, D.C. 20426
CONTACT: Ms.Lois Cashell, Secretary

Pacific Gas Transmission Company proposed to expand the capacity of its existing natural gas pipeline transmission system which extends from the United States/Canadian border at Kingsgate, British Columbia to the Oregon/California border at Malin, Oregon. Altamont Gas Transmission Company proposed to construct a new natural gas transmission system from the United States/Canadian Border near Wild Horse, Montana to a point in southwest Wyoming near Opal. Written comments must be filed on or before March 4, 1991.

****

MT910116-413-X FY 91 Formula Grant-Juvenile Justice

Montana Board of Crime Control
303 North Roberts, Helena, Montana 59620
CONTACT: Edwin L. Hall, Administrator PHONE: 444-3604
AMOUNT: $325,000.00

The majority of funds received through this program support Montana's effort to remove juveniles from adult jails and lockups. $70,000 of the grant provides funding to support the juvenile probation information system and travel funds for staff to monitor the progress in meeting the jail removal mandate of the federal act. The remainder of the funding provides for planning and administrative costs to the Board of Crime Control, State Youth Service Advisory Council and training funds for Juvenile Probation Officers Association and the Montana Residential Child Care Association.

****

MT910116-414-X FY91 Annual Grant for Historic Preservation

Montana Historical Society
Capitol Station, Helena, Montana 59620
CONTACT: Patricia McLaughlin PHONE: 444-7715
AMOUNT: $442,164.00

Information on this program must be obtained from Ms. McLaughlin.

****

MT910116-415-X Transitional Bilingual Education Program - Grades 4-8

School District 87-J, Rocky Boy Elementary School
P.O. Box 620, Box Elder, Montana 59521
CONTACT: Dr. Robert J. Swan PHONE: 395-4291
AMOUNT: $117,239.00

School District 87J submits this three year Transitional Bilingual Education Program grant application to the U.S. Department of Education in order to meet the special educational needs of low-income, limited English proficient students of Chippewa Cree descent in Grades 4-8 on the Rocky Boy Reservation.

****

MT910116-416-X Transitional Bilingual Education Program - Grades 6-12

School District 87-J, Rocky Boy Elementary School
P.O. Box 620, Box Elder, Montana 59521
CONTACT: Dr. Robert J. Swan PHONE: 395-4291
AMOUNT: $118,866.00

School District 87J submits this three year Special Alternatives Bilingual Education Science/Mathematics Program grant application to the U.S. Department of Education in order to meet the special educational needs of low-income, limited English proficient students of Chippewa Cree descent in grades 6-12 on the Rocky Boy Reservation.

****

MT910118-417-F Statement for Management for Custer Battlefield National Monument

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U.S. Department of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

The primary purpose of the monument is to preserve and protect all historic resources, including lands pertaining to the Battle of the Little Bighorn, and to provide the visitors with an improved understanding of the events leading up to the battle, the sequences of activities by both military and American Indian contingents on June 24-27 1876, and the historical consequences of the results of those fateful days. For a copy of the document contact the Clearinghouse.

****

MT910118-418-X Public Telecommunications Facilities Program

Eastern Montana College
1500 North 30th Street, Billings, Montana 59101-0298
CONTACT: Marvin F. Granger PHONE: 657-2978
AMOUNT: $52,121.00

The purpose of this project is to bring public radio service to several Montana communities presently unserved, and to strengthen our ability to deliver a high quality signal to those communities.

****

MT910118-419-X Public Telecommunications Facilities Program

Colstrip Public Schools
216 Olive Drive, P.O. Box 159, Colstrip, Montana 59323
CONTACT: Ms. Judy Anderson PHONE: 748-2920
AMOUNT: $42,910.00

The implementation of this project will provide professional quality production equipment for use in the existing television studio and facilities of Colstrip School District. This will make it possible to produce quality local programming for broadcast on the low-power television station, K28CB, which has recently begun broadcasting.

****

MT910118-420-X Transitional Bilingual Education Program Grades 4-5

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Laura Gervais PHONE: 338-7915
AMOUNT: $123,419.00

The objectives of this program is to provide bilingual services so that students will gain a minimum of 2 to 4 NCE's during the project year in language arts, to provide an intensive training program to the program staff, faculty and parent advisory committee, and to identify, develop, modify and implement culturally relevant materials in reading and language arts for incorporation into the regular school curriculum.

****

MT910118-421-F Final Wilderness Environmental Impact Statement-Garnet Resource Area

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U.S. Department of the Interior, Bureau of Land Management
222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800
CONTACT: Robert W. Faithful

This document considers the environmental impacts of nondesignation, total designation and partial designation of three Wilderness Study Areas as part of the National Wilderness Preservation System. The study areas consist of Wales Creek (11,380 acres) and Quigg West (520 acres).

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MT910118-422-S BN Railroad Co. Abandonment Between Scobey and Opheim

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Department of Commerce
1424 9th Avenue, Helena, Montana 59620
CONTACT: Jan D. Vogel PHONE: 444-3423

This is a copy of the Interstate Commerce Commission Decision reversing the Administrative Law Judge's initial decision to permit rail abandonment on the branchline between Scobey and Opheim. This decision will be effective February 14, 1991. There is a possibility that an appeal will be made to the Federal Circuit Court. An Appeals Court decision could confirm or reverse this latest ICC Decision.

****

MT910121-423-X Statewide Family Planning Services

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Suzanne Nybo PHONE: 444-3775
AMOUNT: $905,434.00

The Family Planning Program plans, develops and implements quality and comprehensive preventive health care services which impact the health status of women and children. The following services in the area of reproductive health are offered by 14 community based programs: counseling, education, physical examinations, cervical cancer screening, blood tests, immunizations for rubella or referral to available services, pregnancy tests, dispensing of contraceptives, and screen and treatment of sexually transmitted diseases (as available).

****

MT910121-424-X Strengthening Institutions Program

Northern Montana College
P.O. Box 7751, Havre, Montana 59501
CONTACT: Dr. Gus Korb PHONE: 265-3738
AMOUNT: $200,000.00

The program will deal with concerns in instructional areas and strengthen the curriculum.

****

MT910122-425-X Retired Senior Volunteer Program

RSVP
1707 Main, Miles City, Montana 59301
CONTACT: Maryellen Buckingham PHONE: 232-0505

Information on this project must be obtained from Maryellen Buckingham.

****

MT910121-426-F Final Transportation Plan and FONSI for Glacier National Park

U.S. Department of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

This Transportation Plan proposes actions to provide for safe and enjoyable travel in the area of Glacier National Park that includes Going-to-the-Sun Road and related attractions. The plan is needed to correct road deficiencies, reduce safety hazards, and solve traffic and transportation problems in the area and to identify the most feasible public transit system for future use.

****

MT910122-427-X Public Telecommunications Facilities Program

Associated Students of Montana State University - KGLT-FM
325 Strand Union Building, Bozeman, Montana 59717
CONTACT: Philip H. Charles PHONE: 994-6484
AMOUNT: $14,473.00

This project will significantly improve the production facilities at KGLT-FM and augment the station's capacity to provide programming for regional and national use. KGLT will upgrade the capabilities, flexibility and overall signal quality of the existing Main Production Studio, and construct a second, smaller News Production Studio for basic production tasks.

****

MT910123-428-X Application No. MT 2SB OXT 3 16913, Robin Street, Whitefish River

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U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Jerry Tworek PHONE: 402-221-4173

The applicant requests permission to place fill material in the Whitefish River in conjunction with constructing jetties in the southeast quarter of Section 20, Township 29 North, Range 21 West, Flathead County, Montana. The applicant's stated purpose is to establish a less expensive method of controlling bank erosion and sloughing. This experimental project is a substitute for conventional, more expensive bank riprap. Comments are requested prior to February 13, 1991.

****

MT910123-429-X Indian Education Formula Grant

Poplar Public Schools
P.O. Box 458, Poplar, Montana 59255
CONTACT: Helen Youpee-Ricker PHONE: 768-3408 Ext. 37
AMOUNT: $121,907.00

The proposal is for instructional assistants, administrative assistants, Indian culture personnel & activities, attendance officer, grandparents safety patrol, supplies and travel.

****

MT910123-430-X Public Telecommunications Facilities Program

Rural Television System, Inc.
6205A Franktown Road, Carson City, NV 89704
CONTACT: Lee V. Good PHONE: 885-7551
AMOUNT: $84,272.00

This Planning Grant Application is to request the extension of the Cooperative Agreement of 1990 that was negotiated between NITA and Rural Television System.

****

MT910123-431-F BPA's Technical Assistance Program Quarterly Update

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Bonneville Power Administration
DNRC, 1520 E. Sixth, Helena, Montana 59620
CONTACT: Energy Division PHONE: 444-6697

This Quarterly Update for Bonneville Power Administration's Technical Assistance Program reports on energy-efficient tribal housing, supported by the Montana Department of Natural Resources and Conservation, on Montana reservations.

****

MT910123-432-F Briefing Statements for Montana and Dakotas BLM Offices

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U.S. Department of the Interior, Bureau of Land Management
222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800
CONTACT: Tom Lonnie PHONE: 255-2913

This is a collection of descriptive briefs describing updates about ongoing programs with BLM.

****

MT910123-433-X Strengthening Institutions Program

Eastern Montana College
1500 North 30th, Billings, Montana 59101
CONTACT: Dr. Ronald Sexton PHONE: 657-2367
AMOUNT: $25,564.00

The program will focus on a major strategic planning process to reposition the college for the future. The plan was initiated at every organizational level of the college to being collection of the up-to-date internal baseline data necessary for the in-depth internal reviews needed to identify major problems or deficiencies, strengths and weaknesses, and opportunities.

****

MT910123-434-X Asbestos Abatement Program

Dupuyer School District No.2
P.O. Box 287, Dupuyer, Montana 59432
CONTACT: Linda S. McCarthy PHONE: 472-3291
AMOUNT: $23,400.00

Planned abatement activity is the removal of 75 lineal feet of TSI insulation in the Mechanical room and 465 lineal feet of TSI pipe insulation in the crawlspace.

****

MT910123-435-X Asbestos Abatement Program

Kinsey Elementary School
Kinsey, Montana 59338
CONTACT: Claude Wyman PHONE: 232-2440
AMOUNT: $28,000.00

This project involves boiler jacket and steam line insulation removal.

****

MT910123-436-X Technical Assistance Grant - Feasibility Study

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Meagher County Economic Growth Council, Inc.
Box 508, White Sulphur Springs, Montana 59645
CONTACT: Shane Dempsey PHONE: 547-3366
AMOUNT: $15,000.00

This project is a feasibility study to determine the market for the disposal of medical waste.

****

MT910123-437-X Asbestos Abatement Program

Frazer School District 2-2B
P.O. Box 488, Frazer, Montana 59225
CONTACT: John Marlett PHONE: 695-2241
AMOUNT: $74,000.00

This grant will allow the removal of asbestos from the old Frazer school building to provide upgraded educational opportunities for the community.

****

MT910124-438-X Bilingual Education Teacher Training Grant

Little Big Horn College
P.O. Box 370, Crow Agency, Montana 59022
CONTACT: Willie Stewart, Sr. PHONE: 638-2228
AMOUNT: $161,952.00

This proposal will implement a Bilingual Education Personnel Training Program that will provide: (a) career advancement and lateral mobility for a minimum of 12 educational personnel on the Crow Reservation; (b) preservice and in-service training for a minimum of 80 parents and education personnel, that will meet local education requirements, and (c) provide parental involvement in the education process as measured by 75% of the 12 participants receiving their bilingual teaching certification and 75% of the 80 educational personnel meeting local educational requirements.

****

MT910124-439-X Title XIX State Plan Amendment TN #91-02.

Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Bill Anderson or Kelly Williams PHONE: 444-4540

This amendment addresses remedies for skilled nursing and intermediate care facilities that do not meet the requirements of Medicaid participation. This State Plan Amendment provides additional information that was not included in the TN #91-01 pertaining to this same topic.

****

MT910124-440-X Water and Waste Disposal Systems for Rural Communities

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Hilger County Water & Sewer District
P.O. Box 486, Hilger, Montana 59451
CONTACT: Jim Yeagley PHONE: 538-9046
AMOUNT: $283,300.00

This project consists of constructing a deep well for a water supply and a distribution system for rural residents.

****

MT910123-441-X Construction of Laboratory Support Facilities

McLaughlin Research Institute for Biomedical Sciences
1625 Third Avenue North, Great Falls, Montana 59401
CONTACT: Leland J. Walker, P.E. PHONE: 452-2993
AMOUNT: $4,945,000.00

The proposal is for construction of laboratory support facilities to enable the Institute of further pursue some of its recent biogenetic discoveries into the causes of immunodeficiency disorders and Alzheimer's disease.

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MT910125-442-X Airport Improvement Program

Great Falls International Airport Authority
2800 Terminal Drive, Great Falls, Montana 59404-5599
CONTACT: Jack Holland PHONE: 761-3010
AMOUNT: $658,800.00

The proposal includes: 1) install terminal apron access control, 2) relocate, replace, add guidance signs, 3) purchase snow removal broom. 4) construct SRE storage, 5) relocate aircraft fuel storage, 6) change runway and taxiway markings, 7) install PAPI, RW25, and RW34, 8) replace and relocate rotating beacon, 9) purchase two runway braking action testers, 10) reconstruct terminal apron paving, 11) replace terminal apron lighting, and 12) reconstruct street paving.

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MT910125-443-F Draft EIS for Noxious Weeds Management Projects

U.S. Department of Agriculture, Flathead National Forest
1935 Third Avenue East, Kalispell, Montana 59901
CONTACT: Joel D. Holtrop

This is the cover sheet of the Draft Environmental Impact Statement for the proposed Noxious Weeds Management Projects on the Spotted Bear and Hungry Horse Ranger Districts.

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MT910125-444-X Weatherization Assistance Program for Low-Income

Department of SRS/Family Assistance
P.O. Box 4210, Helena, Montana 59604
CONTACT: Kane Quenemoen PHONE: 444-4545
AMOUNT: $2,170,311.00

The purpose of this proposal is to provide Department of Energy and Low Income Energy Assistance Program funds to provide weatherization of low income dwelling units.

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Montana Local Government Audit Reports

The following schedule lists Montana counties. incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990, as of December 13, 1990. This listing may be useful to agencies that grant monies to local governments and are required to review the local governments' audit reports as part of their grant monitoring responsibilities. All local government audit reports are public information once they have been issued. If any agency or other interested party wishes to obtain a copy of a particular local government audit report, they should contact that local government directly.

Name of Local Government	Fiscal Years Covered by Audit
Counties	
Ravalli County	FY90
Incorporated Cities and Towns	
Town of Belt	FY90
Town of Chester	FY89 & 90
Town of Columbus	FY90
City of Glasgow	FY90
City of Hamilton	FY90
City of Hardin	FY90
Town of Hysham	FY89 & 90
City of Missoula	FY89 & 90
Town of Nashua	FY90
Town of Richey	FY90
Town of Valier	FY90
School Districts	
School District No. 12, Beaverhead County, Lima	FY89 & 90
School District No. 10, Blaine County, Chinook	FY90
School District No. 12, Blaine County, Harlem	FY90
School District No. 50, Blaine County, Hayes	FY90
School District No. 1, Carbon County, Red Lodge	FY90
School District No. 34 & 3, Carbon County, Belfry	FY90
School District No. 3 & 3B, Cascade County, Cascade	FY90
School District No. 29 & D, Cascade County, Belt	FY90
Northcentral Learning Resource Center	FY90
School District No. 1, Chouteau County, Fort Benton	FY90
School District No. 11 & 2, Chouteau County, Big Sandy	FY90
School District No. 28 & 4, Chouteau County, Highwood	FY90
School District No. 44 & 3, Chouteau County, Geraldine	FY90
School District No. 1, Fergus County, Lewistown	FY90
School District No. 27, Fergus County, Grass Range	FY90
School District No. 84, Fergus County, Denton	FY90
School District No. 115, Fergus County, Winifred	FY90
Central Montana Resource Center, Fergus County, Lewistown	FY90
School District No. 15, Glacier County, Cut Bank	FY90

Name of Local Government	
School District No. 1, Granite County, Philipsburg	FY90
School District No. 13 & G, Hill County, Box Elder	FY90
School District No. 88, Hill County, Gildford	FY90
School District No. 1, Jefferson County, Clancy	FY90
School District No. 58, Judith Basin County, Geyser	FY90
School District No. 45, Lewis & Clark County, Augusta	FY90
School District No. 33, Liberty County, Chester	FY90
School District No. 4, Lincoln County, Libby	FY90
School District No. 6 & 1, Mineral County, St. Regis	FY90
School District No. 4 & 1, Park County, Livingston	FY90
School District No. 18, Pondera County, Valier	FY90
School District No. 79J & 79J, Powder River County, Broadus	FY90
Powell County High School	FY90
Southwest Montana Education Cooperative, Powell County, Deer Lodge	FY90
School District No. 1, Ravalli County, Corvallis	FY90
School District No. 2, Ravalli County, Stevensville	FY90
School District No. 5, Madison County, Sheridan	FY90
School District No. 1, Silver Bow County, Butte	FY90
School District No. 9-9, Stillwater County, Reedpoint	FY90
School District No. 1, Teton County, Choteau	FY90
School District No. 21, Teton County, Fairfield	FY90
School District No. 28, Teton County, Dutton	FY90
School District No. 14, Toole County, Shelby	FY90
School District No. 7 & 1, Treasure County, Hysham	FY90
School District No. 13 & 13E, Valley County, Nashua	FY90
School District No. 7-70 & 7, Yellowstone County, Laurel	FY90
School District No. 15, Yellowstone County, Custer	FY89 & 90
School District No. 21, Yellowstone County, Broadview	FY90

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The following is a summary of the Federal Register entries appearing during the week of 11/22/90 to 11/28/90 and 11/29/90 to 12/05/90 and 12/13/90 to 12/19/90. Consult the Federal Register for the full text of items of interest.

Department	Summary
AGRICULTURE	10.206 Grants for Agricultural Research Competitive Research Grants AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Competitive Research Grants Program; National Research Initiative Competitive Grants Program for FY 1991. APPLY BY: No Deadline Specified FR DATE: 11/27/90, Page 49380 CONTACT: Proposal Services Branch Phone: (202)401-5049

Health and Human Services

13.612 Native American Programs

AMOUNT AVAILABLE: $1,500,000

Applications are invited for Administration for Native Americans.
APPLY BY: 02/15/91
FR DATE: 11/23/90, Page 49004
CONTACT: Ted George
Phone: (202) 442-0992

Health and Human Services

13.824 Area Health Education Centers

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Final Priority for Cooperative Agreements for Area Health Education Center Programs. The Catalog of Federal Domestic Assistance (CFDA) Number Assigned to this program has been changed from 13.824 to 93.824.
APPLY BY: No Deadline Specified
FR DATE: 11/23/90, Page 48908
CONTACT: Bureau of Health Professionals
Phone: (301) 443-6817

The Interior

15.808 Geological Survey Research and Data Acquisition

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Geological Surveys' Universities and other Organizations, on a Cost Sharing Basis to conduct Geologic Research under the Coastal Geology Research Program.
APPLY BY: No Deadline Specified
FR DATE: 11/28/90, Page 49433
CONTACT: S. Jeffress Williams
Phone: (703) 648-6511

Transportation

20.507 Urban Mass Transportation Capital and Operating Assistance Formula Grants

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Urban Mass Transportation Administration FY 1991 Formula Grant Apportionments. The Amount of Funds Available for this Program is $1,605,000,000.
APPLY BY: No Deadline Specified
FR DATE: 11/23/90, Page 48978
CONTACT: Lynn Sahaj
Phone: (202) 366-2053

National Science Foundation

47.069 Research Initiation and Improvement

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Private Sector Partnerships to Improve Science and Mathematics Education.
APPLY BY: 02/15/91
FR DATE: 11/26/90, Page 49185
CONTACT: Donald E. Sands
Phone: (202) 357-7751

Education

84.037 National Defense/National Direct/Perkins Loan Cancellations

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Office of Postsecondary Education, National Defense and Perkins (National Direct) Student Loan Program.
APPLY BY: No Deadline Specified
FR DATE: 11/26/90, Page 49103
CONTACT: Ronald W. Allen
Phone: (202) 708-6730

Health and Human Services

13.667 Social Services Block Grant

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Federal Allotments to States for Social Services Expenditures Pursuant to the Title XX - Block Grants to States for Social Services for FY 1992.
APPLY BY: No Deadline Specified
FR DATE: 11/30/90, Page 49707
CONTACT: Office of Human Development Services

Labor

17.250 Job Training Partnership Act

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Job Training Partnership Act: Migrant and Seasonal Farmworker Programs.
APPLY BY: No Deadline Specified
FR DATE: 11/30/90, Page 49846
CONTACT: Charles C. Kane
PHONE: (202) 535-0500

Transportation

20.000 Department of Transportation

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Nonprofit Organizations for Establishing Memorials to Merchant Mariners.
APPLY BY: No Deadline Specified
FR DATE: 12/05/90, Page 50267
CONTACT: Linda Somerville
PHONE: (202) 366-5821

Nuclear Regulatory Comm.

77.000 Nuclear Regulatory Commission

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Fiscal Year 1991 Funds for Financial Assistance Grants to Support Research at Educational Institutions and the Exchange of Information.
APPLY BY: No Deadline Specified
FR DATE: 12/03/90, Page 49954
CONTACT: Kimberly Parrott
PHONE: (301) 492-4297

Energy

81.049 Basic Energy Sciences, High Energy and Nuclear Physics, Magnetic Fusion Energy, Health and Environmental Research, Program Analysis and Field Operations Management

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Special Research Grants; Computer Hardware, Advance Mathematics and Model Physics (CHAMMP) Program.
APPLY BY: 02/12/91
FR DATE: 12/05/90, Page 50228
CONTACT: Ari Patrinos
PHONE: (301) 353-4375

Agriculture

10.200 Grants for Agriculture Research, Special Research Grants

AMOUNT AVAILABLE: $300,000

Applications are invited for Competitive Grant Awards Under the Special Research Grants Program for Fiscal Year 1991.
APPLY BY: 02/25/91
FR DATE: 12/19/90, Page 52132
CONTACT: Meryl Broussard
PHONE: 202-401-4061

Environmental Protection Agency

66.000 Environmental Protection Agency

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Financial Assistance Program Eligible for Review.
APPLY BY: 04/30/91
FR DATE: 12/18/90, Page 52012
CONTACT: Michele Zenon
PHONE: 202-382-5913

Education

84.000 Department of Education

AMOUNT AVAILABLE: $493,000

Applications are invited for Retraining Services for Dislocated Workers.
APPLY BY: No Deadline Specified
FR DATE: 12/18/90, Page 51950
CONTACT: Paul R. Geib
PHONE: 202-732-2364

Education

84.000 Department of Education

AMOUNT AVAILABLE: $24,331,000

Applications are invited for Drug-Free Schools and Communities Emergency Grants Program for Fiscal Year 1991.
APPLY BY: 04/05/91
FR DATE: 12/19/90, Page 52154
CONTACT: Ruth Tringo
PHONE: 202-401-3463

Education

84.069 Grants to States For State Student Incentives

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for State Student Incentive Grant Program for Fiscal Year 1991.
APPLY BY: 02/01/91
FR DATE: 12/18/90, Page 51949
CONTACT: Fred Sellers
PHONE: 202-708-4607

Education

84.176 Paul Douglas Teacher Scholarships

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Paul Douglas Teacher Scholarship Program.
APPLY BY: 02/01/91
FR DATE: 12/18/90, Page 51950
CONTACT: Fred Sellers
PHONE: 202-708-4607

Education

84.184 National Programs for Drug-Free Schools and Communities

AMOUNT AVAILABLE: $3,200,000

Applications are invited for Drug-Free Schools and Communities Demonstration Grants Program for Fiscal Year 1991.
APPLY BY: 03/15/91
FR DATE: 12/19/90, Page 52153
CONTACT: Seledia Shephard
PHONE: 202-401-3463

Education

84.207 School Personnel Training

AMOUNT AVAILABLE: $20,000,000

Applications are invited for Drug-Free Schools and Communities School Personnel Training Grants Program for Fiscal Year 1991.
APPLY BY: 02/22/91
FR DATE: 12/19/90, Page 52154
CONTACT: Ethel F. Jackson
PHONE: 202-401-3463

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
FEBRUARY, 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
MAC - Montana Arts Council
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
2/1	Board of Labor Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark K. Lanthorn
2/5	State Tax Appeal Board	Anaconda	ADMIN - 444-2720 John McNaught
2/5	State Tax Appeal Board	Butte	ADMIN - 444-2720 John McNaught
2/6	State Tax Appeal Board	Butte	ADMIN - 444-2720 John McNaught
2/6	Job Service Division	Glendive	DOLI - 444-3555 Mark K. Lanthorn
2/6	Public Meeting - American Asphalt Inc.	Courthouse Missoula	DSL - 444-2074 Steve Welch
2/7	1991 Governor's Awards for Arts	Myrna Loy Helena	MAC - 444-6430 Lorri Barber
2/7-8	Board of Natural Resources & Cons.	DNRC Conf Rm Helena	DNRC - 444-6699 Norma Andriolo
2/8	JTCC	Park Plaza	DOLI - 444-3555 Mark K. Lanthorn
2/8-9	Montana Arts Council Meetings	Helena	MAC - 444-6430 Lorri Barber
2/9	Board of Psychologists Conf. Call		COMM - 444-3494
2/14	Board of Examiners	Helena	ADMIN - 444-2032 Marci Lynn
2/19	Job Service Division	Missoula	DOLI - 444-3555 Mark K. Lanthorn
2/19	Land Board Meeting	Gov's Rec Rm Helena	DSL - 444-2545 Janet Cawlfield
2/20	State Employee Benefits Advisory Co.	Mitchell Bldg. Helena	ADMIN - 444-2553 Joyce Brown

2/22	Board of Health and Environmental Sciences (BHES)	Cogswell Bldg Helena	DHES - 444-2545 Yoland Fitzsimmons
2/26-27	Seed Treatment Training	Lewistown	AG - 444-314 Ralph Peck
2/28	Public Employees Retirement Board	PERS Bldg. Helena	ADMIN - 444-3154 Larry Nachtsheim

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

336.786
M26MIRC
1991

OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE CAPITOL
STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

STATE DOCUMENTS COLLECTION
FEB 25 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

February 11, 1991

PLEASE R

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 021191

Items listed in this bulletin were received and processed by the Clearinghouse from January 29 through February 11, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A February calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

Also included with this issue is a list of Audit Reports available for Fiscal Year ended June 30, 1990, as of December 13, 1990 and a summary listing of grants available for the weeks of 1/17/91 to 1/23/91 and 1/24/91 to 1/30/91.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 021191. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

Intergovernmental Review Clearinghouse Bulletin
021191

MT910128-445-X Drug Testing Kit for Small Transportation Providers

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Department of Commerce
1424 9th Avenue, Helena, Montana 59620
CONTACT: Byron Roberts PHONE: 444-3423
AMOUNT: $60,000.00

The Montana Department of Commerce's Passenger Bureau is applying for federal funding through the Urban Mass Transportation Administration's Section 6 Program. This grant will allow the production of 750 drug testing kits for small transportation providers.

****

MT910128-446-F Forest Plan Planning Update

Lewis and Clark National Forest
P.O. Box 869, Great Falls, Montana 59403
CONTACT: John D. Gorman

This is a summary of the happenings on the Lewis and Clark National Forest.

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MT910128-447-X Center-Based and Home-Based Head Start Program

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Rocky Mountain Development Council
201 South Main, P.O. Box 1717, Helena, Montana 59624
CONTACT: Royal A. Johnson PHONE: 442-7930
AMOUNT: $505,435.00

Head Start is a comprehensive early childhood development program funded through the Administration for Children, Youth and Families by the Department of Health and Human Services. Three year old to five year old children from low-income households are the target population for this program. Handicapped children and a limited number of children from moderate income families may also be enrolled.

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MT910128-448-F Draft Environmental Impact Statement for Bender-Retie Timber Sale

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Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard PHONE: 683-3900

The sale area is on the northwest side of the Big Hole Valley near the Continental Divide. The DEIS discloses the analysis of six alternatives.

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MT910129-449-F Final EIS - Judith Ranger District, Timber Sales

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Lewis and Clark National Forest
P.O. Box 869, Great Falls, Montana 59403
CONTACT: Bonnie Dearing PHONE: 791-7700

Officials of the Lewis and Clark National Forest are distributing the Final Environmental Impact Statement and Record of Decision for the proposed South Fork Complex of Timber Sales on the Judith Ranger District, Lewis and Clark National Forest, Judith Basin County, Montana. The FEIS describes four alternatives for management of lands in the 23,300 acre South Fork Judith project area.

****

MT910129-450-F BLM Quarterly Project List, Butte District

U.S. Department of the Interior, Bureau of Land Management
Headquarters Resource Area, Box 3388, Butte, MT 59702
CONTACT: Brad Rixford PHONE: 494-5059

This is a list of the proposed projects for the Butte District.

****

MT910129-451-X Indian Education Formula Grant

Valier High School
P.O. Box 528, Valier, Montana 59486
CONTACT: Joseph A. Brott PHONE: 279-3311
AMOUNT: $3,240.00

The grant will be used to hire an aide. The aide will be utilized by giving the Native American students extra one-on-one help in further development of reading, writing and math skills. With the improvement of these skills the students will improve in other academic areas as well as giving them a better opportunity for future career success.

****

MT910129-452-S Combined Highway Location and Design Public Hearing, Belfry

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Dept. of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Billings Highway Office PHONE: 252-4138

The hearing will be held in the Belfry Elementary School Multi-Purpose Room in Belfry, Montana, on February 20, 1991, at 7:30 p.m. The meeting will discuss the proposed location and major design features of reconstruction projects on a portion of Mont. Route 72, beginning at Belfry and extending northerly 11.1 miles to the junction with U.S. 310.

****

MT910130-453-X Montana Shooting Range Enhancement Program Amendment #2

Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, Montana 59620
CONTACT: Bobbi Balaz PHONE: 444-4046
AMOUNT: $140,563.00

This project will provide matching funding for improvements to seven shooting ranges. Improvements vary by site but generally include impact berm enhancement, firing line covers, trap throwers/houses, storage buildings, lighting, fencing, signing, restrooms, walkways, handicapped accessible improvements, and erosion control.

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MT910130-454-X Title VII Educational Personnel Training Program

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Blackfeet Community College
P.O. Box 819, Browning, Montana 59417
CONTACT: Wilma North Peigan PHONE: 338-5441
AMOUNT: $219,656.00

One of the objectives of this program is to train and graduate 15 interns with an A.A. degree in Blackfeet Language studies (Blackfeet Bilingual Education) by the end of the third year of the Program.

****

MT910130-455-X NDN State Facilitator Projects

Project CRISS, School District No. 5
233 1st Avenue East, Kalispell, Montana 59901
CONTACT: Lynn T. Havens PHONE: 756-5011
AMOUNT: $71,000.00

This is a project designed to provide training and other assistance to school districts across the U.S. that have elected to adopt the model.

****

MT910130-456-S Information Meeting

Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Dan Bartsch PHONE: 444-6245

This information meeting is scheduled for Tuesday, February 12, 1991, at 7:30 p.m. at the Lincoln County High School, Room 104. The meeting will report on the progress of the proposal to reconstruct a section of U.S. Route 93 in Lincoln County.

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MT910130-457-X Title VII Educational Personnel Training Program

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University of Montana
Dept. of English, U of M, Missoula, Montana 59812
CONTACT: Robert Hausmann, Professor PHONE: 243-5231

The University of Montana Linguistics Program requests funds for a Title VII Bilingual Educational Personnel Training Program to initiate the development and implementation of an innovative and comprehensive program to train Montana educators to provide culturally and linguistically appropriate instruction for the LEP children of the State of Montana.

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MT910130-458-X Title VII Bilingual Education Teacher Training

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Little Big Horn College
P.O. Box 370, Crow Agency, Montana 59022
CONTACT: Avis Three Irons PHONE: 638-7211
AMOUNT: $162,622.00

This application is being submitted in order to meet the needs of preparing bilingual educational personnel on the Crow Reservation. The program will provide career advancement and lateral mobility for a minimum of 12 educational personnel on the Crow Reservation, preservice and in-service training for a minimum of 30 education personnel, and provide parental involvement in the education process.

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MT910204-459-X Public Works and Development Facilities Program

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Northern Cheyenne Tribe
P.O. Box 128, Lame Deer, Montana 59043
CONTACT: Mr. Edwin Dahle PHONE: 477-8283
AMOUNT: $200,000.00

The Northern Cheyenne Tribe proposes to construct an industrial building of approximately 8,000 square feet for the purposes of providing industrial space for an expanding tribally-owned manufacturer. This manufacturer, Northern Cheyenne Industries, Inc., is a small "cut-and-sew" manufacturer.

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MT910204-460-X Reimbursement Program for Incarcerated Mariel Cubans

---

Department of Institutions, Corrections Division
1539 11th Avenue, Helena, Montana 59620-1301
CONTACT: William F. Wells PHONE: 846-1320 ex. 2202
AMOUNT: $12,000.00

This is a grant to the state for their expenses by reason of Mariel Cubans having to be incarcerated in state facilities for terms requiring incarceration for the full period October 1, 1990 through September 30, 1991.

****

MT910204-461-X Indian Education Formula Grant

Valier Elementary School
P.O. Box 528, Valier, Montana 59486
CONTACT: Joseph A. Brott PHONE: 279-3311
AMOUNT: $4,860.00

This grant will be used to hire a teacher's aide.

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MT910204-462-F Hungry Horse & Spotted Bear Ranger Districts Planning Bulletin

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US Department of Agriculture, Forest Service
P.O. Box 340, Hungry Horse, Montana 59919-0340
CONTACT: Hungry Horse Ranger District PHONE: 387-5243

The Planning Bulletin is designed to inform the public of ongoing and upcoming projects currently in the planning stage at the Hungry Horse ranger District and Spotted Bear Ranger District.

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MT910204-463-X NDN Developer Demonstrator Projects

Kalispell School District No. 5
233 1st Avenue East, Kalispell, Montana 59901
CONTACT: Lynn T. Havens PHONE: 756-5011
AMOUNT: $71,000.00

This is a project designed to provide training and other assistance to school districts across the U.S. that have elected to adopt the model.

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MT910204-464-F Quarterly Project List for Beaverhead National Forest

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U.S. Department of Agriculture, Beaverhead National Forest
610 North Montana Avenue, Dillon, Montana 59725
CONTACT: Supervisor's Office PHONE: 683-3900

This is a list of proposed projects for the Beaverhead National Forest.

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MT910204-465-X Cooperative Agreements for Communications Programs

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County of Yellowstone, DUI Task Force
P.O. Box 35000, Billings, Montana 59107
CONTACT: Casey Joyce PHONE: 256-2886
AMOUNT: $200,671.00

This project is designed to expand upon the Yellowstone County DUI Task Force activities related to health communications message for the prevention of illegal drug or alcohol impaired driving among adolescents (age 13 to 21).

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MT910204-466-X Head Start Program

Yellowstone County Head Start, Inc.
P.O. Box 2056, Billings, Montana 59103
CONTACT: Judy Bryngelson, Executive Director PHONE: 245-7233
AMOUNT: $526,948.00

This is a comprehensive social services program for 184 low income families in Billings and Lockwood including education, social services, nutrition, health, parent involvement and special services for handicapped children. All children are four year olds.

****

MT910204-467-X Education Personnel Training Program

Salish Kootenai College
Box 117, Pablo, Montana 59855
CONTACT: Joyce A. Silverthorne PHONE: 675-4800
AMOUNT: $242,816.00

The Salish Kootenai College has developed this Educational Personnel Training Program to train Cultural Specialists, classroom teachers and parents in bilingual multicultural educational practices to meet the unique educational needs of 854 LEP Salish and Kootenai children.

****

MT910204-468-X Library Research and Demonstration Program

Montana State University Libraries
MSU, Bozeman, Montana 59717
CONTACT: Kathryn Kaya PHONE: 994-5312
AMOUNT: $17,308.08

This is a proposal initiating an institute addressing the needs unique to tribal college libraries. The purpose is to encourage networking and the exchange of ideas among libraries in the tribal college environment. The plan is a week-long institute which will cover topics in the areas of computer use in libraries, cataloging, staff development, collections, and reference services.

****

MT910204-469-X Library Research and Demonstration Program

Colorado State University
Fort Collins, CO 80523
CONTACT: John E. Caron PHONE: 303-491-6355
AMOUNT: $53,920.00

This project would establish an information center in the member states of the Western Interstate Commission for Higher Education (WICHE) - Alaska, Arizona, Hawaii, Colorado, Montana, Nevada, New Mexico, North Dakota, Utah and Wyoming - for meeting reference and document delivery needs in veterinary medicine. Service would be provided directly to veterinarians in geographically remote sites as well as to libraries in the WICHE area.

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MT910205-470-X Application No. MT 2SB OXT 2 16974, Whitefish Lake Golf Association

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U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Jerry Tworek PHONE: 402-221-4173

The application of the Whitefish Lake Golf Association is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Lost Coon Lake and adjacent wetland in conjunction with expanding a golf course. The applicant's stated project purpose is to expand its golf course by nine holes, to meet the high demand for golf course accessibility in this area. This is a public golf course operated with the City of Whitefish. The applicant currently manages 27 holes contiguous to the proposed site.

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MT910205-472-F Bonneville Power Administration "Journal"

Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212
PHONE: 1-800-547-6048

The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics. Enclosed with this issue is an Issue Alert - Paying Our Way: BPA's 1991 Rate Proposal.

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MT910206-473-X Cooperative Agreements for Communications

Health Mothers, Healthy Babies: The Montana Coalition
P.O. Box 876, Helena, Montana 59624
CONTACT: D. Elizabeth Roeth PHONE: 449-8611
AMOUNT: $55,000.00

This project is entitled "Baby Your Baby: A multi-media campaign for drug and alcohol free pregnancy." Healthy Mothers, Healthy Babies is embarking on a two year multi-faceted media campaign to reduce maternal and infant mortality and morbidity, particularly in those target audiences that do not seek traditional avenues to medical care by motivating women in Montana to seek early and repeated prenatal care.

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MT910206-474-F Environmental Analysis - Lower Big Creek Timber Sale

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U.S. Department of Agriculture, Forest Service
P.O. Box W, Columbia Falls, Montana 59912
CONTACT: Tom Hope

The Glacier View Ranger District of the Flathead National Forest is proposing a timber sale in the Lower Big Creek area. This Lower Big Creek timber sale proposes to harvest trees in overmature timber with declining growth rates; some the the overmature trees are diseased. The proposed sale units are located unmanaged stands. The proposed action would affect up to approximately 654 acres.

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MT910206-475-F Bull Mountains Exchange EIS Decision

U.S. Department of the Interior, Bureau of Land Management
222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800
CONTACT: Thomas P. Lonnie

This is a copy of the Bull Mountains Exchange Record of Decision, the Notice of Availability/Notice of Realty Action, the Executive Brief, the news release, and maps of the lands involved. The exchange would put highly desirable recreation and wildlife lands, offered by Meridian, in public ownership. The exchange would also provide Meridian an opportunity to develop the large block of coal it would acquire.

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MT910206-476-X Outdoor Recreation Acquisition, Development and Planning

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Dept. of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, Montana 59620
CONTACT: Mary Ellen McDonald PHONE: 444-3750
AMOUNT: $24,009.00

This is an amendment for the Lewis and Clark Caverns State Park fund.

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MT910206-477-X Operating Project for Fiscal Year beginning July 1, 1991

Great Falls Transit District
3905 North Star Blvd., Great Falls, Montana 59403
CONTACT: William R. Brown PHONE: 727-0382
AMOUNT: $1,378,742.00

The Great Falls Transit District is intending to submit a grant application to the Urban Mass Transit Administration under Section 9 of the UMTA Act of 1964 as amended to assist in the funding of the District's operating project for the fiscal year ending June 30, 1992, and for shop, office and miscellaneous equipment

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MT910206-478-X Housing Preservation Project

City of Hardin
406 North Cheyenne, Hardin, Montana 59034
CONTACT: Linda K. O'Laughlin
AMOUNT: $90,000.00

This project for the construction of 20 rehab units.

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MT910211-479-S June 4, 1991, Oil and Gas Lease Sale

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Barbara Hamburg PHONE: 444-2074

The date of the June, 1991, Oil and Gas Lease Sale has been set for Tuesday, June 4, 1991, at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana. The deadline for submitting applications on tracts to be nominated for the sale in June is April 2, 1991.

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MT910211-480-X Bigfork Sanitary Sewage Collection System Extension

Thomas, Dean & Hoskins, Inc.
1200 25th Street South, Great Falls, Montana 59405
CONTACT: Gary Hendrix PHONE: 761-3010

The Bigfork County Water and Sewer District is planning to extend its sanitary sewage collection system to serve an area currently outside the existing collection on the north side of Bigfork, Montana. A report titled "Facilities Plan and Engineering Report on Collection Facilities for Area North of Bigfork, Montana" dated January 1991 is available for review from the above address.

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Montana Local Government Audit Reports

The following schedule lists Montana counties. incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990, as of December 13, 1990. This listing may be useful to agencies that grant monies to local governments and are required to review the local governments' audit reports as part of their grant monitoring responsibilities. All local government audit reports are public information once they have been issued. If any agency or other interested party wishes to obtain a copy of a particular local government audit report, they should contact that local government directly.

Name of Local Government	Fiscal Years Covered by Audit
Counties	
Ravalli County	FY90
Incorporated Cities and Towns	
Town of Belt	FY90
Town of Chester	FY89 & 90
Town of Columbus	FY90
City of Glasgow	FY90
City of Hamilton	FY90
City of Hardin	FY90
Town of Hysham	FY89 & 90
City of Missoula	FY89 & '90
Town of Nashua	FY90
Town of Richey	FY90
Town of Valier	FY90

School Districts

School District No. 12, Beaverhead County, Lima	FY89 & 90
School District No. 10, Blaine County, Chinook	FY90
School District No. 12, Blaine County, Harlem	FY90
School District No. 50, Blaine County, Hayes	FY90
School District No. 1, Carbon County, Red Lodge	FY90
School District No. 34 & 3, Carbon County, Belfry	FY90
School District No. 3 & 3B, Cascade County, Cascade	FY90
School District No. 29 & D, Cascade County, Belt	FY90
Northcentral Learning Resource Center	FY90
School District No. 1, Chouteau County, Fort Benton	FY90
School District No. 11 & 2, Chouteau County, Big Sandy	FY90
School District No. 28 & 4, Chouteau County, Highwood	FY90
School District No. 44 & 3, Chouteau County, Geraldine	FY90
School District No. 1, Fergus County, Lewistown	FY90
School District No. 27, Fergus County, Grass Range	FY90
School District No. 84, Fergus County, Denton	FY90
School District No. 115, Fergus County, Winifred	FY90
Central Montana Resource Center, Fergus County, Lewistown	FY90
School District No. 15, Glacier County, Cut Bank	FY90

Name of Local Government

School District No. 1, Granite County, Philipsburg	FY90
School District No. 13 & G, Hill County, Box Elder	FY90
School District No. 88, Hill County, Gildford	FY90
School District No. 1, Jefferson County, Clancy	FY90
School District No. 58, Judith Basin County, Geyser	FY90
School District No. 45, Lewis & Clark County, Augusta	FY90
School District No. 33, Liberty County, Chester	FY90
School District No. 4, Lincoln County, Libby	FY90
School District No. 6 & 1, Mineral County, St. Regis	FY90
School District No. 4 & 1, Park County, Livingston	FY90
School District No. 18, Pondera County, Valier	FY90
School District No. 79J & 79J, Powder River County, Broadus	FY90
Powell County High School	FY90
Southwest Montana Education Cooperative, Powell County, Deer Lodge	FY90
School District No. 1, Ravalli County, Corvallis	FY90
School District No. 2, Ravalli County, Stevensville	FY90
School District No. 5, Madison County, Sheridan	FY90
School District No. 1, Silver Bow County, Butte	FY90
School District No. 9-9, Stillwater County, Reedpoint	FY90
School District No. 1, Teton County, Choteau	FY90
School District No. 21, Teton County, Fairfield	FY90
School District No. 28, Teton County, Dutton	FY90
School District No. 14, Toole County, Shelby	FY90
School District No. 7 & 1, Treasure County, Hysham	FY90
School District No. 13 & 13E, Valley County, Nashua	FY90
School District No. 7-70 & 7, Yellowstone County, Laurel	FY90
School District No. 15, Yellowstone County, Custer	FY89 & 90
School District No. 21, Yellowstone County, Broadview	FY90

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The following is a summary of the Federal Register entries appearing during the week of 1/17/91 to 1/23/91 and 1/24/91 to 1/30/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
COMMERCE	11.431 Climate and Atmospheric Research AMOUNT AVAILABLE: $9,900,000 Applications are invited for the National Oceanic and Atmospherica Administration Climate and Global Change Program. APPLY BY: 4/1/91 FR DATE: 1/23/91, Page: 2503 CONTACT: Office of Global Programs PHONE: (301) 427-2474
Health and Human Services	13.140 Intramural Research Training Award AMOUNT AVAILABLE: Unspecified Applications are invited for Training Fellowships Under the Intramural Research Training Award (IRTA) Program. APPLY BY: No Deadline Specified FR DATE: 1/17/91, Page: 1818 CONTACT: National Institutes of Health PHONE: (301) 496-2427
Health and Human Services	13.228 Indian Health Service Health Management Development Program AMOUNT AVAILABLE: Unspecified Applications are invited for Tribal Management Grant Program for American Indians/Alaska Natives; Technical Assistance Workshop Announcement. APPLY BY: No Deadline Specified FR DATE: 1/17/91, Page: 1817 CONTACT: M. Kay Carpentier PHONE: (301) 443-5204
Health and Human Services	13.671 Family Violence Prevention and Services AMOUNT AVAILABLE: $10,735 Applications are invited for Family Violence Prevention and Services. APPLY BY: No Deadline Specified FR DATE: 1/18/91, Page: 2026 CONTACT: William D. Riley PHONE: (202) 245-2892

Housing and Urban Development	14.236 Supplemental Assistance for Facilities to Assist the Homeless AMOUNT AVAILABLE: $100,000,000 Applications are invited for Supportive Housing Demonstration Fund Availability for Transitional Housing Program. APPLY BY: 5/31/91 FR DATE: 1/23/91, Page: 2654 CONTACT: James N. Forsberg PHONE:
Housing and Urban Development	14.236 Supplemental Assistance for Facilities to Assist the Homeless AMOUNT AVAILABLE: $50,000,000 Applications are invited for Supportive Housing Demonstration Fund Availability for Permanent Housing for Handicapped Homeless Persons. APPLY BY: 4/30/91 FR DATE: 1/23/91, Page: 2648 CONTACT: James N. Forsberg PHONE:
JUSTICE	16.000 Department of Justice AMOUNT AVAILABLE: $400,000 Applications are invited for a National Evaluation of Innovative Neighborhood Oriented Policing. APPLY BY: No Deadline Specified FR DATE: 1/18/91, Page: 2042 CONTACT: George Shollenberger PHONE: (202) 307-2967
ENERGY	81.049 Basic Energy Sciences, High Energy and Nuclear Physics, Magnetic Fusion Energy, Health and Environmental Research, Program Analysis and Field Operations Management AMOUNT AVAILABLE: $4,000,000 Applications are invited for an Experimental Program to Stimulate Competitive Research. APPLY BY: 3/20/91 FR DATE: 1/23/91, Page: 2518 CONTACT: Donna J. Prokop PHONE: (202) 586-8949
EDUCATION	84.024 Handicapped Early Childhood Education AMOUNT AVAILABLE: $1,500,000 Applications are invited for Grants for Model Inservice Training Projects. APPLY BY: 4/08/91 FR DATE: 1/22/91, Page: 2269 CONTACT: Joseph Clair PHONE: (202) 732-4503

EDUCATION
84.024 Handicapped Early Childhood Education

AMOUNT AVAILABLE: $750,000
Applications are invited for Grants for Early Childhood Research Institute - Service Implementation and Capacity for Providing Early Intervention Services.
APPLY BY: 3/20/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION
84.024 Handicapped Early Childhood Education

AMOUNT AVAILABLE: $2,000,000
Applications are invited for Grants for Outreach Projects.
APPLY BY: 3/11/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION
84.024 Handicapped Early Childhood Education

AMOUNT AVAILABLE: $1,400,000
Applications are invited for Grants for Nondirected Model Demonstration Projects.
APPLY BY: 4/01/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION
84.029 Handicapped Education Special Education Personnel Development

AMOUNT AVAILABLE: $1,500,000
Applications are invited for New Awards Under Training Personnel for the Education of Individuals with Disabilities for Fiscal Year 1991.
APPLY BY: 3/11/91
FR DATE: 1/18/91, Page: 2106
CONTACT: Angela Thomas
PHONE: (202) 732-1100

EDUCATION
84.078 Postsecondary Education Programs for Handicapped Persons

AMOUNT AVAILABLE: $2,351,000
Applications are invited for Grants for Career Placement Opportunities for Students with Disabilities in Postsecondary Programs.
APPLY BY: 3/12/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION

84.068 Handicapped Education Severely Handicapped Program

AMOUNT AVAILABLE: $513,000
Applications are invited for Grants for Utilization of Best Educational Practices for Students with Severe Disabilities.
APPLY BY: 3/15/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION

84.068 Handicapped Education Severely Handicapped Program

AMOUNT AVAILABLE: $60,000
Applications are invited for Grants for Symposium - Children and Youth with Severe Disabilities: Effective Communication.
APPLY BY: 3/22/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION

84.068 Handicapped Education Severely Handicapped Program

AMOUNT AVAILABLE: $796,000
Applications are invited for Grants for Innovations for Educating Children with Severe Disabilities in General Education Settings.
APPLY BY: 3/22/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION

84.158 Secondary Education and Transitional Services for Handicapped Youth

AMOUNT AVAILABLE: $796,000
Applications are invited for Grants for Multi-District Outreach.
APPLY BY: 3/12/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION

84.158 Secondary Education and Transitional Services for Handicapped Youth

AMOUNT AVAILABLE: $690,000
Applications are invited for Grants for Research Projects on the Transition of Special Populations to Integrated Postsecondary Environments.
APPLY BY: 3/28/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

EDUCATION

84.158 Secondary Education and Transitional Services for Handicapped Youth

AMOUNT AVAILABLE: $712,000
Applications are invited for Grants for Demonstration Projects to Identify and Teach Skills Necessary for Self-Determination.
APPLY BY: 3/12/91
FR DATE: 1/22/91, Page: 2269
CONTACT: Joseph Clair
PHONE: (202) 732-4503

AGRICULTURE

10.156 Federal-State Marketing Improvement Program

AMOUNT AVAILABLE: $1,250,000
Applications are invited for Continuation of the Federal-State Marketing Improvement Program.
APPLY BY: 9/01/91
FR DATE: 1/28/91, Page: 3067
CONTACT: Harold S. Ricker
PHONE: (202) 447-2704

COMMERCE

11.000 Department of Commerce

AMOUNT AVAILABLE: $2,000,000
Applications are invited for Financial Assistance for Research and Development Projects to Provide Information for the Full and Wise Use and Enhancement of Fishery Resources of the Gulf of Mexico.
APPLY BY: 3/14/91
FR DATE: 1/28/91, Page: 3073
CONTACT: Donald R. Ekberg
PHONE: (813) 893-3720

Health and Human Services

13.623 Administration for Children, Youth and Families Runaway and Homeless Youth

AMOUNT AVAILABLE: $075,000
Applications are invited for Administration for Children, Youth, and Families, Runaway and Homeless Youth Program. The Catalog of Federal Domestic Assistance (CFDA) Number has been changed to 93.623.
APPLY BY: 3/11/91
FR DATE: 1/28/91, Page: 3162
CONTACT: Pamale A. Johnson
PHONE: (202) 245-0043

ENERGY

81.049 Basic Energy Sciences, High Energy and Nuclear Physics, Magnetic Fusion Energy, Health and Environmental Research, Program Analysis and Field Operations Management

AMOUNT AVAILABLE: $1,472,000
Applications are invited for Special Research Grant Program Notice Medical Application.
APPLY BY: 3/15/91
FR DATE: 1/24/91, Page: 2767
CONTACT: Donald W. Cole
PHONE: (301) 353-3268

99.023 Legal Services Corporation

AMOUNT AVAILABLE: $1,500,000
Applications are invited for Law School Civil Clinical Programs.
APPLY BY: 2/28/91
FR DATE: 1/29/91, Page: 3285
CONTACT: Charles T. Moses
PHONE: (202) 863-1837

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
FEBRUARY, 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
MAC - Montana Arts Council
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
2/12-14	Board of Nursing	Helena	COMM - 444-3494
2/14	Board of Examiners	Helena	ADMIN - 444-2032 Marci Lynn
2/15	Montana Highway Commission		
2/15	Board of Medical Examiners	Colonial Inn Helena	COMM - 444-3494
2/15	Board of Public Accountants	Colonial Inn Helena	COMM - 444-3494
2/18-19	Board of Professional Engineers & Land Surveyors	Bozeman	COMM - 444-3494
2/19	Job Service Division	Missoula	DOLI - 444-3555 Mark K. Lanthorn
2/19	Land Board Meeting	Gov's Rec Rm Helena	DSL - 444-2545 Janet Cawlfield
2/19	Land Board Meeting	Gov's Rec.RM HElena	DSL - 444-2074 Janet Cawlfield
2/20	State Employee Benefits Advisory Co.	Mitchell Bldg. Helena	ADMIN - 444-2553 Joyce Brown
2/21	Zortmand/Landusky Supplemental EA	School Gym Dotson	DSL - 444-2074 Janet Cawlfield
2/22	Board of Health and Environmental Sciences (BHES)	Cogswell Bldg Helena	DHES - 444-2545 Yoland Fitzsimmons
2/26	PGT/PG&E and Altamont Natural Gas Pipeline Projects Draft EIS	Kootenai Inn Bonners Ferry, ID	(208) 267-8511
2/26	PGT/PG&E and Altamont Natural Gas Pipeline Projects Draft EIS	Holiday Inn Riverton, WY	(307) 856-8100
2/26-27	Seed Treatment Training	Lewistown	AG - 444-314 Ralph Peck

2/27	PGT/PG&E and Altamont Natural Gas Pipeline Projects Draft EIS	Sheraton Hotel Billings, MT	252-7400
2/28	Physical Therapy Board	Park Plaza Helena	COMM - 444-3494
2/28	Board of Physical Therapy Exam	Arcade Bldg. Helena	COMM - 444-3494
2/28	PGT/PG&E and Altamont Natural Gas Pipeline Projects Draft EIS	Riverhouse Inn Bend, Oregon	(503) 389-3111
2/28	Public Employees Retirement Board	PERS Bldg. Helena	ADMIN - 444-3154 Larry Nachtsheim
3/18	Land Board Meeting	Gov's Rec. RM Helena	DSL - 444-2074 Janet Cawlfield

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
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HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE OF MONTANA
(406) 444-3616
STATE CAPITOL
HELENA, MONTANA 59620

STATE DOCUMENTS COLLECTION
APR 30 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

April 1, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

PLEASE RETURN

RE: IGR Clearinghouse Bulletin 040191

Items listed in this bulletin were received and processed by the Clearinghouse from March 18 through March 29, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

An April calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

Included in this issue is a listing of local government audit reports for the fiscal year ended June 30, 1990 that have been issued between December 13, 1990 and February 26, 1991. Also included with this issue is a summary listing of grants available for the weeks of 2/28/91 to 3/6/91 and 3/7/91 to 3/13/91.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 040191. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT910318-551-F Draft Environmental Impact Statement for the Andrus Timber Sale

U.S. Department of Agriculture, Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard, Forest Supervisor PHONE: 683-3900

The proposed sale is on the Dillon District of the Beaverhead National Forest. The analysis area is located approximately 30 miles west of Dillon in the south end of the Big Hole Valley. The DEIS discloses the analysis of seven alternatives. Comments on the DEIS should be received no later than May 6, 1991.

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MT910318-552-F Columbia River System Operation Review Newsletter

Interagency Team
P.O. Box 2988, Portland OR 97208-2988
PHONE: 1-800-547-6048

"Streamline" is a newsletter published for the Columbia River System Operation Review. A joint project of the U.S. Bureau of Reclamation, U.S. Army Corps of Engineers and Bonneville Power Administration.

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MT910318-553-F Newsletter for the 1991 National Forest System Centennial

U.S. Department of Agriculture, Washington Office
14th & Independence SW, P.O. Box 96090, Washington, D.C. 20090-6090
CONTACT: F. Dale Robertson

This year Americans celebrate the 100th birthday of conservation and the birth of the National Forest System in the United States. "Beginnings" is a newsletter which includes a list of centennial coordinators in the regional offices and experiment stations. The USDA Forest Service and other organizations will host a variety of local and national events.

****

MT910318-554-F Kootenai National Forest Plan Monitoring Report for FY 1990

U.S. Department of Agriculture, Kootenai National Forest
506 U.S. Highway 2 West, Libby, Montana 59923
CONTACT: Robert F. Schrenk PHONE: 293-6211

The Monitoring Report includes checks for implementation, effectiveness, and validation of the Kootenai National Forest Plan.

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MT910318-555-X Drug Alcohol Free School and Communities Proposal

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Hays/Lodge Pole Schools
Box 110, School District #50, Hays, Montana 59527
CONTACT: Minerva Allen PHONE: 673-3120
AMOUNT: $88,767.00

All information on this project must be obtained from Minerva Allen.

****

MT910318-556-X Environmental Assessment/Section 4(f) Evaluation - Maxville-Drummond

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Dept. of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: David S. Johnson PHONE: 444-6244

The proposed project is the reconstruction of 14.3 miles of Montana Highway 1 in Granite County. The project begins at Maxville and goes north through Hall ending just south of Drummond at MP 62.6. This section connects Interstate 90 and the communities in the northern part of the county to the county seat, Philipsburg.

****

MT910319-557-X Initiative Course Certification and Use Plan

Salish Kootenai College
P.O. Box 117, Pablo, Montana 59855
CONTACT: Joyce A. Silverthorne PHONE: 675-4800
AMOUNT: $76,788.00

The college will provide and coordinate credit for the training of community teams in accordance with the Tribal Alcohol and Substance Abuse Program. The college will also coordinate instructor certification for the initiative course used at the college. Those certified instructors will coordinate use of the adventure course for youth and school groups from the local communities throughout the year.

****

MT910319-558-X Amendment Revision for the 1982 Construction Grant

Montana Dept. of State Lands
Capitol Station, Helena, Montana 59620
CONTACT: Larry Marshall PHONE: 444-2074
AMOUNT: $16,061.65

This revision is for the settlement of a 1982 Construction Grant Project.

****

MT910320-559-X Title IV-A State Plan Amendment 91-06

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Gina Mallett PHONE: 444-4545

This Amendment addresses the receipt of small non-recurring gifts such as those for Christmas, birthdays, and graduations, from income consideration in the determination of benefits.

****

MT910321-560-X K-12 School Dropout Demonstration Assistance Program - At-risk Youth

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Charles R. Pilling PHONE: 338-2715
AMOUNT: $300,000.00

All information must be obtained from Charles Pilling.

****

MT910321-561-X Transitional Bilingual Education Program

Missoula County High Schools
915 South Avenue West, Missoula, Montana 59801
CONTACT: Nancy Grasseschi PHONE: 728-2400

All information must be obtained from Nancy Grasseschi.

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MT910321-562-F Environmental Assessment - Clean Coal Technology Program

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U.S. Department of Energy, Western Energy Company
1000 Independence Avenue, S.W., Washington, D.C. 20585
CONTACT: Dr. Earl Evans PHONE: 412-892-5709

The U.S. Department of Energy is proposing to conduct a project for the demonstration of an Advance Coal Conversion Process at the Western Energy, Company, Rosebud Mine, Rosebud County, Montana. The project is proposed by the Western Energy Company and would be done on a cost-sharing basis. The Environmental Assessment analyzes the potential environmental consequences of this proposed action and its alternatives.

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MT910322-563-F Environmental Assessment - Wolf Point Substation No. 2

Department of Energy - Western Area Power Administration
2525 4th Avenue North, P.O. Box 35800, Billings, MT 59107-5800
CONTACT: James D. Davies PHONE: 657-6525

The Western Area Power Administration is proposing to construct a new 115-kilovolt substation called Wolf Point Substation near Wolf Point. The project will make operational and reliability improvements and provide for future 230-kv expansion.

****

MT910325-564-X Montana State Plan for Vocational Education 1992-1994

Montana University System
33 South Last Chance Gulch, Helena, Montana 59620
CONTACT: John M. Hutchison PHONE: 444-6570

This State Plan incorporates the work of the Plan Development Group, which consists of staff from the Office of the Commissioner of Higher Education, the Office of Public Instruction, and the Montana Council on Vocational Education. It reflects their understanding of the newly reauthorized Perkins Act and of the requirements that State and local eligible recipients must meet in order to comply with federal statutes.

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MT910325-565-X Essential Access Community Hospitals/Rural Primary Care Hospitals Program

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Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Charles Aagenes PHONE: 444-4474
AMOUNT: $300,000.00

The goals of this grant will be to support the development of rural health care plans and rural health networks and to designate hospitals as Essential Access Community Hospitals and Rural Primary Care Hospitals. Receipt of this grant will help Montana develop innovative plans to access health care by rural residents. This will be done through the establishment of rural health networks and the integration of health care services.

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MT910325-566-X Application No. MT 2SB OXT 2 17352, Jefferson River Cattle Co.

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Jerry Tworek PHONE: 402-221-4173

The application of the Jefferson River Cattle Company, Twin Bridges, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Beaverhead River at mile 1.36 in conjunction with building a diversion structure. The applicant's stated project purpose is to replace a temporary gravel dike with a permanent structure for diverting water for irrigation.

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MT910325-567-X Wellhead Protection Program

Missoula City-County Health Department
301 W. Alder, Missoula, Montana 59802
CONTACT: Tom Barger PHONE: 721-5700
AMOUNT: $25,000.00

The proposal will include the following elements: 1) development of a plan and framework developing local regulations, administration and public education for Missoula's wellhead protection program, 2) close coordination between the city, county, state, EPA, and local water companies, 3) implementation of selected segments of the plan in urban Missoula County, and 4) delineation of the source of contribution for selected wells used by small public water supply companies.

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MT910325-568-S Combined Highway Location and Design Public Hearing

Montana Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Consultant Design Section PHONE: 444-6251

A combined Highway Location and Design Public Hearing will be held in the Gymnasium of the Rossiter School on Sierra Road in Helena, Montana, on Thursday, April 18, 1991, at 7:30 p.m. The meeting will discuss the proposed location and major design features of the proposal to add an interchange to the I-15 Interstate in the Helena Valley between the Lincoln Road and the Capitol Interchanges. The preferred alternative location is Alternative "B", Forestvale Road.

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MT910325-569-X Graduate and Professional Study Fellowships Program

Eastern Montana College
1500 N. 30th Street, Billings, Montana 59101
CONTACT: John Dodd PHONE: 657-2078
AMOUNT: $64,000.00

This application is for four (4) fellowships to increase American Indian participation in Eastern's Masters programs in special education and rehabilitation counseling.

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MT910325-570-X National Cooperative Education Training Consortium

Western Resource Center for Cooperative Education
12251 Viejo Camino, Atascadero, CA 93422
CONTACT: Dr. Fred Abitia

This is a three-year proposal for a National Cooperative Education Training Consortium which, in addition to continuing its primary focus on the professional development of Co-op practitioners, would direct special assistance to minority-serving institutions. This consortium represents the consolidation of the Western Resource Center for Cooperative Education and the National Training and Resource Center.

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MT910328-571-X Rural Economic Development Loan and Grant Program

McCone Electric Co-op, Inc.
P.O. Box 368, Circle, Montana 59215
CONTACT: Duane E. Gackle PHONE: 485-3430
AMOUNT: $10,000.00

The funds from this program will be used to provide financing to complete interior of VFW Community Center in Jordan, Montana.

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MT910328-572-F Midwest Assistance Program "Waterlog"

Midwest Assistance Program, Inc.
P.O. Box 81, New Prague, Minnesota 56071
CONTACT: Kenneth Bruzelius PHONE: 612-758-4334

The "Waterlog" is published four times a year and distributed free of charge to local agencies and interested persons participating in rural community development projects with the Midwest Assistance Program, Inc.

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MT910328-573-F Record of Decision - Lakalaho Timber Sale

U.S. Department of Agriculture, Forest Service
Glacier View Ranger District, P.O. Box W, Columbia Falls, MT 59912
CONTACT: Tom Hope, District Ranger

This document is the Record of Decision for the proposed Lakalaho Timber Sale and associated road construction.

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MT910328-574-X Montana Fetal-Infant Mortality Review

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: JoAnn Dotson PHONE: 444-4233
AMOUNT: $95,162.00

The goals of this review is to decrease infant mortality in the state,and provide data on which health planning may be based.

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MT910328-575-X Municipal Solid Waste Program

Montana Environmental Information Center
Box 1184, Helena, Montana 59624
CONTACT: Adam McLane PHONE: 443-2520
AMOUNT: $35,000.00

The goal of MEIC's "Promote Recycling Project" is to reduce the amount of solid waste generated or deposited in landfills by promoting recycling and source reduction. The objectives are (1) to increase public interest in recycling and in source reduction by setting up and serving as an information clearinghouse for citizens, organizations, public officials and the media, (2) increase business interest in recylcing, and (3) assist citizens working on landfill-related issues.

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MT910328-576-X Title XIX State Plan Amendment 91-05

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Kip Smith PHONE: 444-4540

This Amendment addresses the addition of Medical Assistance Facilities. These facilities will operate as a demonstration project under a Health Care Financing Administration waiver from December 1, 1990 through December 31, 1993.

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MT910328-577-X Title XIX State Plan Amendment

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Dee Capp Harrington PHONE: 444-4540

This Amendment addresses reimbursement on pediatric and obstetrical services by physicians as required by OBRA 1989.

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MT910328-578-X 1991 Construction Grant

Dept. of State Lands
Capitol Station, Helena, Montana 59620
CONTACT: Mary Beth Linder PHONE: 444-2074
AMOUNT: $3,269,450.00

This is the Montana Abandoned Mine Reclamation Bureau 1991 Construction Grant to reclaim four noncoal projects and to do maintenance on formerly completed projects.

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MT910328-579-X Senior Community Service Employment Program

American Association of Retired Persons
P.O. Box 19269-GPCD, Washington, D.C. 20036
CONTACT: Glenn L. Northup PHONE: 662-4800
AMOUNT: 49,067,800.00

This project will provide subsidized part-time opportunities in community employment for low income persons aged 55 and above.

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MT910328-580-X Title IV-F State Plan Amendment 91-JOBS-01

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Sheila Hogan PHONE: 444-4545

This Amendment addresses availability and methods of providing services and activities H-91 in five additional counties.

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MT910328-581-F Scoping Statement - Sioux Ranger District

U.S. Department of Agriculture, Forest Service
P.O. Box 37, Camp Crook S.D. 57724
CONTACT: G. James Dague PHONE: 605-797-4432

The scoping statement includes information on a proposal by the Sioux District to modify or validate current management on sixteen livestock grazing allotments in the Slim Buttes Land Unit.

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MT910328-582-F Draft Environmental Impact Statement - Price Wise Timber Sale

U.S. Department of Agriculture, Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard PHONE: 683-3900

The Beaverhead National Forest has developed four alternatives to timber harvesting and related road construction in the Elkhorn, Mono, and Sheldon Creek areas of the Wise River Ranger District. The project area is located about 20 miles southwest of the community of Wise River.

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MT910328-583-X Blackfeet Home Improvement Program

Blackfeet Tribe
P.O. Box N, Browning, Montana 59417
CONTACT: Marilyn Parsons PHONE: 338-7490
AMOUNT: $80,000.00

The project addresses the housing rehabilitation need. A very large number of homes on the Reservation are considered to be in substandard condition. The problem is aggravated by wind storms and inclement weather. The primary activity will be to improve the structural integrity of the home, which will result in extended preservation of the unit. Overcrowding is another problem that will be addressed in some cases.

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MT910329-584-X Title XIX State Plan Amendment 91-06M

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59620
CONTACT: Linda Van Diest PHONE: 444-4545

This Amendment addresses the Medically Needy Income Levels (MNIL).

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MT910329-585-X Title XIX State Plan Amendment 91-07M

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Linda Van Diest PHONE: 444-4545

This Amendment addresses the Medically Needy prospective budget period. The prospective budget period is changing from three months to one month.

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The following is a summary of the Federal Register entries appearing during the week of 2/28/91 to 3/6/91 and 3/7/91 to 3/13/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Housing and Urban Dev.	14.227 Community Development Block Grants/Special Purpose Grants/Technical Assistance Program AMOUNT AVAILABLE: $1,500,000 Applications are invited for Historically Black Colleges and Universities to provide Technical Assistance to Eligible Community Development Block Grant Communities. APPLY BY: No Deadline Specified FR DATE: 3/01/91, Page: 8894 CONTACT: Karen Williams PHONE: (202) 708-1162
Housing and Urban Dev.	14.234 Community Development Work-Study Program AMOUNT AVAILABLE: $3,000,000 Applications are invited for Community Development Work Study Program. APPLY BY: 4/22/91 FR DATE: 3/06/91, Page: 9574 CONTACT: James H. Turk PHONE: (202) 708-3176
Environmental Protection Agency	66.000 Environmental Protection Agency AMOUNT AVAILABLE: $50,000 Applications are invited for Poly-Chlorinated Biphenyl (PCB) State Enhancement Grant Program. APPLY BY: 05/15/91 FR DATE: 3/04/91, Page: 9008 CONTACT: Michael M. Stahl PHONE: (202) 554-1404
Environmental Protection Agency	66.419 Water Pollution Control State and Interstate Program Support AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for State and Local Assistance; Grants for State Water Pollution Control Revolving Funds (Title VI) Under the Clean Water Act. APPLY BY: No Deadline Specified FR DATE: 2/28/91, Page: 8348 CONTACT: Leonard B. Fitch PHONE: (202) 382-5858

Education	84.047 Upward Bound AMOUNT AVAILABLE: $12,500,000 Applications are invited for Upward Bound Program for the Match and Science Initiative Under Upward Bound Program for Fiscal Year (FY) 1991. APPLY BY: 5/01/91 FR DATE: 3/05/91, Page: 9254 CONTACT: Goldia Hodgdon PHONE: (202) 708-4804
Education	84.221 Native Hawaiian Special Education AMOUNT AVAILABLE: $584,000 Applications are invited for Native Hawaiian Special Education Program; Invitations for Fiscal Year (FY) 1991. APPLY BY: 5/01/91 FR DATE: 3/05/91, Page: 9204 CONTACT: Linda Glidewell PHONE: (202) 732-1099
Health and Human Services	93.000 Department of Health and Human Services AMOUNT AVAILABLE: $450,000 Applications are invited for Grants for Nurse Anesthetist Education Programs. The New Catalog of Federal Domestic Assistance (CFDA) Number for this Program is 93.916. APPLY BY: 4/30/91 FR DATE: 2/28/91, Page: 8354 CONTACT: Grants Management Officer PHONE: (301) 443-6915
Health and Human Services	93.127 Emergency Medical Services for Children AMOUNT AVAILABLE: $4,880,000 Applications are invited for Emergency Medical Services for Children Demonstration Grants. APPLY BY: 4/18/91 FR DATE: 3/06/91, Page: 9366 CONTACT: Grants Management Officer PHONE: (301) 443-1440
Health and Human Services	93.144 Drug and Alcohol Abuse Prevention High-Risk Youth Demonstration Grants AMOUNT AVAILABLE: $9,000,000 Applications are invited for Demonstration Grants for the Prevention of Alcohol and Other Drug Abuse Among High-Risk Youth. APPLY BY: 5/20/91 FR DATE: 3/01/91, Page: 8763 CONTACT: Grants Management Unit PHONE: (301) 443-3958

Health and Human Services

93.169 Model Projects for Pregnant and Postpartum Women and Their Infants (Substance Abuse)

AMOUNT AVAILABLE: $6,000,000
Applications are invited for Demonstration Grants for the Development of Model Projects for Pregnant and Postpartum Women and Their Infants.
APPLY BY: 5/20/91
FR DATE: 3/01/91, Page: 8771
CONTACT: Grants Management Unit
PHONE: (301) 443-3958

Health and Human Services

93.178 Nursing Education Opportunities for Individuals from Disadvantaged Backgrounds

AMOUNT AVAILABLE: $4,100,000
Applications are invited for Nursing Education Opportunities for Individuals from Disadvantaged Backgrounds for Fiscal Year (FY) 1992.
APPLY BY: 5/15/91
FR DATE: 3/06/91, Page: 9367
CONTACT: Nursing Education Practice Resources
PHONE: (301) 443-5763

Housing and Urban Dev.

14.000 Department of Housing and Urban Development

AMOUNT AVAILABLE: $4,500,000
Applications are invited for Historically Black Colleges and Universities Program. The New Catalog of Federal Domestic Assistance Number for this Program is 14.237.
APPLY BY: No deadline Specified
FR DATE: 3/12/91, Page: 10496
CONTACT: Connie Southerland Collins (FAX only)
PHONE: (202) 401-2032

The Interior

15.000 Department of the Interior

AMOUNT AVAILABLE: $500,000
Applications are invited for Global Change Research; Ecological Change in Environmentally Stressed Ecosystems in the Western and Northern United States.
APPLY BY: 4/15/91
FR DATE: 3/13/91, Page: 10567
CONTACT: Stanley Coloff
PHONE: (202) 653-9210

Labor

17.000 Department of Labor

AMOUNT AVAILABLE: $500,000
Applications are invited for Experimental and Demonstration (E&D); Economic Dislocation and Worker Adjustment Assistance Job Creation Demonstration Project.
APPLY BY: 5/13/91
FR DATE: 3/13/91, Page: 10576
CONTACT: Gwendolyn Simms
PHONE: (202) 535-8702

Environmental Protection	66.705 Toxic Release Inventory Data Quality Assurance Program AMOUNT AVAILABLE: $800,000 Applications are invited for Toxic Release Inventory Data Capabilities Program; Financial Assistance Program Eligible for Review. APPLY BY: 4/08/91 FR DATE: 3/08/91, Page: 9948 CONTACT: Cassandra Vail PHONE: (202) 382-3675
Energy	81.049 Basic Energy Sciences, High Energy and Nuclear Physics, Magnetic Fusion Energy, Health and Environmental Research, Program Analysis and Field Operations Management AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Special Research Grant Program Notice 91-9; Atmospheric Radiation Measurement Program. APPLY BY: 5/15/91 FR DATE: 3/08/91, Page: 9945 CONTACT: Peter W. Lunn PHONE: (301) 353-4819
Education	84.000 Department of Education AMOUNT AVAILABLE: $992,000 Applications are invited for Program of Demonstrations and Special Projects for Providing Vocational Rehabilitation Services to Individuals with Severe Handicaps. The New Catalog of Federal Domestic Assistance Number for this Program is 84.235. APPLY BY: 4/30/91 FR DATE: 3/07/91, Page: 9819 CONTACT: Bruce Rose PHONE: (202) 732-1351
Education	84.117 Education Research and Development AMOUNT AVAILABLE: $900,000 Applications are invited for the Educational Research and Development Program for Fiscal Year 1991. APPLY BY: 6/14/91 FR DATE: 3/11/91, Page: 10346 CONTACT: Ned Chalker PHONE: (202) 219-2079
Education	84.128 Rehabilitation Services Service Projects AMOUNT AVAILABLE: $427,533 Applications are invited for Vocational Rehabilitation Service Projects for American Indians with Handicaps for Fiscal Year 1991. APPLY BY: 4/30/91 FR DATE: 3/07/91, Page: 9820 CONTACT: Bruce Rose PHONE: (202) 732-1351

Education

84.117 Rehabilitation Services Service Projects

AMOUNT AVAILABLE: $142,592
Applications are invited for Vocational Rehabilitation Service Projects for Migratory Agricultural and Seasonal Farmworkers with Handicaps for Fiscal Year 1991.
APPLY BY: 4/30/91
FR DATE: 3/07/91, Page: 9819
CONTACT: Bruce Rose
PHONE: (202) 732-1351

Education

84.136 Legal Training for the Disadvantaged

AMOUNT AVAILABLE: $2,928,000
Applications are invited for Training in the Legal Profession for Fiscal Year 1991.
APPLY BY: 4/10/91
FR DATE: 3/12/91, Page: 10418
CONTACT: Walter T. Lewis
PHONE: (202) 708-9393

Education

84.228 Educational Partnerships

AMOUNT AVAILABLE: $897,000
Applications are invited for Educational Partnerships Program for Fiscal Year 1991.
APPLY BY: 5/10/91
FR DATE: 3/11/91, Page: 10306
CONTACT: Lois N. Weinberg
PHONE: (202) 219-2116

Health and Human Services

93.110 Maternal and Child Health Federal Consolidated Programs

AMOUNT AVAILABLE: $13,600,000
Applications are invited for Special Project Grants and Cooperative Agreements; Maternal and Child Health Services; Federal Set-Aside Program.
APPLY BY: No Deadline Specified
FR DATE: 3/13/91, Page: 10563
CONTACT: Superintendent of Documents
PHONE: (202) 783-3238

Health and Human Services

93.157 Excellence in Minority Health Education and Care

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Grants for Centers for Excellence in Minority Health Professions Education.
APPLY BY: No Deadline Specified
FR DATE: 3/07/91, Page: 9705
CONTACT: Grants Management Officer
PHONE: (301) 443-6857

Health and Human Services	93.600 Administration for Children, Youth and Families Head Start AMOUNT AVAILABLE: $4,859,000D Applications are invited for Head Start Public and Indian Housing Child Care Demonstration Project. APPLY BY: 5/06/91 FR DATE: 3/07/91, Page: 9794 CONTACT: Clayton D. Roth PHONE: (202) 245-0504

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Montana Local Government Audit Reports

The following schedule lists Montana counties, incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990. This listing includes audit reports issued between December 13, 1990, and February 26, 1991. This listing may be useful to agencies that grant monies to local governments and are required to review the local governments' audit reports as part of their grant monitoring responsibilities. All local government audit reports are public information once they have been issued. If any agency or other interested party wises to obtain a copy of a particular local government audit report, they should contact that local government directly.

Name of Local Government	Fiscal Years Covered
Counties	
Big Horn County	FY 90
Missoula County	FY 90
Musselshell County	FY 89&90
Toole County	FY 90
Yellowstone County	FY 90
Incorporated Cities	
City of Belgrade	FY 90
City of Big Timber	FY 90
City of Billings	FY 90
City of Bozeman	FY 90
City of Chinook	FY 90
City of Great Falls	FY 90
City of Helena	FY 90
City of Plentywood	FY 90
City of Shelby	FY 90
Incorporated Towns	
Town of Big Sandy	FY 90
Town of Lima	FY 89&90
Town of Sheridan	FY 90
Town of Superior	FY 90

School Districts

Carbon County, Bridger SD #2	FY 90
Carbon County, Fromberg SD #30	FY 90
Cascade County, Great Falls SD #1	FY 90
Daniels County, Scobey SD #1	FY 90
Dawson County High School, Glendive	FY 90
Dawson County, Richey SD #78-J, #2	FY 90
Fergus County, Moore SD #44	FY 90
Flathead County, Columbia Falls SD #6	FY 90
Gallatin/Madison County Spec. Ed. Coop. Belgrade	FY 90
Gallatin County, Three Forks SD #24	FY 90
Gallatin County SD #27	FY 90
Gallatin County, Belgrade SD # 44	FY 90
Gallatin County, Bozeman SD #7	FY 90
Glacier County, Browning SD #9	FY 90
Granite County, Drummond SD #12 & 2	FY 90
Hill County, Box Elder SD #87-J	FY 90
Hill County, Rudyard SD #90 & K	FY 90
Lake County, St. Ignatius SD #28	FY 90
Liberty County, Joplin-Inverness SD #29-28J	FY 90
Madison County, Harrison SD #23	FY 90
Madison County, Twin Bridges SD #7	FY 90
Missoula Spec. Ed. Cooperative	FY 89 & 90
Missoula County, Missoula SD #1	FY 90
Missoula County, Seeley Lake SD #34	FY 90
Missoula County, Lolo SD #7	FY 90
Musselshell County, Melstone SD #64J & 64H	FY 90
Park County, Gardiner SD #7 & 4	FY 89 & 90
Phillips County, Whitewater SD 28AA & D	FY 90
Pondera County, Conrad SD # 18	FY 90
Pondera County, Brady SD #19	FY 90
Bitterroot Valley Spec. Ed. Coop., Ravalli County, Stevensville	FY 90
Ravalli County, Hamilton, SD #3	FY 90
Ravalli County, Darby SD # 9	FY 90
Richland County, Fairview SD #13 & 3	FY 90
Roosevelt County, Culbertson SD #17J & 17C	FY 90
Roosevelt County, Wolf Point SD #45 & 45A	FY 90
Roosevelt County, Bainville SD #64 & 64D	FY 90
Roosevelt County, Froid SD #65 & 65E	FY 90
Rosebud County, Colstrip SD #19	FY 90
Sanders County, Plains SD #1	FY 90
Sanders County, Noxon SD #10	FY 90
Sheridan County, Plentywood SD #20	FY 90
Sheridan County, Westby SD #3	FY 89 & 90
Stillwater County, Rapelje SD #32	FY 90
Stillwater County, Absarokee SD #52C & 52	FY 90
Teton County, Power SD #30	FY 90
Toole County, Sunburst SD 2	FY 90
Valley County, Glasgow SD #1 & 1-A	FY 90
Valley County, Opheim SD #9 & 9D	FY 90
Yellowstone County, Canyon Creek SD #4	FY 90

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
MAC - Montana Arts Council
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
4/2	Personnel Network	Mitch. Bldg. Helena	ADMIN - 4443871 Kitty Ryan
4/3	Job Service Division	Missoula	DOLI - 444-3555 Mark Langthorn
4/5	Board of Crime Control	Scott Hart Helena	JUSTICE -444-3605 Edwin Hall
4/5	Board of Realty Board Meeting	Helena	COMM - 444-3494
4/5-6	Board of Dentistry	POL Conf. Rm. Helena	COMM - 444-3494
4/7-8	Board of Barbers	Billings	COMM - 444-3494
4/8	Board of Occupational Therapists	POL Conf. Rm. Helena	COMM - 444-3494
4/9	Board of Tramways	Bozeman	COMM - 444-3494
4/10-11 4/12	Board of Psychologists	POL Conf. Rm. Helena	COMM - 444-3494
4/12	Board of Professional Engineers	POL Conf. Rm. Helena	COMM - 444-3494
4/12	Physician Assistant Advisory Co.	Colonial Inn. Helena	COMM - 444-3494
4/12-13	Board of Medical Examiners	Colonial Inn Helena	COMM - 444-3494

4/13	Board of Professional Engineers	Butte & Bozeman	COMM - 444-3494
4/16	Job Service Division	Glendive	DOLI - 444-3555 Mark Langthorn
4/16	Board of Nursing	Park Plaza Helena	COMM - 444-3494
4/17	State Employees Group Benefit Advisory Council	Mitch. Bldg. Helena	ADMIN - 444-3871 Joyce Brown
4/19	Board of Health and Environmental	Cogswell Bldg Helena	COMM - 444-3494
4/24	Board of Labor Appeals	DNRC Bldg. Helena	DOLI - 444-3555 Mark Langthorn
4/24	Board of Architects	POL Conf. Rm. Helena	COMM - 444-3494
4/26	Governor's Committee for Employment of People With Disabilities	DNRC Bldg. Helena	ADMIN - 444-3871 Kitty Ryan
4/29	Board of Examiners	Gov's Rec.Rm. Helena	ADMIN - 444-2032 Marci Lynn

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE OF MONTANA
(406) 444-3616

STATE CAPITOL
HELENA, MONTANA 59620

STATE DOCUMENTS COLLECTION
APR 30 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620
PLEASE RETURN

April 17, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 041791

Items listed in this bulletin were received and processed by the Clearinghouse from April 1 through April 17, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A May calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

Included with this issue is a summary listing of grants available for the weeks of 3/21/91 to 3/27/91 and 3/28/91 to 4/3/91.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 041791. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT910402-551-X Montana Dependent Care Planning and Development Grant

Montana Department of Family Services
P.O. Box 8005, Helena, Montana 59604
CONTACT: Boyce D. Fowler PHONE: 444-5900
AMOUNT: $50,000.00

The grant will be used for recruitment, orientation, and skill development training to day care providers. Licensed/registered day care providers interested in developing or expanding their service for school-age day care services may apply for approximately 60% of the grant funds.

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MT910402-552-F Categorical Exclusion Determination - Fort Benton, Montana

U.S. Environmental Protection Agency
999 18th Street - Suite 500, Denver, CO 80202-2405
CONTACT: John F. Wardell

The project consists of lagoon and lift station improvements as needed to meet the Montana Department of Health and Environmental Sciences standards. Improvements to the lift station include replacing deteriorated piping and valves, installing new pumps and electrical control system, and purchasing a portable electric generator.

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MT910403-553-X Senior Companion Program

Rocky Mountain Development Council
P.O. Box 1717, 201 South Last Chance Gulch, Helena, MT 59624
CONTACT: Gene Leuwer, Executive Director PHONE: 442-1552
AMOUNT: $10,000.00

The Senior Companion Program assigns 3 volunteers in Anaconda-Deer Lodge county to provide respite care for frail elderly people.

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MT910403-554-X Emergency Immigrant Assistance Program

Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Angela Branz-Spall PHONE: 444-3095
AMOUNT: $7,000.00

Any information on this grant must be obtained from Angela Branz-Spall.

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MT910405-555-F Noxious Weed Final Environmental Impact Statement-Bitterroot National Forest

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U.S. Department of Agriculture, Bitterroot National Forest
316 North Third Street, Hamilton, Montana 59840
CONTACT: Bertha C. Gillam PHONE: 363-3131

This report is the Noxious Weed FEIS and the Record of Decision which documents the decision to control noxious weeds on the Bitterroot National Forest. For additional Information or questions concerning this decision, or the appeal process, contact Jack Losensky, at (406) 329-3819 or Wayne Avants at (406)363-3131.

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MT910405-556-S Highway Location and Design Public Hearing in Great Falls

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Montana Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Great Falls Highway Office PHONE: 727-4350

A combined Highway Location and Design Public Hearing will be held in the Multi-Purpose Room of the Great Falls Vocational Technical Center, 2100 16th Avenue South, in Great Falls, Montana, on Tuesday, April 23, 1991. The meeting is designed for the people attending to come at their convenience any time between 11:00 a.m. and 7:00 p.m. The meeting will present the proposed location and major design features of a project to widen 10th Avenue South to 6 lanes.

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MT910405-557-X H.O.P.E. Program

Libby School District #4
111 E. Lincoln Blvd., Libby, Montana 59923
CONTACT: Susan Ann Ennis PHONE: 293-8813
AMOUNT: $209,069.00

Information on the H.O.P.E. project (Health Life Styles, Outreach, Parent Involvement, Educational Alternatives) must be obtained from Susan Ann Ennis.

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MT910405-558-F Notification of Availability - White Stallion FEIS

U.S. Department of Agriculture, Bitterroot National Forest
316 North Third Street, Hamilton, Montana 59840
CONTACT: Tim Trotter PHONE: 821-3913

This is notification of availability of the White Stallion Final Environmental Impact Statement (FEIS) and Record of Decision (ROD). The Record of Decision document the decision and rationale for harvesting timber and constructing roads in the Sleeping Child Creek drainage, reconstructing the North Fork of Rye Creek and White Stallion Roads, and managing road access in the Sleeping Child Creek and North Fork of Rye Creek drainages.

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MT910405-559-F Notification of Availability of FEIS

U.S. Department of Agriculture, Forest Service
316 North Third Street, Hamilton, Montana 59840
CONTACT: Jack Losensky PHONE: 329-3819

This is notification of availability of the Final Environmental Impact Statement for the proposal for weed control on the Bitterroot National Forest.

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MT910405-560-F Notification of Availability of DEIS - Bitterroot National Forest

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U.S. Department of Agriculture, Forest Service
88 Main Street, Stevensville, Montana 59870
CONTACT: Calvin N. Joyner PHONE: 777-5461

This is notification of availability of the Draft Environmental Impact Statement for the St. Joseph proposal to harvest timber and manage roads on the Stevensville Ranger District, Bitterroot National Forest.

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MT910405-561-F Bonneville Power Administration "Journal"

Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212
PHONE: 1-800-547-6048

The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics.

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MT910405-562-X Application No 199170151, William R. Lowe/Yellowstone River

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Dennis Blinkhorn PHONE: 307-772-2300

The application of William R. Lowe, Billings, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River in Section 23, Township 1 South, Range 16 East, Sweet Grass County, Montana. The purpose of the project is to reduce erosion which is causing the loss of land and timber and which may eventually threaten an adjacent residence.

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MT910405-563-X Application No. 199170152, Chouteau County Commissioners

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Dennis Blinkhorn PHONE: 307-772-2300

The application of the Chouteau County Commissioners, Fort Benton, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicants request permission to place fill material in the Missouri River in Section 18, Township 25 North, Range 10 East, Chouteau County, Montana. The applicants propose to construct a new bridge at the project site to replace a ferry that currently carries vehicles across the river.

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MT910405-564-F FEIS and ROD for Mill-Lion Timber Sale

U.S. Department of Agriculture, Forest Service
Lewis and Clark National Forest, P.O. Box 869, Great Falls, MT 59403
CONTACT: Bonnie Dearing PHONE: 791-7700

Officials of the Lewis and Clark National forest are distributing the Final Environmental Impact Statement and Record of Decision for the Mill-Lion Timber Sale on the Musselshell Ranger District, Lewis and Clark National Forest, Meagher County, Montana. Copies of the document may be obtained from the Lewis and Clark National Forest office, 1101 15th Street North, P.O. Box 869, Great Falls, Montana 59403 and from the Musselshell Ranger District, 809 2nd NW, P.O. Box F, Harlowton, Montana 59036.

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MT910405-565-X Elderly and Handicapped Transportation

Montana Department of Commerce, Transportation Division
1424 9th Avenue, Helena, Montana 59620
CONTACT: Patricia Saindon PHONE: 444-3423
AMOUNT: $213,900.00

The Montana Department of Commerce's Passenger Bureau is applying for federal funding through the Urban Mass Transportation Administration's Section 16(b)(2) Program. This grant is to provide assistance to private, nonprofit organizations for the purchase of equipment for elderly and handicapped transportation.

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MT910405-566-F DEIS - Price Wise Timber Sale

U.S. Department of Agriculture, Forest Service
Beaverhead National Forest, 610 N. Montana, Dillon, MT 59725
CONTACT: Ronald C. Prichard PHONE: 683-3900

This document is the Draft Environmental Impact Statement for the Price Wise Timber Sale. The proposed sale is on the Wise River District of the Beaverhead National Forest. Comments on the DEIS should be received no later than May 31, 1991 at the above address.

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MT910405-567-F Tier 1 EIS for Space Station Freedom Program

National Aeronautics and Space Administration
Office of Space Flight, NASA, Washington D.C. 20546
CONTACT: Director, Policy and Plans Division PHONE: 202-453-8662

The proposed action will consist of four major elements which are the manned base, a free flying laboratory, and two polar orbiting platforms. Space Station Freedom is intended to serve multiple functions. Materials processing research will be conducted, and products not producible on Earth due to the adverse influences of gravity will be manufactured. Space Station Freedom will be an operations base which will function continuously 24 hours a day, 365 days a year. For additional information contact the above address.

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MT910408-568-X VISTA Project

United Way of Lewis and Clark County
616 Helena Avenue, Room 210, Helena, Montana 59601
CONTACT: Cathy Ward PHONE: 442-4360

VISTA volunteers will work with member agencies to better coordinate services to low-income clients, develop volunteer recruiters and increase funding. Low income communities will benefit from more efficiently delivered services.

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MT910408-586-X Construction of Transportation Authority Facilities

Board of County Commissioners
301 First Street South, Shelby, Montana 59474
CONTACT: Michael E. Nielson PHONE: 434-5315
AMOUNT: $850,000.00

Toole County, Montana proposes to construct port facility improvements to be used by the Northern Express Transportation Authority. The potential of the port authority facilities is enhanced by efforts initiated by NETA and its staff to coordinate shipping of freight between Canada and the U.S.

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MT910408-587-S Public Notice No. MT-91-03

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Water Quality Bureau PHONE: 444-2406

The purpose of this notice is to state the Department's intention to issue and/or renew wastewater discharge permits.

MT-0000485 - Holnam, Inc. - Three Forks, Montana 59752 - Permit Renewal - Trident Cement Plant in Trident Montana - Expiration Date: March 31, 1996.

This facility manufactures portland cement by the wet process.

MT-0022161 - Town of Stanford - Stanford, Montana 59479 - Permit Renewal - Judith Basin County - Expiration date: May 31, 1996.

This application is for the renewal of a discharge permit for the wastewater treatment facility which serves the City of Stanford.

Public comments are invited anytime prior to May 10, 1991. Comments may be directed to the Water Quality Bureau, Department of Health and Environmental Sciences, Cogswell Building, Room A-206. Helena, Montana 59620. All comments received will be considered in the formulation of final determinations to be imposed on the permits.

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MT910408-588-X Application No. 199170249, Kootenai National Forest/Lake Koocanusa

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U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Larry Robson PHONE: 444-6670

The application of the Kootenai National Forest, Canoe Gulch Ranger Station, Libby, Montana is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to stabilize the Barron Creek Boat Ramp on the right bank of Lake Koocanusa in Lincoln County.

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MT910408-589-X Application No. 199170250, MT Dept. of Highways, Yellowstone River

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U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Larry Robson PHONE: 444-6670

The application of Montana Department of Highways is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to reconstruct the East Bridge across the Yellowstone River, Yellowstone County, Montana. The proposed project will include construction of a 566 foot, 4-lane bridge, removal of the existing bridge, appropriate pier and footing construction, installation of construction fabric and riprap at the bridge ends, reconstruction of the roadway approaches. Comments are requested prior to May 3, 1991.

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MT910408-590-S Public Notice

Bureau of Land Management
Havre Resource Area, Drawer 911, Havre, Montana 59501
CONTACT: BLM

Notice is hereby given that the West Hiline Resource Management Plan will be amended by the Bureau of Land Management, Lewistown District, Havre, Resource Area, Havre, Montana. BLM proposes exchanging public land with Jim and Norma Wood. The public and private lands are located in Chouteau County. BLM also proposes selling federal land to Hill County Waste Disposal Board.

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MT910408-591-X Rural Health Outreach Program

St. Patrick Hospital and Health Foundation
500 W. Broadway, Missoula, Montana 59802
CONTACT: Bradley D. Collins PHONE: 542-0111
AMOUNT: $900,000.00

The project is called The Establishment of a Comprehensive Rural Outpatient Health Network for Western Montana and Northern Idaho. Utilizing the well-established partnership relationship between 17-member hospitals of the Northern Rockies Cardiac Network St. Patrick's well design outreach programs to improve outpatient services in five project categories: training for rural health care professionals, rural physician training, transportation, administrative support, and telecommunications.

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MT910408-592-X Arts Projects in Underserved Communities

Montana Arts Council
48 North Last Chance Gulch, Helena, Montana 59620
CONTACT: Julie Smith PHONE: 444-6430
AMOUNT: $30,000.00

The Montana Arts Council requests $30,000 from the National Endowment for the Arts to begin a project to increase and improve arts education opportunities for students in some of the state's most underserved communities. The project will involve cooperation with ten tribal and community colleges in the state and the schools and arts organizations in these areas.

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MT910408-593-X Salary Support for the Missoula Cultural Exchange

Montana Arts Council
48 North Last Chance Gulch, Helena, Montana 59601
CONTACT: Julie Smith PHONE: 444-6430
AMOUNT: $17,556.00

The Montana Arts Council submitted this application for salary support for the Missoula Cultural Exchange because it was the only LAA in the state that has completed a cultural plan, created a structure and was willing to initiate programming. MAC considers that these are minimum eligibility requirements for continued funding.

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MT910408-594-X Technical Assistance for Rural Areas

Montana Arts Council
48 North Last Chance Gulch, Helena, Montana 59601
CONTACT: William B. Pratt PHONE: 444-6430
AMOUNT: $50,000.00

The Montana Arts Council requests $50,000 to support a two-year project to provide technical assistance to the state's pre-local arts agencies (LAAs), volunteer, beginning, and/or professional arts agencies in rural areas including the state's seven Indian reservations. A contracted Rural Arts Specialist will provide the majority of this work that will augment MAC's existing LAA Initiative program. MAC will expand its current consultant data base and make grants to rural arts organizations to contract with specialized consultants.

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MT910408-595-X Arts Projects in Underserved Communities

Montana Arts Council
48 North Last Chance Gulch, Helena, Montana 59601
CONTACT: Julie Smith PHONE: 444-6340
AMOUNT: $119,566.00

The Montana Arts Council requests $119,566 for a two-year multi-disciplinary project that will enable the state's network of nine statewide service organizations to cooperate on a project enhancing their programming to Montana's artistically underserved rural and Indian communities. Components of the project include the presentation and production of performing, media and visual arts; and arts education training.

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MT910408-596-X Rural Arts Initiative

Montana Arts Council
48 North Last Chance Gulch, Helena, Montana 59601
CONTACT: Julie Smith PHONE: 444-6430
AMOUNT: $40,000.00

The Montana Arts Council requests $40,000 to establish a Rural Arts Initiative to strengthen arts organizations whose financial bases have eroded over the past several years due to a number of factors. The RAI presents an opportunity to help these organizations maintain their high artistic quality, solidify their role in rural areas, institutionalize their services and expand their offerings over a three-year period.

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MT910409-597-X Developmental Bilingual Education

Flathead Culture Committee
P.O. Box 418, St. Ignatius, Montana 59865
CONTACT: Michael T. Pablo, Chairman PHONE: 675-2700
AMOUNT: $196,966.00

During the 1991-92 project year and each year thereafter, the Flathead Culture Committee will develop and implement an early intervention language enrichment program to enhance the linguistic competence of pre-school children in English and Salish. They will also develop and implement a summer immersion program and a training program to provide training for language mentors, Salish cultural specialists, and early childhood educators in methods of instruction providing linguistic competencies for pre-school children.

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MT910409-598-X "Beyond Blue Bay"

Confederated Salish and Kootenai Tribes
P.O. Box 278, Pablo, Montana 59855
CONTACT: Anna Whiting-Sorrell PHONE: 676-2500
AMOUNT: $493,493.00

The goals of the project are to reduce alcohol and other drug use for Flathead Indian National Youth through the development and implementation of Community Action Prevention Teams, and to develop core agency capabilities at the Blue Bay Healing Center to support the community teams.

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MT910410-599-X Parent and Community Drug-Alcohol Prevention Programming

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Lewis & Clark County School District #1
P.O. Box 5417, Helena, Montana 59604
CONTACT: Judy H. Griffith PHONE: 442-5773
AMOUNT: $207,750.00

This is a multifaceted prevention approach to increase community knowledge of harmful consequences of drug use. The intervention techniques include hiring one full-time and one half-time Parent and Student Assistance Specialists to provide training programs for parents in their place of employment, schools and churches.

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MT910409-600-F Forest Plan Amendment Number 1,3,5,6,7, & 8 - Custer National Forest

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U.S. Department of Agriculture, Custer National Forest
2602 1st Avenue North, P.O. Box 2556, Billings, Montana 59103
CONTACT: Curtis W. Bates, Forest Supervisor

Contact the above address or the Clearinghouse for a copy of these documents.

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MT910410-601-X Bigfork Water System Improvements

Bigfork County Water and Sewer District
P.O. Box 1108, Bigfork, Montana 59911
CONTACT: Robert Peccia & Associates PHONE: 442-8160
AMOUNT: $1,696,500.00

The project will generally consist of construction of a 350,000 gallon concrete reservoir, a new booster station, at least two groundwater wells with pumphouses, and distribution system improvements. Improvements to the distribution system include replacement of undersized mains, main extensions, and the addition of approximately 13 new fire hydrants.

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MT910410-602-X State Level Criminal Justice Statistical Analysis Center Program

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Montana Board of Crime Control
303 North Roberts, Helena, Montana 59620
CONTACT: Bob Liffring, Statistician PHONE: 444-3604
AMOUNT: $50,000.00

The application is to develop an analytical and evaluation capability. Most of the funds will be used to fund small studies in different areas of concern within the criminal justice system. The development of mini-reports profiling various high profile crimes in the state is also part of this effort.

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MT910412-603-X "Training and Education of Miners, Operators and Agents"

Dept. of Labor and Industry, Safety Bureau
P.O. Box 1728, Helena, Montana 59624
CONTACT: Ed Gatzemeier PHONE: 444-6401
AMOUNT: $49,686.00

The State of Montana will provide health and safety training for miners. The primary goal of the program is to eliminate fatal accidents and to cause a significant reduction in the number and severity of on-the-job nonfatal injuries to mineral industry workers. Contacts are made primarily with small mine operators by mine visits and by phone to assess training needs and to set up training sessions. Teaching methods will be by demonstration, hands-on training, lecture and group discussion.

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MT910412-604-X Native American Leadership Development Program for Women

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Department of Education, Montana State University
213 Reid Hall, Bozeman, Montana 59717
CONTACT: Dr. Donald Robson PHONE: 994-6786
AMOUNT: $163,983.00

The proposed project is designed to recruit five Native American females "aspiring" to leadership positions and to provide an opportunity for those women to: (1) participate in state-of-the-art culturally-relevant, gender-related leadership training including a specialized doctoral degree program for Native American female leaders; (2) provide a forum for "practicing" Native American leaders to mentor females "aspiring" to leadership, and (3) improve and enhance the leadership skills of practicing leaders while at the same time providing support services to them.

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MT910412-605-X Special Projects and Demonstration Grant

Job Connection, Inc.
1302 Avenue D., Suite 201, Billings, Montana 59102
CONTACT: Lorrie Heffenieder PHONE: 245-6323
AMOUNT: $124,696.00

This grant would provide students with learning disabilities services such as: 1) career exploration, 2) applying/interviewing for jobs, 3) job placement assistance and ongoing support, 4) self-advocacy and problem solving, 5) residential support, 6) time management, 7) securing a driver's license and/or bus mobility, 8) accessing community services and 9) group classes.

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MT910412-606-X Application No. 199170323, Gary J. Anderson, Milk River

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Dennis Blinkhorn PHONE: 307-772-2300

The application of Gary J. Anderson, Malta, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Milk River in Section 22, Township 31 North, Range 30 East, Phillips County, Montana. The applicant proposes to complete a channel change project at the site.

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MT910417-607-X Airport Improvement Program - Blaine County

Blaine County/City of Chinook
Blaine County Courthouse, Chinook, Montana 59523
CONTACT: William Solem PHONE: 357-2217
AMOUNT: $1,007,370.00

The project consists of 1) extending and widening runway 8/26, 2) constructing apron and connecting taxiway, 3) installing MIRL, Windsock, Beacon and PAPI, 4) Dike construction, 5) Channel relocation, and 6) Hangar relocations.

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MT910417-608-S Information Meeting - Baker, Montana

Montana Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Dan Bartsch PHONE: 444-6245

This information meeting is scheduled for Wednesday, May 8, 1991, at 7:00 p.m. in the City-County Courtroom in Baker, Montana. The purpose of the meeting is to discuss the proposal to reconstruct a section of U.S. Highway 12 between Plevna and Baker in Fallon County.

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MT910417-609-X Columbus Municipal Airport - Chapter 4 Environmental Assessment

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Morrison Maierle Inc.
P.O. Box 1113, Bozeman, Montana 59771-1113
CONTACT: Scott T. Bell, P.E. PHONE: 587-0721

This is an updated version of the Columbus Municipal Airport Master Plan Study. Included in this version is Alternative #4 showing east-west shift of the runway to provide the required object free area totally within the airport boundary when improvements are completed.

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The following is a summary of the Federal Register entries appearing during the week of 3/21/91 to 3/27/91 and 3/28/91 to 4/03/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Commerce	11.427 Fisheries Development and Utilization Research and Development Grants and Cooperative Agreements program AMOUNT AVAILABLE: $5,400,000 Applications are invited for Research and Development Projects to Strengthen and Develop the U.S. Fishing Industry. APPLY BY: 5/21/91 FR DATE: 3/22/91, Page: 12186 CONTACT: Richard H. Wheeler PHONE: (301) 427-2358
Health and Human Services	93.143 NIEHS Superfund Hazardous Substances Basic Research and Education AMOUNT AVAILABLE: $21,900,000 Applications are invited for National Institute of Environmental Health Sciences; Superfund Hazardous Substances Basic Research Program. APPLY BY: No Deadline Specified FR DATE: 3/21/91, Page: 12014 CONTACT: William A. Suk PHONE: (919) 541-0797
Health and Human Services	93.260 Family Planning Personnel Training AMOUNT AVAILABLE: $1,000,000 Applications are invited for Family Planning Nurse Practitioner Training Program. APPLY BY: 5/20/91 FR DATE: 3/21/91, Page: 12018 CONTACT: Grants Management Office PHONE: (202) 245-0146
Health and Human Services	93.260 Family Planning Personnel Training AMOUNT AVAILABLE: $2,000,000 Applications are invited for Grants for Family Planning General Training Projects. APPLY BY: 5/20/91 FR DATE: 3/21/91, Page: 12021 CONTACT: Grants Management Office PHONE: (202) 245-0146

Health and Human Services

93.298 Nurse Practitioner and Nurse Midwife Education and Traineeships

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Nurse Practitioner and Nurse Midwifery Programs.
APPLY BY: 10/01/91
FR DATE: 3/25/91, Page: 12379
CONTACT: Grants Management Office
PHONE: (301) 443-6960

Health and Human Services

93.299 Advanced Nurse Education

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Advanced Nurse Education Grants.
APPLY BY: 5/15/91
FR DATE: 3/25/91, Page: 12377
CONTACT: Grants Management Office
PHONE: (301) 443-6960

Health and Human Services

93.359 Nurse Training Improvement Special Projects

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Nursing Special Project Grants.
APPLY BY: No Deadline Specified
FR DATE: 3/25/91, Page: 12380
CONTACT: Grants Management Office
PHONE: (301) 443-6193

Commerce

11.800 Minority Business Development Centers

AMOUNT AVAILABLE: $276,500
Applications are invited for a Cooperative Agreement on a Business Development Center; Chicago, Illinois.
APPLY BY: 5/10/91
FR DATE: 4/02/91, Page: 13454
CONTACT: David Vega
PHONE: (312) 353-0182

Commerce

11.800 Minority Business Development Centers

AMOUNT AVAILABLE: $184,260
Applications are invited for a Cooperative Agreement on a Business Development Center; Norfolk, Virginia.
APPLY BY: 5/3/91
FR DATE: 4/02/91, Page: 13454
CONTACT: David Vega
PHONE: (312) 353-0182

Commerce

11.800 Minority Business Development Centers

AMOUNT AVAILABLE: $460,500
Applications are invited for a Cooperative Agreement on a Business Development Center; Washington, D.C.
APPLY BY: 4/30/91
FR DATE: 4/02/91, Page: 13454
CONTACT: David Vega
PHONE: (312) 353-0182

Housing and Urban Dev.

14.000 Department of Housing and Urban Dev.

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Neighborhood Development Demonstration Program.
APPLY BY: No Deadline Specified
FR DATE: 3/29/91, Page: 13240
CONTACT: Regina Espenshade
PHONE: (202) 708-2186

Housing and Urban Dev.

14.850 Public and Indian Housing

AMOUNT AVAILABLE: $733,760,000
Applications are invited for Public Housing Development/Major Reconstruction of Obsolete Public Housing.
APPLY BY: No Deadline Specified
FR DATE: 3/29/91, Page: 13246
CONTACT: Janice Rattley
PHONE: (202) 708-1800

Housing and Urban Dev.

14.850 Public and Indian Housing

AMOUNT AVAILABLE: $233,361,000
Applications are invited for Indian Housing Development for Fiscal Year 1991.
APPLY BY: 5/16/91
FR DATE: 4/01/91, Page: 13378
CONTACT: Janice Rattley
PHONE: (202) 708-1800

Housing and Urban Dev.

14.850 Public and Indian Housing Comprehensive Improvement Assistance Program

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Comprehensive Assistance Program. $2,500,000,000 is available for various programs within this program.
APPLY BY: 4/29/91
FR DATE: 3/28/91, Page: 13056
CONTACT: Janice Rattley
PHONE: (202) 708-1015

Labor	17.250 Job Training Partnership Act AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Grants for the Job Training Partnership Veterans. APPLY BY: No Deadline Specified FR DATE: 3/28/91, Page: 12957
Education	84.129 Rehabilitation Training AMOUNT AVAILABLE: $400,000 Applications are invited for Rehabilitation Training; Rehabilitation Long-Term Training for Fiscal Year 1991. APPLY BY: 5/15/91 FR DATE: 3/29/91, Page: 13132 CONTACT: Bruce Rose PHONE: (202) 732-1351
Education	84.192 Adult Education for the Homeless AMOUNT AVAILABLE: $9,759,000 Applications are invited for Adult Education for the Homeless Program. APPLY BY: 6/14/91 FR DATE: 4/02/91, Page: 13523 CONTACT: Paul R. Geib PHONE: (202) 732-2364
Health and Human Services	93.027 Refugee Assistance Voluntary Agency Programs AMOUNT AVAILABLE: $82,951,000 Applications are invited for Refugees Resettlement Program. APPLY BY: No Deadline Specified FR DATE: 3/29/91, Page: 13252 CONTACT: Toyo Biddle PHONE: (202) 401-9250
Health and Human Services	93.217 Family Planning Services AMOUNT AVAILABLE: $130,000,000 Applications are invited for Family Planning Service Grants. APPLY BY: No Deadline Specified FR DATE: 4/02/91, Page: 13483 CONTACT: Superintendent of Documents PHONE: (202) 783-3238

Health and Human Services	93.550 Administration for Children, Youth and Families Transitional Living for Runaway and Homeless Youth AMOUNT AVAILABLE: $600,000 Applications are invited for Administration for Children, Youth, and Families; Runaway and Homeless Youth Program. APPLY BY: 5/28/91 FR DATE: 3/29/91, Page: 13214 CONTACT: Pamela A. Johnson PHONE: (202) 245-0043

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL - MAY 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
MAC - Montana Arts Council
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
4/19	Board of Health and Environmental	Cogswell Bldg Helena	COMM - 444-3494
4/24	Board of Labor Appeals	DNRC Bldg. Helena	DOLI - 444-3555 Mark Langthorn
4/24	Board of Architects	POL Conf. Rm. Helena	COMM - 444-3494
4/26	Governor's Committee for Employment of People With Disabilities	DNRC Bldg. Helena	ADMIN - 444-3871 Kitty Ryan
4/29	Board of Examiners	Gov's Rec.Rm. Helena	ADMIN - 444-2032 Marci Lynn
5/2	Highway Commission Mtg.		
5/6	Application Workshops for 1991 CDBG Program	Holiday Inn Missoula	COMM - 444-2787 Gary Morehouse
5/8	Application Workshops for 1991 CDBG Program	Holiday Inn Billings	COMM - 444-2787 Gary Morehouse
5/10	Application Workshops for 1991 CDBG Program	Dawson Coll. Glendive	COMM - 444-2787 Gary Morehouse
5/13-17	Montana Arts Council on-the-road	Kalispell Libby Thompson Falls	MAC - 444-6430 Lorri Nisbet
5/14	Application Workshops for 1991 CDBG Program	Gr. No. Hotel Malta	COMM - 444-2787 Gary Morehouse
5/16	Application Workshops for 1991 CDBG Program	Colonial Inn Helena	COMM - 444-2787 Gary Morehouse
5/31 6/2	Montana Arts Council Business Mtg.	Helena	MAC - 444-6430 Lorri Nisbet
6/4-6	Montana Arts Council on-the-road	Great Falls Lewistown	MAC - 444-6430 Lorri Nisbet
6/21-23	Art Beyond Boundaries Conference	Miles City	MAC - 444-6430 Bill Pratt

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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HELENA, MONTANA 59620

OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE OF MONTANA

STATE CAPITOL

(406) 444-3616

HELENA, MONTANA 59620

June 18, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 041791

PLEASE RETURN

Items listed in this bulletin were received and processed by the Clearinghouse from June 3 through June 17, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A June calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

Included with this issue is a summary listing of grants available for the weeks of 5/02/91 to 5/15/91 and 5/30/91 to 6/5/91. Also included is a listing of the local government audit reports for the fiscal year ended June 30, 1990 that have been issued between February 26, 1991 and May 22, 1991.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 061791. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

Intergovernmental Review Clearinghouse Bulletin
061791

MT910603-731-X Planning Assistance for State and Urban Areas

Montana Department of Commerce
1424 Ninth Avenue, Helena, Montana 59620
CONTACT: Robert A. Heffner PHONE: 444-4780
AMOUNT: $120,000.00

The Department of Commerce will produce a statewide strategic plan for economic development which will (a) define the state's economic circumstances and goals; (b) outline strategies for overcoming threats to economic vitality in Montana, such as remoteness from market centers, over-dependence on extractive industries, insufficient capital formation and declining physical infrastructures; (c) blueprint actions and programs to implement these strategies; (d) establish benchmarks for measuring outputs an progress toward goals, etc.

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MT910603-732-X Nonpoint Source Pollution Control Implementation 319(h)

Dept. of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, Montana 59620
CONTACT: Dan Fraser PHONE: 444-2406
AMOUNT: $688,224.00

The State of Montana will use this money for program implementation including demonstration projects in agriculture and forestry to promote the use of best management practices, education programs in forestry, agriculture, mining and ground water, surface and ground water monitoring, and ground water demonstration projects.

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MT910603-733-X Water Quality Management Planning

Dept. of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, Montana 59620
CONTACT: Loren L. Bahls PHONE: 444-2406
AMOUNT: $102,000.00

The Water Quality Management Program is responsible for defining pollution problems and sources, and for preparing plans to correct such problems throughout Montana. Elements of the program include water quality monitoring and intensive surveys, data management and quality assurance, problem assessment and project planning.

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MT910604-734-F Solid Waste Landfill Notification

U.S. Department of Agriculture, Forest Service
Kootenai National Forest, 506 U.S. Hwy 2 West, Libby, MT 59923
CONTACT: Forest Supervisor

Lincoln County Commissioners have proposed to purchase 140 acres of National Forest land within the Kootenai National Forest. Lincoln County will use the purchased land for a Class 2 Solid Waste Landfill. Forty acres of the National Forest land being considered for purchase is currently under Special Use Permit as a County Landfill. The remaining 100 acres is needed for future expansion.

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MT910605-735-X FY91 Entitlement Funds - Rental Rehabilitation Grant Program

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City of Billings
P.O. Box 1178, Billings, Montana 59103
CONTACT: John Walsh PHONE: 657-8286
AMOUNT: $29,000.00

The City will use Rental Rehabilitation funds to rehabilitate approximately six rental units in Fiscal Year 1991/92. Assisting two and three bedroom units intended for family occupancy, at a ratio of seventy to one hundred percent, is the major goal of the City's program.

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MT910605-736-X Community Development Block Grant Program

City of Billings
P.O. Box 1178, Billings, Montana 59103
CONTACT: John Walsh PHONE: 657-8286
AMOUNT: $664,000.00

The City of Billings/Development Service Department's major objective is to benefit low and moderate-income persons through the use of Special Assessment Grants, Housing Rehabilitation, the creation of economic opportunities and assistance to a wide range of Public Service Activities providing assistance to low and moderate-income persons and areas. A second major objective is the elimination of blighted conditions through the Housing Rehabilitation, Minor Home Repairs Program, and building abatement programs.

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MT910605-737-F Land Exchange Proposal

U.S. Department of Agriculture, Lewis & Clark National. Forest
P.O. Box 869, Great Falls, Montana 59403
CONTACT: John D. Gorman

The Lewis and Clark National Forest has received a land exchange proposal from FLEX Northwest, Inc. FLEX has offered land located within the boundaries of the Lewis and Clark National Forest in Wheatland County, Montana. The lands under the jurisdiction of the Forest Service that are being considered for exchange are in Meagher, Fergus and Cascade Counties, Montana.

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MT910605-738-X FY 1992-1996 Transportation Improvement Program for Billings Area

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Yellowstone County Board of Planning
P.O. Box 1178, Billings, Montana 59103
CONTACT: W. Scott Walker PHONE: 657-8246

The Transportation Improvement Program is a required fiscal planning program for federally-assisted transit and highway improvements for the Billings Urbanized Area and the Montana Department of Highways over a five-year period. Focus is given to the Annual Element which contains projects to be implemented in the first year of the program.

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MT910605-739-X Pregnancy Nutrition Surveillance System

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: David L. Thomas PHONE: 444-4747
AMOUNT: $32,223.00

The Pregnancy Nutrition Surveillance System project has as its goal the improvement of infant birth weight, the reduction of infant mortality in the Montana WIC population, and the construction and maintenance of a valid pregnancy risk behavior data base.

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MT910605-740-X Endowment Challenge Grant Program

Western Montana College
710 South Atlantic, Dillon, Montana 59725
CONTACT: Tom Yahraes PHONE: 683-7306
AMOUNT: $350,000.00

Any information on this program must be obtained from Tom Yahraes.

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MT910606-741-X "Homeless Adult Education Services in Montana"

Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Bob Ruthemeyer, Adult Ed. Spec. PHONE: 444-3095
AMOUNT: $100,000.00

The Office of Public Instruction will provide Adult Education to Homeless Adults through four contracts. Programs will be operated in Billings, Missoula, Kalispell, and Glendive. There will be a satellite program in Poplar under the supervision of the Glendive program. These geographical locations are situated to best serve the needs of the homeless. The sites are in close proximity of the Montana east-west rail and highway systems. Montana will emphasize the educational aspects; however, the physical, social and emotional needs of the homeless will be addressed.

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MT910606-742-F Finding of No Significant-Fire Management Program - Big Hole

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U.S. Dept. of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

This FONSI is for the Fire Management Program at Big Hole National Battlefield.

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MT910607-743-F Draft Programmatic Environmental Impact Statement-TDWR

Federal Aviation Administration, Office of Surveillance
Weather Radar Branch, ANR-150, 800 Independence Ave., Washington, DC
CONTACT: Ray C. Weimer, Jr.

This PEIS evaluates possible environmental impacts associated with the implementation of the Terminal Doppler Weather Radar (TDWR) Site Determination Program. The TDWR system is an automated radar system used to detect low altitude hazardous weather conditions, including microbursts and gust fronts, in and near the terminal approach and departure zones of airports.

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MT910607-744-X Eisenhower National Program for Math and Science

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Montana University System
33 South Last Chance Gulch, Helena, Montana 59620
CONTACT: Dr. David L. Toppen PHONE: 444-6570
AMOUNT: $136,739.00

This project is entitled "Establishment of a State-wide, Telecommunications Intensive Approach to the Enhancement of Science and Mathematics Education in Montana." It will use the METNET educational telecommunications system developed under HB 28 ('89) and HB 30 ('91) to deliver science and mathematics curricula across the State.

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MT910610-745-X JTPA Title III National Reserve Grant

Montana Department of Labor and Industry
P.O. Box 1728, Helena, Montana 59624
CONTACT: Kathy Bramer Ames PHONE: 444-4500
AMOUNT: $1,260,000.00

This is a proposal for JTPA Employment and Training Assistance for Dislocated Workers for additional financial assistance to formula-funded programs and activities.

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MT910610-746-X Stormwater Control, Permits Program

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Dan L. Fraser PHONE: 444-2406
AMOUNT: $99,365.00

The Water Quality Bureau is responsible for providing a comprehensive program to abate and control surface and groundwater pollution as required by the Montana Water Quality Act. An important phase of the program is the issuance of NPDES permits to control the pollutants that can be discharged to surface waters. The EPA is now requiring NPDES permits to be issued to control stormwater runoff discharges. The EPS is providing supplemental grants to aid in the implementation of states' stormwater pollution control programs.

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MT910610-747-X Statewide Fishing Access Site Improvements Amendment #1

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, Montana 59620
CONTACT: Larry Peterman PHONE: 444-2449
AMOUNT: $544,906.00

This project provides for the maintenance and development of fishing access sites statewide. Project funds requested will provide for improvements at 13 fishing access sites throughout the state: Kalispell, Whitefish, Florence, Melrose, Lewistown, Ulm, Wolf Creek, Choteau, Hardin, Big Timber, Havre, and Rosebud.

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MT910611-748-X Hazardous Waste Management Program

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Duane L. Robertson PHONE: 444-1430
AMOUNT: $630,072.00

The purpose of this program is to regulate the generation, transportation, and final disposal of hazardous wastes in Montana.

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MT910611-749-X University Technical Assistance Program

Montana State University
402 Roberts Hall, MSU, Bozeman, Montana 59717
CONTACT: William R. Taylor PHONE: 994-3812
AMOUNT: $100,000.00

This program is nearing completion of its fifth year of operation. During the first four years, UTAP recorded extensive work with 66 client companies and brief contacts with 474 companies, individuals, banks, economic development corporations, and other organizations interested in resources for Montana companies.

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MT910612-750-X Model Comprehensive Drug Abuse Treatment Programs

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Montana Department of Institutions
Capitol Station, Helena, Montana 59620
CONTACT: Curt Chisholm

The primary goal is to increase the recovery rate of adjudicated and at risk adolescents in Montana by filling the major gaps in the adolescent treatment system. The project will provide a continuum of specialized adolescent services including readily accessible aftercare for most residents of the state and all residents of adolescent correctional facilities.

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MT910612-751-X Leaking Underground Storage Tank Fund Program

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Duane L. Robertson PHONE: 444-2821
AMOUNT: $739,430.00

This program will provide funding to initiate corrective action, emergency response and cost recovery for cleanup at sites contaminated by Petroleum products leaking from underground storage tank systems utilizing contractor support.

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MT910612-752-F Montana/Dakotas Briefing Statements

U.S. Department of the Interior, Bureau of Land Management
222 North 32nd Street, P.O. Box 36800, Billings, MT 59107-6800
CONTACT: Trudie J. Olson PHONE: 255-2913

This document contains briefing statements which cover many of the major programs on the BLM.

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MT910612-753-F Region VII Public Announcement Fact Sheet: Air Force Base Closures

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Department of the Air Force, Regional Environmental Office
525 Griffin Street, Room 505, Dallas, Texas 75202-0523
CONTACT: Raymond L. Bruntmyer, REO PHONE: 214-767-4668

This document is a notification of fact sheet information associated with the recently announced recommendations for Air Force base closure and realignment. The mid April 1991 announcement of proposed Department of Defense base closures included 15 Air Force bases in the United States. The fact sheets provide details of these recommendation as they will impact the Air Force in Montana.

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MT910613-754-X Endowment Challenge Grant Program

Eastern Montana College
1500 North 30th, Billings, Montana 59101
CONTACT: Dr. Ron Sexton PHONE: 657-2367
AMOUNT: $400,000.00

All information must be obtained from Dr. Ron Sexton.

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MT910614-755-S DRAFT Section 4(f) Evaluation for RS 431-1(2)7, Fairfield-Power

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Montana Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: David S. Johnson

This proposed project is a full reconstruction of 7.1 miles of the present Montana Secondary Highway (FAS) 431 route to current secondary design standards. This proposed project is located between the Second and Third Bench of the Greenfields area in the southeast corner of Teton County.

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MT910614-756-S Notice of an Opportunity for a Public Hearing

Montana Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Gene Stettler, District Engineer PHONE: 727-4350

The Department of Highways is developing a highway improvement project on the urban intersection of 15th Street North and River Drive. Work will include flatter curb corners to accommodate large truck turning movements at this intersection. Comments on this proposal are solicited and can either be sent to the Great Falls District Office or the Public Hearings Office in Helena. Based on the primarily beneficial impacts of the proposed project, a public hearing will not be held unless someone requests one.

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MT910614-757-X Hobson Wastewater Facility Plan -201

NEIL Consultants, Inc.
4509 North Star Boulevard, P.O. Box 6350, Great Falls, Montana 59406
CONTACT: Joseph N. Murphy, Engineer PHONE: 453-5478

The Town of Hobson is currently violating state and federal regulations by discharging wastewater that is not fully treated. This document addresses five alternatives for treatment and/or disposal of the wastewater.

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MT910614-758-F 1986 Beaverhead National Forest Land Management Plan Amendments

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U.S.D.A.-Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard PHONE: 683-3900

Forest Plan Amendment No. 1 provides specific protection for streams potentially eligible for inclusion in the National Wild and Scenic Rivers system. Forest Plan Amendment No. 2 separates the Forest Plan Allowable Sale Quantity into two noninterchangeable components for the purposes of programming and monitoring.

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MT910614-759-X Eisenhower National Program for Math and Science

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Center for Occupational Research and Development
610 C Lake Air Drive, Waco, Texas 76710
CONTACT: Daniel M. Hull, President and CEO PHONE: 817-772-8756
AMOUNT: $490,269.00

This is a multistate consortium formed to design, develop, and implement an innovative biology and chemistry curriculum that is patterned after similar, proven efforts. The consortium of states drew on outstanding scientists, educators, and curriculum specialists to design an innovative course that not only improves the quality of teaching and instruction in biology and chemistry, but also provides more students access to those subjects.

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MT910614-760-S Notice of an Open Forum Location and Design Public Hearing

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Montana Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Public Hearings Office PHONE: 549-6491

A combined Highway Location and Design Public Hearing will be held in the Banquet Room in Rocky Knob Lodge, 5 miles north of Sula, Montana, on Thursday, June 27, 1991. The purpose of the meeting is to present the proposed location and major design features of the Sula-North & South project, a project to reconstruct and realign a portion of U.S. Highway 93 in Ravalli County.

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MT910617-761-X Title XIX State Plan Amendment #91-12

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59624
CONTACT: Bill Anderson PHONE: 444-4545

This Amendment addresses updating Table of Contents and list of attachments pages for Title XIX State Plan per Program Memo 90-2.

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MONTANA LOCAL GOVERNMENTS AUDIT REPORTS

The following schedule lists Montana counties, incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990. This listing includes audit reports issued between February 26, 1991, and May 22, 1991. This listing may be useful to agencies that grant monies to local governments and are required to review the local governments' audit reports as part of their grant monitoring responsibilities. All local government audit reports are public information once they have been issued. If any agency or other interested party wishes to obtain a copy of a particular local government audit report, they should contact that local government directly.

Name of Local Government	Fiscal Years Covered by Audit
Counties	
Butte/Silver Bow County	FY 90
Gallatin County	FY 90
Golden Valley County	FY 90
Richland County	FY 89 & 90
Treasure County	FY 89 & 90
Wheatland County	FY 90
Incorporated Cities and Towns	
Town of Big Sandy	FY 90
City of Columbia Falls	FY 90
City of Libby	FY 90
City of Livingston	FY 90
Town of Plains	FY 89 & 90
City of Polson	FY 90
City of Sidney	FY 89 & 90
City of Three Forks	FY 89 & 90
Town of Whitehall	FY 90
Town of Wibaux	FY 89 & 90

School Districts

S.D. #43, Blaine County, Turner	FY 90
S.D. #5 & 5C, Cascade County, Sand Coulee	FY 90
S.D. #2, Daniels County, Peerless	FY 90
S.D. #7 & 3, Daniels County, Flaxville	FY 90
S.D. #38, Flathead County, Bigfork	FY 90
S.D. #50, Flathead County, Kalispell	FY 90
S.D. #7J, Lake County, Charlo	FY 90
S.D. #Jt &8, Lake County, Arlee	FY 90
S.D. #1, Lewis & Clark County, Helena	FY 90
S.D. #5, Maidons County, Sheridan	FY 90
S.D. #2, Mineral County, Alberton	FY 90
S.D. #4, Missoula County, Missoula	FY 90
S.D. $55, & 55H, Musselshell County, Roundup	FY 89 & 90
S.D. #41/38 & 2, Park County, Clyde Park	FY 89 & 90
S.D. #J53-38, Park County Wilsall	FY 90
Tri-County Special Education Coop, Powder River County, Broadus	FY 90
S.D. #13, Ravalli County, Stevensville	FY 90
S.D. #15-6, Ravalli County, Florence	FY 90
Bitterroot Valley Special Education Coop, Ravalli County, Stevensville	FY 90
S.D. #3, Sheridan County, Westby	FY 89 & 90
S.D. #29, Sheridan County, Outlook	FY 90
S.D. #52-C & 52, Stillwater County, Absarokee	FY 90
S.D. #7A & C, Valley County, Hinsdale	FY 90
S.D. #2, Yellowstone County, Billings	FY 90
S.D. #26, Yellowstone County, Billings	FY 89 & 90
S.D. #37, Yellowstone County, Shepherd	FY 90
Eastern Yellowstone Special Education Coop, Yellowstone County, Billings	FY 90

The following is a summary of the Federal Register entries appearing during the week of 5/02/91 to 5/15/91 and 5/30/91 to 6/05/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Commerce	11.613 State Technology Extension Program AMOUNT AVAILABLE: $600,000 Applications are invited for State Technology Extension Program; to help State Technology Programs Help Businesses, particularly small- and medium-sized businesses, to enhance their competitiveness through the application of science and technology. APPLY BY: 6/28/91 FR DATE: 5/14/91, Page: 22153 CONTACT: Joseph Berke PHONE: (301) 975-5017
Housing and Urban Dev.	14.614 Operating Assistance for Troubled Multifamily Housing Projects AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for the operating assistance and Capital Improvement Loan Components Under the Flexible Subsidy Program. APPLY BY: No Deadline Specified FR DATE: 5/07/91, Page: 21200 CONTACT: Multifamily Housing Management PHONE: (202) 708-2654
Housing and Urban Dev.	14.219 Community Development Block Grants/Small Cities Program AMOUNT AVAILABLE: $38,489,000 Applications are invited for Small Cities Community Development Block Grant Program. APPLY BY: No Deadline Specified FR DATE: 5/09/91, Page: 21536 CONTACT: Stanley Gimont PHONE: (202) 708-1322
Housing and Urban Dev.	14.227 Community Development Block Grants/Special Purpose Grants/Technical Assistance Program AMOUNT AVAILABLE: $578,000 Applications are invited for Technical Assistance Awards for the Development of Community Energy Systems based on District Heating and Cooling; to reduce energy costs to commerce and industry, making housing more affordable, and reducing dependence on imported fuels. APPLY BY: No Deadline Specified FR DATE: 5/02/91, Page: 20314 CONTACT: Samuel A. Jones PHONE: (202) 708-1162

Housing and Urban Dev.

14.230 Rental Housing Rehabilitation

AMOUNT AVAILABLE: $68,500,000
Applications are invited for Rental Rehabilitation Program.
APPLY BY: No Deadline Specified
FR DATE: 5/09/91, Page: 21570
CONTACT: Mary Kolesar
PHONE: (202) 708-2470

Transportation

20.107 Airway Science

AMOUNT AVAILABLE: $9,700,000
Applications are invited for Airway Science Grant Proposals.
APPLY BY: 7/31/91
FR DATE: 5/15/91, Page: 22504
CONTACT: Virginia Hancock Krohn
PHONE: (202) 366-7003

National Foundation on the Arts and the Humanities

45.000 National Foundation on the Arts and Humanities

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Management or Technical Assistance Services.
APPLY BY: 7/08/91
FR DATE: 5/14/91, Page: 22187
CONTACT: Anna L. Mott
PHONE: (202) 682-5482

Education

84.000 Department of Education

AMOUNT AVAILABLE: $3,395,000
Applications are invited for Drug-Free Schools and Communities Counselor Training Grants Program; to establish, expand, or enhance programs and activities for the training of counselors, social workers, psychologists or nurses who provide services in elementary and secondary schools..
APPLY BY: 6/21/91
FR DATE: 5/06/91, Page: 21018
CONTACT: Allen King
PHONE: (202) 401-1599

Education

84.099 Bilingual Vocational Instructor Training

AMOUNT AVAILABLE: $433,200
Applications are invited for Fiscal Year (FY) 1992 Bilingual Instructor Training Program; for conducting training for instructors counselors, aides or other ancillary education and training programs for individuals with limited English proficiency.
APPLY BY: 7/12/91
FR DATE: 5/10/91, Page: 21784
CONTACT: Laura Karl
PHONE: (202) 732-2365

Education

84.133 National Institute on Disability and Rehabilitation Research

AMOUNT AVAILABLE: $450,000
Applications are invited for Office of Special Education and Rehabilitative Services; to expand capability in the field of rehabilitation research by supporting projects that provide advanced training in rehabilitation research.
APPLY BY: 9/30/91
FR DATE: 5/14/91, Page: 22282
CONTACT: Donna McGee
PHONE: (202) 732-1141

Health and Human Services

93.033 Community Services Block Grant Discretionary Awards Community Food and Nutrition

AMOUNT AVAILABLE: $150,000
Applications are invited for Fiscal Year (FY) 1991 Community Food and Nutrition Program.
APPLY BY: 7/09/91
FR DATE: 5/10/91, Page: 21836
CONTACT: James Hearn
PHONE: (202) 401-5252

Health and Human Services

93.125 Mental Health Planning and Demonstration Projects

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Child and Adolescent Service System Program (CASSP). For the purpose of allowing state- and Community-level system development grantees who are currently receiving CASSP funding to renew their activities.
APPLY BY: 6/24/91
FR DATE: 5/07/91, Page: 21164
CONTACT: Judith Katz-Leavy
PHONE: (301) 443-1333

Health and Human Services

93.632 Administration on Developmental Disabilities University Affiliated Programs

AMOUNT AVAILABLE: $200,000
Applications are invited for Developmental Disabilities; financial assistance for the University affiliated program.
APPLY BY: 7/15/91
FR DATE: 5/14/91, Page: 22173
CONTACT: Judy Moore
PHONE: (202) 245-2911

Justice

16.000 Department of Justice

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for The Americans with Disabilities Act Technical Assistance Grants to Promote Voluntary Compliance with the Act.
APPLY BY: 7/22/91
FR DATE: 6/05/91, Page: 25980
CONTACT: James D. Bennett
PHONE: (202) 307-2220

Transportation

20.000 Department of Transportation

AMOUNT AVAILABLE: $1,750,000
Applications are invited for Demonstration Grants to Provide Outreach to Homeless People in Transit Facilities.
APPLY BY: No Deadline Specified
FR DATE: 5/31/91, Page: 24870
CONTACT: Jocelyn Stevenson
PHONE: (202) 366-9193

Environmental Protection Agency

66.000 Environmental Protection Agency

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for the Conduct of Feasibility Studies for the Siting of a Monitored Retrievable Storage Facility.
APPLY BY: No Deadline Specified
FR DATE: 6/05/91, Page: 25674
CONTACT: Kristin Wright
PHONE: (202) 586-4285

United States Information Agency

82.000 United States Information Agency

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Public and Non-Profit Organizations in Support of International Educational and Cultural Activities.
APPLY BY: 7/12/91
FR DATE: 5/31/91, Page: 24875
CONTACT: The Office of Citizen Exchanges
PHONE:

Education

84.101 Vocational Education Indian and Hawaiian Natives

AMOUNT AVAILABLE: $3,340,944
Applications are invited for Indian Vocational Education Program for New Awards for fiscal Year 1992.
APPLY BY: 7/15/91
FR DATE: 5/30/91, Page: 24634
CONTACT: Harvey Thiel
PHONE: (202) 732-2380

Education	84.198 Workplace Literacy Partnerships AMOUNT AVAILABLE: $19,250,750 Applications are invited for National Workplace Literacy Program for Fiscal Year 1992. APPLY BY: 7/19/91 FR DATE: 6/04/91, Page: 25579 CONTACT: Nancy Smith Brooks PHONE: (202) 732-2269
Education	84.217 Ronald E. McNair Post-Baccalaureate Achievement AMOUNT AVAILABLE: $1,400,000 Applications are invited for Ronald E. McNair Post-Baccalaureate Achievement Program for Fiscal Year 1991. APPLY BY: 7/15/91 FR DATE: 5/30/91, Page: 24383 CONTACT: May J. Weaver PHONE: (202) 708-4804
Health and Human Services	93.000 Department of Health and Human Services AMOUNT AVAILABLE: $4,000,000 Applications are invited for Special Projects of National Significance; Ryan White Comprehensive AIDS Resources Emergency (C.A.R.E.) Act of 1990. APPLY BY: 7/12/91 FR DATE: 5/31/91, Page: 24825 CONTACT: George Sonsel PHONE: (301) 443-9976
Health and Human Services	93.021 Job Opportunities and Basic Skills Training AMOUNT AVAILABLE: $4,400,000 Applications are invited under the Office of Community Services' Fiscal Year (FY) 1991 Jobs Opportunities for Low-Income Individuals Program (Demonstration Projects). APPLY BY: 8/05/91 FR DATE: 6/04/91, Page: 25526 CONTACT: Office of Community Services PHONE: (202) 401-9345
Health and Human Services	93.032 Community Services Block Grant Discretionary Awards AMOUNT AVAILABLE: $244,000 Applications are invited under the Office of Community Services' Fiscal Year (FY) 1991 Training and Technical Assistance Program. APPLY BY: 8/05/91 FR DATE: 6/04/91, Page: 25556 CONTACT: Mae Brooks PHONE: (202) 401-9343

Health and Human Services

93.032 Community Services Block Grant Discretionary Awards

AMOUNT AVAILABLE: $27,617,642
Applications are invited under the Office of Community Services' Fiscal Year (FY) 1991 Discretionary Grants Program.
APPLY BY: 8/05/91
FR DATE: 6/04/91, Page: 25492
CONTACT: Office of Community Services
PHONE: (202) 401-9345

Health and Human Services

93.224 Community Health Centers

AMOUNT AVAILABLE: $4,500,000
Applications are invited for Funds for New Community Health Centers and Expanded Community Health Center Activities.
APPLY BY: 7/05/91
FR DATE: 6/04/91, Page: 25435
CONTACT: Richard C. Bohrer
PHONE: (202) 443-2260

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JUNE 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
MAC - Montana Arts Council
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
6/21	Board of Veterinary Medicine Board Meeting	Bozeman	COMM - 444-3494
6/21	Board of Crime Control	Helena	JUSTICE-444-3604 Ed Hall
6/21	1991-1992 Interim Committee Organizational Meeting	Rm 104, State Capitol Helena	Deborah Schmidt 444-3742
6/21-23	Art Beyond Boundaries Conference	Miles City	MAC - 444-6430 Bill Pratt
6/22	Board of Veterinary Medicine Examination	Bozeman	COMM - 444-3494
6/23-24	Board of Pharmacy Board Meeting	Missoula	COMM - 444-3494
6/23-24	Board of Pharmacy NABPLEX Exam	Missoula	COMM - 444-3494
6/27	Public Employees Retirement Board	1712 9th Ave. Helena	ADMIN - 444-3154 Larry Nachtsheim

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

336.786
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1991

STATE DOCUMENTS COLLECTION
JUL 17 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE CAPITOL

STATE OF MONTANA

(406) 444-3616
HELENA, MONTANA 59620

July 10, 1991

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton,. Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 070891

Items listed in this bulletin were received and processed by the Clearinghouse from June 20 through June 28, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A July calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

Included with this issue is a summary listing of grants available for the weeks of 6/06/91 to 6/12/91 and 6/13/91 to 6/19/91. Also included is a listing of the local government audit reports for the fiscal year ended June 30, 1990 that have been issued between February 26, 1991 and May 22, 1991.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 070891. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT910620-762-X Drug-Free Schools and Communities Counselor Training Grants Program

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School District #2, Yellowstone County
415 North 30th Street, Billings, Montana 59101
CONTACT: David Oberly . PHONE: 255-3795
AMOUNT: $94,575.00

Using Funds provided by the Program, Billings Public Schools will further enhance each Consortium student's educational, community, and home environments through the training of 80 psychologists, nurses, social workers and counselors to provide drug- and alcohol-related primary prevention education and intervention activities in the classroom currently delivered by teachers.

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MT910621-763-F Environmental Assessment - Small ICBM

Department of the Air Force, Regional Civil Engineer
Ballistic Missile Support, Norton AFB, California 92409-6448
CONTACT: Dr. John R. Sabol PHONE: 714-382-3804

This is an Environmental Assessment dealing with the field testing of the propagation of ultra high frequency radio waves for the communications system which will be utilized by the Small Intercontinental Ballistic Missile (ICBM) launcher. This testing will be within Wing I deployment area at Malmstrom Air Force Base, Montana.

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MT910621-764-F Draft Environmental Impact Statement Notice of Availability

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Lewis and Clark National Forest
P.O. Box 869, Great Falls, Montana 59403
CONTACT: Bonnie Dearing PHONE: 791-7700

Officials of the Lewis and Clark National Forest are distributing for public review a Draft Environmental Impact Statement on the proposed Spring Creek Timber Sales on the Musselshell Ranger District, Lewis and Clark National Forest, Meagher County, Montana. The DEIS describes the seven alternatives for management of lands in the 36.945 acre Spring Creek project area.

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MT910621-765-F Final Environmental Impact Statement-Lost Silver Timber Sale Abstract

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U.S. Department of Agriculture, Flathead National Forest
1935 Third Avenue East, Kalispell, Montana 59901
CONTACT: Forest Supervisor PHONE: 755-5401

This proposed sale is located in the Doris and Lost Johnny Creek drainages on the west side of the Hungry Horse Reservoir, on the Hungry Horse Ranger District, Flathead National Forest, Flathead County, Montana. Notice for the FEIS will appear in the Federal Register about June 28, 1991.

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MT910621-766-X Grant for Interdisciplinary Health Care for Rural Areas

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Great Falls Vocational Technical Center
2100 16th Avenue South, Great Falls, Montana 59405
CONTACT: Willard R. Weaver, Director PHONE: 771-1240

This proposed three year project seeks to increase allied health care services for Montana's rural residents who have historically been medically underserved due to critical shortages of qualified health care personnel.

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MT910621-767-F Environmental Assessment-Approaches for Acquiring Energy Savings

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Department of Energy, Bonneville Power Administration
P.O. Box 3621, Portland, Oregon 97208-3621
CONTACT: James Jura, Administrator PHONE: 503-230-5878

BPA is proposing to use several diverse approaches to purchase or acquire energy savings from commercial sector buildings regionwide. Bonneville proposes to permit outside entities such as utilities, states, private developers, or other similar groups to develop, design, and offer energy savings programs for purchase by Bonneville. The focus of this ES is on the potential effects of energy-efficient conservation measures that could be proposed by outside entities for purchase by BPA.

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MT910621-768-X Construction Management Assistance

Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Dan L. Fraser PHONE: 444-2406
AMOUNT: $411,775.00

This grant allows the State to administer the EPA Construction Grants Program. This program provides financial assistance to communities to build water pollution control facilities.

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MT910621-769-X Advance of Allowance Program

Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Dan L. Fraser PHONE: 444-2406
AMOUNT: $150,000.00

Funds are used to provide grants to municipalities and other public entities to do facility planning. This enables the entities to become eligible for EPA Construction Grants money for the design and construction of the needed wastewater treatment facilities.

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MT910621-770-X Agriculture Conservation Program

Department of State Lands
Capitol Station, Helena, Montana 59620
CONTACT: Steven Gamble PHONE: 542-4300
AMOUNT: $8,000.00

The Agricultural Conservation Program provides technical assistance to landowners in areas of timber stand improvement and tree planting.

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MT910621-771-X Forestry Incentives Program

Department of State Lands
Capitol Station, Helena, Montana 59620
CONTACT: Steven Gamble PHONE: 542-4300
AMOUNT: $2,000.00

The Department of State Lands provides technical assistance to landowners qualifying for forestry practices under the federal cost-share Forestry Incentives Program. Federal funds are used by DSL to provide technical services to the ASCS in carrying out the on-the-ground portion of the FIP. The use of FIP by landowners for forestry practices is expected to continue decreasing in 1991 due to the reduction of FIP-qualifying counties in Montana.

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MT910621-772-X Section 8 Program

Department of Commerce
1424 9th Avenue, Helena, Montana 59620-0537
CONTACT: Patricia Saindon PHONE: 444-3423
AMOUNT: $113,449.00

This grant will provide planning and technical assistance funding for the State, metropolitan areas, and various community and rural area transit-related transportation programs.

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MT910621-773-F 1990 Lolo National Forest Monitoring and Evaluation Report

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U.S. Department of Agriculture, Lolo National Forest
Building 24, Fort Missoula, Missoula, Montana 59801
CONTACT: Orville L. Daniels PHONE: 329-3744

This summary covers Forest Plan Monitoring and Evaluation for the Lolo National Forest during fiscal year 1990. The summary lists items of concern, and describes correction action for those items. The summary also has a table showing monitoring results for all 50 items, and sections discussing outputs and recommended changes in the Forest Plan.

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MT910621-774-F NASA Update - State and Local Newsletter

National Aeronautics and Space Administration
NASA, Code XD, Washington D.C. 20546
CONTACT: Curtis M. Graves PHONE: 202-453-8351

This newsletter is a quarterly publication designed to disseminate information to state and local governments. It is published by the Defense and Intergovernmental Relations Division of the Office of External Relations, Headquarters, NASA.

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MT910624-775-X Head Start

Yellowstone County Head Start, Inc.
P.O. Box 2056, Billings, Montana 59103
CONTACT: Judy Bryngelson, Executive Director PHONE: 245-7233
AMOUNT: $200,000.00

This grant will be used to develop a Parent/Child Center to provide comprehensive Head Start services to 55 pregnant or parenting junior high and high school teens and their children.

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MT910626-776-X Adolescent/Young Adult Transitional Living Facility

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Boyd Andrew Chemical Dependency Care Center
P.O. Box 1153, Helena, Montana 59624
CONTACT: Mike Ruppert, Director PHONE: 443-2343
AMOUNT: $276,448.00

This grant was originally funded for a 14 bed transitional living facility. The project was revised to include a 7 bed residential facility which would not require renovation and an intensive outpatient program. The project has been extremely successful as 51 clients have been admitted since both programs began accepting clients on January 7th, 1991.

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MT910626-777-X Indian Education Formula Grant

Frazer School District 2-2B
P.O. Box 488, Frazer, Montana 59255
CONTACT: Ken Bondy PHONE: 695-2241
AMOUNT: $23,313.00

This grant is for the Indian Guidance Counseling Program, the Home School Coordinator, and Title V Training for IEC.

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MT910626-778-X Missoula FY92-96 Transportation Improvement Program/Annual Element

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Missoula Office of Community Development
435 Ryman, Missoula, Montana 59802-4297
CONTACT: Mike Kress, Director PHONE: 523-4657

This TIP/AE is a one-year and multi-year program of highway and transit improvements within the Missoula urban area. The Annual Element proposes federal, state and local expenditures of $10.1 million dollars.

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MT910626-779-X Missoula FY-92 Unified Work Program for Transportation Planning

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Missoula Office of Community Development
435 Ryman, Missoula, Montana 59802-4297
CONTACT: Mike Kress PHONE: 523-4657

The document describes transportation planning activities to be conducted from October 1, 1991 through September 30, 1992. This year's UWP is requesting $87,032 in Federal and State funds, and the local contribution is $3,427.

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MT910626-780-X Vocational Rehabilitation State Plan

Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604-4210
CONTACT: Michelle Thibodeau PHONE: 444-2590

This State Plan is for federal fiscal years 1992 through 1994 for Montana Vocational Rehabilitation Services.

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MT910627-781-F Land Exchange - MDFWP/National Forests

U.S. Department of Agriculture, Deerlodge National Forest
Federal Building, P.O. Box 400, Butte, Montana 59703
CONTACT: Van C. Elsbernd, Forest Supervisor

Montana Department of Fish, Wildlife and Parks has proposed a land exchange with the Beaverhead, Deerlodge, Flathead, Gallatin, Helena, Kootenai and Lolo National Forests.

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MT910627-782-F Notice of Intent of Public Scoping Meeting Number 2 (Big Mountain Rd.)

Morrison/Maierle, Inc.
P.O. Box 6147, Helena, Montana 59601
CONTACT: Brad Peterson, Project Manager

This Notice of Intent is being issued to advise the public that Flathead County, with the assistance of Morrison-Maierle/CSSA and in cooperation with the Montana Department of Highways and the Federal Highway Administration, will prepare an Environmental Assessment on a proposal to reconstruct approximately five miles of the Big Mountain Road to improve existing substandard horizontal and vertical alignments.

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MT910627-783-F Ashland Range District Travel Management Plan

U.S. Department of Agriculture, Ashland Ranger District
P.O. Box 168, Ashland, Montana 59003
CONTACT: Tom Komberec PHONE: 784-2344

This document was developed to encourage interested persons to comment on the alternatives which represented varying degrees of motorized and nonmotorized opportunities.

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MONTANA LOCAL GOVERNMENTS AUDIT REPORTS

The following schedule lists Montana counties, incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990. This listing includes audit reports issued between February 26, 1991, and May 22, 1991. This listing may be useful to agencies that grant monies to local governments and are required to review the local governments' audit reports as part of their grant monitoring responsibilities. All local government audit reports are public information once they have been issued. If any agency or other interested party wishes to obtain a copy of a particular local government audit report, they should contact that local government directly.

Name of Local Government	Fiscal Years Covered by Audit
Counties	
Butte/Silver Bow County	FY 90
Gallatin County	FY 90
Golden Valley County	FY 90
Richland County	FY 89 & 90
Treasure County	FY 89 & 90
Wheatland County	FY 90
Incorporated Cities and Towns	
Town of Big Sandy	FY 90
City of Columbia Falls	FY 90
City of Libby	FY 90
City of Livingston	FY 90
Town of Plains	FY 89 & 90
City of Polson	FY 90
City of Sidney	FY 89 & 90
City of Three Forks	FY 89 & 90
Town of Whitehall	FY 90
Town of Wibaux	FY 89 & 90
School Districts	
S.D. #43, Blaine County, Turner	FY 90
S.D. #5 & 5C, Cascade County, Sand Coulee	FY 90
S.D. #2, Daniels County, Peerless	FY 90
S.D. #7 & 3, Daniels County, Flaxville	FY 90
S.D. #38, Flathead County, Bigfork	FY 90
S.D. #50, Flathead County, Kalispell	FY 90
S.D. #7J, Lake County, Charlo	FY 90
S.D. #Jt &8, Lake County, Arlee	FY 90
S.D. #1, Lewis & Clark County, Helena	FY 90
S.D. #5, Madison County, Sheridan	FY 90
S.D. #2, Mineral County,Alberton	FY 90
S.D. #4, Missoula County, Missoula	FY 90
S.D. $55, & 55H, Musselshell County, Roundup	FY 89 & 90
S.D. #41/38 & 2, Park County, Clyde Park	FY 89 & 90
S.D. #J53-38, Park County Wilsall	FY 90
Tri-County Special Education Coop, Powder River County, Broadus	FY 90

S.D. #13, Ravalli County, Stevensville	FY 90
S.D. #15-6, Ravalli County, Florence	FY 90
Bitterroot Valley Special Education Coop, Ravalli County, Stevensville	FY 90
S.D. #3, Sheridan County, Westby	FY 89 & 90
S.D. #29, Sheridan County, Outlook	FY 90
S.D. #52-C & 52, Stillwater County, Absarokee	FY 90
S.D. #7A & C, Valley County, Hinsdale	FY 90
S.D. #2, Yellowstone County, Billings	FY 90
S.D. #26, Yellowstone County, Billings	FY 89 & 90
S.D. #37, Yellowstone County, Shepherd	FY 90
Eastern Yellowstone Special Education Coop, Yellowstone County, Billings	FY 90

The following is a summary of the Federal Register entries appearing during the week of 6/06/91 to 6/12/91 and 6/13/91 to 6/19/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Housing and Urban Dev.	14.000 Department of Housing and Urban Development AMOUNT AVAILABLE: $106,709,000 Applications are invited for Supportive Housing for Persons with Disabilities - Set-Aside for Persons Disabled as a Result of Infection with the Human Acquired Immunodeficiency Virus. The New Catalog of Federal Domestic Assistance (CFDA) Number for this program is 14.181. APPLY BY: 8/12/91 FR DATE: 6/12/91, Page: 27138 CONTACT: Various Regions and Contacts
Housing and Urban Dev.	14.000 Department of Housing and Urban Development AMOUNT AVAILABLE: $550,115,000 Applications are invited for Supportive Housing for Persons with Disabilities - Set-Aside for Persons Disabled as a Result of Infection with the Human Acquired Immunodeficiency Virus. The New Catalog of Federal Domestic Assistance (CFDA) Number for this program is 14.181. APPLY BY: 8/12/91 FR DATE: 6/12/91, Page: 27138 CONTACT: Various Regions and Contacts

Housing and Urban Dev.

14.220 Section 312 Rehabilitation Loans

AMOUNT AVAILABLE: $144,000,000
Applications are invited for Section 312 Rehabilitation Loan Program Investor Properties with Loans of $200,00 or More.
APPLY BY: 8/01/91
FR DATE: 6/10/91, Page: 26728
CONTACT: Richard R. Burk
PHONE: (202) 708-1367

Labor

17.000 Department of Labor

AMOUNT AVAILABLE: $170,000
Applications are invited for Research, Evaluation, and Pilot Demonstration Projects Program; To Marshall Public and Private Resources to Increase Employment, Improve Job Retention and Attain Permanent Housing for Homeless Persons.
APPLY BY: No Deadline Specified
FR DATE: 6/06/91, Page: 26314
CONTACT: John Mitchka
PHONE: (202) 523-7092

Labor

17.500 Occupational Safety and Health

AMOUNT AVAILABLE: $750,000
Applications are invited for Nonprofit Organizations to Addresses Unmet Needs for Safety and Health Training in the Workplace.
APPLY BY: 7/26/91
FR DATE: 6/10/91, Page: 26695
CONTACT: Ronald Mouw
PHONE: (708) 297-4810

Energy

81.048 Pre-Freshman Enrichment

AMOUNT AVAILABLE: $2,065,000
Applications are invited for Pre-Freshmen Enrichment Program (PREP); To Alleviate Manpower Shortages in Science, Engineering, and Math Careers.
APPLY BY: 10/30/91
FR DATE: 6/11/91, Page: 26816
CONTACT: PREP Contracting Officer
PHONE: (615) 576-7564

Energy

81.049 Basic Energy Sciences, High Energy and Nuclear Physics, Magnetic Fusion Energy, Health and Environmental Research, Program Analysis and Field Operations Management

AMOUNT AVAILABLE: Unspecified
Applications are invited for a Special Research Grant that Seek Support for Conducting a Research Needs Assessment in the Area of Carbon Dioxide Capture, Utilization and Disposal as it Relates to Existing and Future Fossil Energy Electric Power Plants.
APPLY BY: 7/17/91
FR DATE: 6/10/91, Page: 26661
CONTACT: Derek Winstanley
PHONE: (301) 353-3069

Education

84.000 Department of Education

AMOUNT AVAILABLE: $976,000
Applications are invited for Office of Educational Research and Improvement - Library Programs; Foreign Language Materials Acquisition Program. The new Catalog of Federal Domestic Assistance (CFDA) Number for this program is 84.239.
APPLY BY: 3/09/92
FR DATE: 6/12/91, Page: 27156
CONTACT: Linda Loeb or Cameron Lyons
PHONE: (202) 219-1315

Education

84.000 Department of Education

AMOUNT AVAILABLE: $1,500,000
Applications are invited for Training Programs for Educators - Innovative Alcohol Abuse Education Programs; To Provide Financial Assistance to Train Educators in Strategies Designed to Mitigate Problems Associated with Alcoholism in the Family.
APPLY BY: 7/15/91
FR DATE: 6/12/91, Page: 27166
CONTACT: Madeline Bosma
PHONE: (202) 401-3510

Education

84.036 Library Career Training

AMOUNT AVAILABLE: $651,000
Applications are invited for Office of Educational Research and Improvement - Library Programs; Library Career Training Program-Fellowship Awards.
APPLY BY: 10/10/91
FR DATE: 6/12/91, Page: 27156
CONTACT: Yvonne B. Carter
PHONE: (202) 219-1315

Education

84.091 Strengthening Research Library Resources

AMOUNT AVAILABLE: $5,000,000
Applications are invited for Office of Educational Research and Improvement - Library Programs; Strengthening Research Library Resources Program.
APPLY BY: 10/28/91
FR DATE: 6/12/91, Page: 27156
CONTACT: Louise Sutherland
PHONE: (202) 219-1315

Education

84.163 Library Services for Indian Tribes and Hawaiian Natives

AMOUNT AVAILABLE: $920,000
Applications are invited for Office of Educational Research and Improvement - Library Programs; Library Services to Indian Tribes and Hawaiian Natives.
APPLY BY: 10/01/91
FR DATE: 6/12/91, Page: 27156
CONTACT: Beth Fine
PHONE: (202) 219-1315

Education

84.167 Library Literacy

AMOUNT AVAILABLE: $8,163,000
Applications are invited for Office of Educational Research and Improvement - Library Programs; Library Literacy Program.
APPLY BY: 11/08/91
FR DATE: 6/12/91, Page: 27156
CONTACT: Carol Cameron or Barbara Humes
PHONE: (202) 219-1315

Education

84.193 Demonstration Centers for the Retraining of Dislocated Workers

AMOUNT AVAILABLE: $500,000
Applications are invited for Training of Dislocated Workers Program; To Provide Financial Assistance to Establish One or More Demonstration Centers to Retrain Dislocated Workers.
APPLY BY: 8/02/91
FR DATE: 6/07/91, Page: 26566
CONTACT: Paul Geib
PHONE: (202) 732-2364

Education

84.197 College Library Technology

AMOUNT AVAILABLE: $3,404,000
Applications are invited for Office of Educational Research and Improvement - Library Programs; College Library Technology and Cooperation Grants Program.
APPLY BY: 1/17/92
FR DATE: 6/12/91, Page: 27156
CONTACT: Neal Kaske
PHONE: (202) 219-1315

Health and Human Services

93.000 Department of Health and Human Services

AMOUNT AVAILABLE: $100,000
Applications are invited for Nursing Education Loans for Service in Certain Health Facilities. The New Catalog of Federal Domestic Assistance (CFDA) Number for the Program is 93.930.
APPLY BY: 9/01/91
FR DATE: 6/10/91, Page: 26689
CONTACT: Clarke Gordon
PHONE: (301) 443-1650

Health and Human Services

93.118 Acquired Immunodeficiency Syndrome (AIDS) Activity

AMOUNT AVAILABLE: $2,600,000
Applications are invited for Prevention of Human Immunodeficiency Virus (HIV) in Women and Infants Demonstration Projects.
APPLY BY: No Deadline Specified
FR DATE: 6/12/91, Page: 27021
CONTACT: Superintendent of Documents
PHONE: (202) 783-3238

Health and Human Services

93.600 Administration on Children, Youth and Families Head Start

AMOUNT AVAILABLE: $159,447,000
Applications are invited for the Expansion of Head Start Enrollment; To Establish new Head Start Programs; To expand Current Programs; and to Establish or Expand Programs Serving Children of Migrant Farmworkers.
APPLY BY: 7/26/91
FR DATE: 6/11/91, Page: 26866
CONTACT: Multiple Contacts

Health and Human Services

93.908 Nursing Education Loan Repayment Agreements for Registered Nurses Entering Employment at Eligible Health Facilities

AMOUNT AVAILABLE: $1,300,000
Applications are invited for Nursing Loan Repayment Program; To Repay 85 Percent of the Nursing Education Loans of Registered Nurses who Agree to Serve for 3 years or Repay 60 percent of the loans of nurses who agree to work in Facilities where there is a shortage of nurses.
APPLY BY: 7/15/91
FR DATE: 6/07/91, Page: 26425
CONTACT: Clarke Gordon
PHONE: (301) 443-1650

Housing and Urban Dev.

14.854 Public Housing Drug Elimination Program

AMOUNT AVAILABLE: $140,775,000
Applications are invited for the Public and Indian Housing Drug Elimination Program for Fiscal Year (FY) 1991.
APPLY BY: 7/26/91
FR DATE: 6/19/91, Page: 28290
CONTACT: Malcolm E. Main
PHONE: (202) 708-1197

Justice

16.000 Department of Justice

AMOUNT AVAILABLE: $200,000
Applications are invited for Structured Sentencing Discretionary Grants; To Develop and Disseminate Information on a Prototype Structured Sentencing Program.
APPLY BY: No Deadline Specified
FR DATE: 6/18/91, Page: 27970
CONTACT: Christopher Xenos
PHONE: (202) 514-5943

Justice

16.200 Community Relations Service

AMOUNT AVAILABLE: $400,000
Applications are invited for Prejudice and Bigotry Related Crimes; To Provide Assistance to Communities and Persons Therein in Resolving Disputes, Disagreements, or Difficulties Relating to Discriminatory Practices based on Race, Color, or National Origin.
APPLY BY: 7/29/91
FR DATE: 6/13/91, Page: 27269
CONTACT: Barbara Huie
PHONE: (301) 492-5900

National Foundation on the Arts and Humanities	45.000 National Foundation on the Arts and Humanities AMOUNT AVAILABLE: UNSPECIFIED Applications are Invited for Visual and Performing Artists and Arts Organizations to Participate at International Festivals and Exhibitions. APPLY BY: 8/5/91 FR DATE: 6/13/91, Page: 27274 CONTACT: National Endowment for the Arts
National Foundation on the Arts and Humanities	45.000 National Foundation on the Arts and Humanities AMOUNT AVAILABLE: UNSPECIFIED Applications are Invited for Cooperative Agreements for the Administration of a Director Fellows Project and a Stage Designer Fellows Project. APPLY BY: No Deadline Specified FR DATE: 6/18/91, Page: 27986 CONTACT: National Endowment for the Arts
Federal Emergency Management Agency	83.008 Community-Based Anti-Arson Program AMOUNT AVAILABLE: $260,000 Applications are Invited for the Anti-Arson Program; To Focus on Nationwide Efforts to Reduce the Number of Arson Related Fires that Occur Every Year throughout this Country. APPLY BY: No Deadline Specified FR DATE: 6/18/91, Page: 27962 CONTACT: FEMA
Education	84.103 Training for Special Programs Staff and Leadership Personnel AMOUNT AVAILABLE: $400,000 Applications are invited for Special Programs Staff and Leadership Personnel for Fiscal Year (FY) 1991. APPLY BY: 7/30/91 FR DATE: 6/14/91, Page: 27504 CONTACT: May J. Weaver PHONE: (202) 708-4804
Education	84.215 The Secretary's Fund for Innovation in Education AMOUNT AVAILABLE: $3,500,000 Applications are invited for Innovation in Education; To Provide Grants for Projects that Show Promise of Identifying and Disseminating Innovative Educational Approaches at the Preschool, Elementary, and Secondary Levels. APPLY BY: 7/31/91 FR DATE: 6/14/91, Page: 27648 CONTACT: Shirley Steele PHONE: (202) 219-1496

Education

84.215 The Secretary's Fund for Innovation in Education

AMOUNT AVAILABLE: $7,000,000
Applications are invited for Innovation in Education; Innovation in Education Program (Academies for School Leaders and Academies for Teachers) for Fiscal Year (FY) 1991.
APPLY BY: 7/31/91
FR DATE: 6/14/91, Page: 27648
CONTACT: Shirley Steele
PHONE: (202) 219-1496

Health and Human Services

93.136 Injury Prevention and Control Research Projects

AMOUNT AVAILABLE: $2,200,000
Applications are invited for Injury Control Research Centers and Injury Control Research Program Project Grants for Fiscal Year (FY) 1992.
APPLY BY: 2/01/92
FR DATE: 6/17/91, Page: 27762
CONTACT: Superintendent of Documents
PHONE: (202) 783-3238

Health and Human Services

93.161 Health Program for Toxic Substances and Disease Registry

AMOUNT AVAILABLE: $450,000
Applications are invited for Surveillance of Hazardous Substance Emergency Events. To Develop, Implement, and Maintain a State-Based Surveillance System for Hazardous Substance Emergency Events.
APPLY BY: 7/26/91
FR DATE: 6/17/91, Page: 27755
CONTACT: Van Malone
PHONE: (404) 842-6630

Health and Human Services

93.162 National Health Service Corps Loan Repayment

AMOUNT AVAILABLE: $48,800,000
Applications are invited for the National Health Service Corps; Loan Repayment Program and State Loan Repayment Program; to Improve Access to Primary Health Care Services through Coordinated Systems of Care for Medically Underserved Populations in Rural and Urban Areas.
APPLY BY: 9/01/91
FR DATE: 6/17/91, Page: 27765
CONTACT: Clarke Gordon
PHONE: (301) 443-1650

Health and Human Services

93.228 Indian Health Service Health Management Development Program

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Tribal Management Program for American Indians/Alaska Natives; to Improve the Management Capacity of a Tribal Organization to Enter into a Contract.
APPLY BY: No Deadline Specified
FR DATE: 6/13/91, Page: 27264
CONTACT: Bea Bowman
PHONE: (301) 443-6840

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JULY 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
MAC - Montana Arts Council
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
7/12	Board of Social Work Examiners and Professional Counselors	Park Plaza Helena	COMM - 444-4285 Mary Hainlin
7/14	Board of Cosmetologists Exams	Mr. Rich's Missoula	COMM - 444-4288 Ann McKenzie
7/14	Board of Barbers Exams	Mr. Rich's Missoula	COMM - 444-3738 Carol Graves
7/15	Information Meeting	SY School Volborg	HWYS - 444-6245 Dan Bartsch
7/16	State Tax Appeal Board	1209 8th Ave. Helena	ADMIN - 444-2720 John McNaught
7/16	Job Service Division	Glendive	DOLI - 444-3555 Mark Lanthorn
7/17-19	Board of Nursing	Park Plaza Helena	COMM - 444-4279 Joan Bowers
7/17-18	Board of Professional Engineers and Land Surveyors	POL Conf. Rm Helena	COMM - 444-4285 Mary Hainlin
7/18	Board of Psychologists	Conf. Call	COMM - 444-4285
7/18	Board of Labor Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
7/19	Board of Nursing Home Administrators	Park Plaza Helena	COMM - 444-3728 Terry Knerr
7/18-19	Human Rights Commission	1236 6th Ave Helena	DOLI - 444-3555 Mark Lanthorn
7/22	State Tax Appeal Board	1209 8th Ave. Helena	ADMIN - 444-2720 John McNaught
7/22	Board of Optometrists	Billings	COMM - 444-4294 Grace Berger

7/23	Board of Sanitarians	POL Conf. Rm Helena	COMM - 444-2961 Helena Lee
7/24	State Tax Appeal Board	1209 8th Ave. Helena	ADMIN - 444-2720 John McNaught
7/25	Board of Phsyical Therapists	Park Plaza Helena	COMM - 444-3728 Terry Knerr
7/25	State Tax Appeal Board	1209 8th Ave. Helena	ADMIN - 444-2720 John McNaught
7/25-26	Board of Outfitters and Guides	Park Plaza Helena	COMM - 444-3738 Carol Graves
7/25	Peace Officers Standards and Training Council (POST)	Law Enforcement Academy Bozeman	JUSTICE - 444-3604 Gene Kiser
7/30	State Tax Appeal Board	1209 8th Ave. Helena	ADMIN - 444-2720 John McNaught
7/31	State Tax Appeal Board	1209 8th Ave. Helena	ADMIN - 444-2720 John McNaught
7/31	Hard-Rock Mining Impact Board (post-hearing meeting)	Cogswell Bldg. Helena	COMM - 444-3757
8/8-9	Youth Services Advisory Council	Missoula	JUSTICE - 444-3604 Candy Wimmer

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
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HELENA, MONTANA 59620

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July 22, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 072291

PLEASE RETURN

Items listed in this bulletin were received and processed by the Clearinghouse from July 8 through July 22, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 6/20/91 to 6/26/91 and 6/27/91 to 7/03/91 and 7/05/91 to 7/10/91.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 072291. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

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MT910708-001-X Community Food and Nutrition Program

Montana Migrant Council, Inc.
1148 First Avenue North, Billings, Montana 59101
CONTACT: Maria Stephens, Executive Director PHONE: 248-3149
AMOUNT: $54,409.00

The Council proposes a project which it will call, "Montana Migrant and Seasonal Agricultural Farmworkers: Benefitting from Community Food and Nutrition Programs", whose purpose it will be to increase accessibility of migrant and seasonal agricultural farmworkers to community food and nutrition programs in the Montana counties of: Big Horn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Stillwater, Sweet Grass, Treasure, Valley, Wibaux, Yellowstone and Williams and McKenzie in North Dakota.

****

MT910708-002-F 1991 Quarterly Steward

Bureau of Land Management, Montana/Dakotas State Office
222 No 32nd Street, Billings, MT 59107
CONTACT: Trudie Olson, Director PHONE: 255-2913

The Quarterly Steward is published every three months by the Bureau of Land Management and distributed in Montana and the Dakotas.

****

MT910708-003-F Midwest Assistance Program "Waterlog"

Midwest Assistance Program, Inc.
P.O. Box 81, New Prague, Minnesota 56071
CONTACT: Ken Bruzelius PHONE: 612-758-4334

The "Waterlog" is published four times a year, and distributed free of charge to local agencies and interested persons participating in rural community development projects with the Midwest Assistance Program, Inc.

****

MT910708-004-X Indian Nations Conference

Three Feathers Associates
P.O. Box 5508, Norman, Oklahoma 73070
CONTACT: Antonia Dobrec PHONE: 405-360-2919
AMOUNT: $120,000.00

This grant is for a national conference that will serve as a forum to focus on the needs of Native American crime victims.

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MT910708-005-X Pacific Northwest DASH Teacher Training Project

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Eastern Washington University, Office of Research & Development.
MS-10 Eastern Washington University, Spokane, WA 99004-2415
CONTACT: Steven R. Neumiller PHONE: 509-359-6567
AMOUNT: $645,015.00

Information on this project must be obtained from Mr. Neumiller.

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MT910708-006-F Columbia River System Operation Review Newsletter

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U.S. Army Corps of Engineers, BPA, U.S. Bureau of Reclamation
P.O. Box 2988, Portland, OR 97208-2988
CONTACT: Interagency Team PHONE: 1-800-547-6048

"Streamline" is a newsletter published for the Columbia River System Operation Review. A joint project of the U.S. Bureau of Reclamation, U.S. Army Corps of Engineers and Bonneville Power Administration.

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MT910708-007-F Scoping Information for Beartooth Mountains Oil & Gas Leasing EIS

U.S. Department of Agriculture, Custer National Forest
2602 1st Avenue North, P.O. Box 2556, Billings, Montana 59103
CONTACT: Curtis W. Bates, Forest Supervisor

This scoping package outlines the public involvement process for the Beartooth Mountains Oil and Gas Leasing Environmental Impact Statement. The scoping material describes the purpose, objectives, and decisions to be made in this proposal.

****

MT910708-008-X Notice of Permits Issued, Denied, Suspended or Withdrawn April 1991

Department of the Army, Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT 2SB OXT 1 14802 - Donald L. Nansel - Excavate Sand and Gravel from the Yellowstone River - DA Letter of Permission Issued 4/10/91.
MT 2SB OXT 3 15516 - State of Montana - Construct water intake facilities in Fort Peck Lake - General Permit Issued 4/16/91.
MT 2SB OXT 2 16913 - Mr. Robin Street - Placement of Fill Material in the Whitefish River - DA Permit Issued 3/29/91.
MT 2SB OXT 2 16670 - Chuck & Gigi Swenson - Involves the proposed drop structure in Bridger Creek - DA Permit Issued 3/29/91.

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MT910708-009-X Notice of Permits Issued, Denied, Suspended or Withdrawn May 1991

Department of the Army, Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT199170669 - Livingston Ditch Association - Dredging in the Yellowstone River - Letter of Permission 5/3/91.
MT199174531 - Lester Stepper - Installation of a portable water intake in Fort Peck Lake - DA Permit Withdrawn 5/3/91.
MT199174643 - Auto Auction of Billings - Place fill material in a wetland adjacent to the Yellowstone River - DA Permit Withdrawn 5/8/91.
MT 2SB OXT 2 17124 - Montana Department of Highways - Place fill material in Blue Creek - DA Permit Issued 5/15/91.
MT199170249 - Kootenai National Forest - Restoration of Barron Creek Boat Ramp - DA Permit Issued 5/31/91.

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MT910708-010-X Application No. 199174897, William Ward-Willow Creek

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

Mr. William Ward, Hampstead, Maryland, requests permission to construct a diversion structure and headgate in Willow Creek, Gallatin County, Montana. The applicant's stated project purpose is to provide habitat for fish and waterfowl and to store water for fire suppression.

****

MT910708-011-F Bonneville Power Administration "Journal"

Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212
PHONE: 1-800-547-6048

The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics.

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MT910708-012-X Preventive Health and Health Services Block Grant

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Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Judith Gedrose PHONE: 444-4748
AMOUNT: $644,771.00

The PHHS Block Grant funds a variety of public health activities. They include at least: direct services for family planning and sexual assault prevention, training for emergency responders, public education about AIDS, health promotion, pregnancy outcome improvement and administration of preventive health programs.

****

MT910708-013-X Montana Air Pollution Control Program - FY 92

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Jeff Chaffee PHONE: 444-3454
AMOUNT: $1,137,129.00

The primary mission of Montana's Air Pollution Control Program is to maintain and improve air quality to protect public health and welfare in the state.

****

MT910708-014-X Title IV-A State Plan Amendment 91-11

Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Gina Mallett PHONE: 444-4545

This Amendment addresses the Aid to Families with Dependent Children (AFDC) Program table of assistance standards.

****

MT910708-015-X Department of Social and Rehabilitation Services

Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Cheryl Lay PHONE: 444-4545

This Amendment addresses the needs of the caretaker relative under the medically needy program.

****

MT910708-016-X Housing Counseling Program

Northwest Montana Human Resources, Inc.
P.O. Box 1058, Kalispell, Montana 59903
CONTACT: Larry Dominick PHONE: 752-6565
AMOUNT: $4,970.00

Contact Larry Dominick for information on this program.

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MT910708-017-X State Public Water System Supervision Program

Montana Department of Health and Environmental Sciences
Cogswell Building, Room A-201, Helena, Montana 59620
CONTACT: Dan L. Fraser PHONE: 444-2406
AMOUNT: $763,250.00

The goals of this program are to maintain and improve water quality of Montana's Public Water Supplies. (Approximately 720 community, 260 non-transient and 1200 non-community public water supplies.)

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MT910708-018-X Primary Care Cooperative Agreement

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: J. Dale Taliaferro PHONE: 444-4473
AMOUNT: $145,693.00

The purpose of the agreement is to develop, maintain, and evaluate a statewide focus on activities which promote and facilitate the delivery of primary health care services for underserved populations of Montana.

****

MT910708-019-X Title XIX State Plan Amendment

Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Kathy Demme PHONE: 444-4540

This amendment addresses the coverage and reimbursement of non-Plan services for KIDS COUNTY (EPSDT) participants.

****

MT910708-020-X Comprehensive Cooperative Agreement

Department of Military Affairs, Disaster & Emergency Service
P.O. Box 4789, Helena, Montana 59604
CONTACT: Kenneth G. Grieb PHONE: 444-6911
AMOUNT: $1,194,556.00

The following projects are included in the proposed funding: Emergency Management Assistance; Disaster Preparedness Improvement; Radiological Defense Planning and Development; Radiological Instrumentation; Maintenance and Calibration; Population Protection Planning; Facility Survey; Direction, Control and Warning; Emergency Management Training; Community Assistance Program - SSSE; and Earthquake Preparedness.

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MT910708-021-X Family/Maternal Child Health Services' Parents Week-end Away

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Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Maxine Ferguson PHONE: 444-4743
AMOUNT: $96,395.00

This project will provide opportunities for parents of children with special health care needs to obtain information and support in their role as care givers. Because of the great area and distance involved, the state will be divided into five regions and each region will have a week-end retreat.

****

MT910708-022-X Montana Water Pollution Control Program

Montana Department of Health and Environmental Sciences
Cogswell Building, Room A-206, Helena, Montana 59620
CONTACT: Dan L. Fraser PHONE: 444-2406
AMOUNT: $958,363.00

The Water Quality Bureau is responsible for providing a comprehensive program to abate and control surface and groundwater pollution as required by the Montana Water Quality Act. Alleged violations of water quality laws an rules are investigated and appropriate corrective action, including legal action initiated. An important phase of the program is the issuance of permits to control the pollutants that can be discharged to surface and groundwaters.

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MT910708-023-X Prevention of Primary and Secondary Disabilities

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Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Robert W. Moon PHONE: 444-4488
AMOUNT: $230,000.00

The Montana Department of Health and Environmental Sciences will develop the capacity within the State of Montana to prevent disabilities through public health leadership, coordination of services, surveillance, technical assistance and implementation and evaluation of community intervention programs.

****

MT910709-024-X Clark Fork River Basin Assessment

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Loren L. Bahls PHONE: 444-2406
AMOUNT: $43,000.00

The State proposes to continue its monitoring and assessment of pollutants in the Clark Fork River and its tributaries and wastewater discharged, complete the development of the Clark Fork Geographic Information System, and develop final project reports and a water quality management plan for the Clark Fork River/Lake Pend Oreille River watershed. This work is necessary to complete Montana's portion of the three-year assessment mandated by Congress in Section 525 of the Federal Clean Water Act.

****

MT910709-025-X Ronald E. McNair Post-Baccalaureates Achievement Program

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University of Montana
Corbin Hall - Room 153, Special Services, U of M, Missoula, MT 59812
CONTACT: James Flightner, Dean PHONE: 243-2632
AMOUNT: $178,456.00

The purpose of the program is to identify talented undergraduate students who meet the eligibility criteria for the program, and provide supportive services and activities designed to ensure that they are knowledgeable, well-prepared, and competitive applicants for doctoral study upon completion of their undergraduate education. A particular effort will be made to recruit Native American students for the project.

****

MT910709-026-X Urban and Rural Community Economic Development

Missoula Community Business Incubator
127 North Higgins, Suite 301, Missoula, Montana 59802
CONTACT: Tess Whalen PHONE: 728-9234
AMOUNT: $375,000.00

The Missoula Community Business Incubator in cooperation with the Montana Women's Economic Development Group proposes to continue providing self-employment training to microbusiness owners in Missoula, Ravalii, Mineral, Sanders, and Lake counties. The program will include workshops, individual consulting and access to a loan guarantee fund. Individual consulting will be used to address specific business needs as well as to assist with loan packaging.

****

MT910709-027-X Tidyman's Grocery Store

City of Kalispell
P.O. Box 1997, Kalispell, Montana 59903-1997
CONTACT: Steve A. Cervantes PHONE: 752-7491
AMOUNT: $602,400.00

This project will enable the City of Kalispell to provide the necessary water, sewer, storm drainage and street services for the development of a Tidyman's Grocery Store within the city central district. The implementation of the proposed project will allow commercial development ultimately creating, in the near term, 125 new private sector jobs at the Tidyman's store and 15 to 17 new jobs at the Pizza Hut Restaurant as well as 15 retained jobs. Additional future employment with other private developers will come in Phase II of the overall project.

****

MT910709-028-F News Release announcing FEIS-Moose Creek Timber Sales

Lewis and Clark National Forest
P.O. Box 869, Great Falls, Montana 59403
CONTACT: Bonnie Dearing PHONE: 791-7700

Officials of the Lewis and Clark National Forest are distributing the Final Environmental Impact Statement and Record of Decision for the Moose Creek Timber Sales on the Kings Hill Ranger District, Lewis and Clark National Forest, Meagher County, Montana. The FEIS describes five alternatives for management of lands in the 20,800 acre Moose Creek project area.

****

MT910709-029-F Draft Judith-Valley-Phillips Resource Management Plan and EIS

U.S. Department of the Interior, Bureau of Land Management
222 North 32nd Street, Billings, Montana 59107-6800
CONTACT: B. Gene Miller, District Manager

The Draft RMP/EIS presents the draft Preferred Alternative and four other alternatives for multiple-use management of BLM lands within the Judith, Valley and Phillips Resource Areas and analyzes the environmental impacts of implementing the draft plan and alternatives. Comments are requested prior to October 1, 1991.

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MT910709-030-F Management Plan Environmental Assessment for North Fork/Glacier N.P.

U.S. Department of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

For a copy of this document contact the Clearinghouse. Comments are being accepted by the Superintendent, Glacier National Park, Box 128, West Glacier, Montana 59936 through August 31, 1991.

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MT910709-031-X 1992 State Plan of Child Nutrition Program Operations

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Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Peggy Baraby PHONE: 444-2674
AMOUNT: $5,902,756.00

The Child Nutrition Program provides case reimbursement for meals meeting specific nutritional requirements, which are served to children enrolled in licensed or approved child care centers, Head Start Programs, day care homes, and outside-school-hours programs, and to chronically impaired disabled adults or persons 60 years of age or older enrolled in licensed adult day care centers who participate in the Child Care Food Program. The program provides technical assistance in areas of program operations, menu planning and nutrition education.

****

MT910709-032-X Rural Economic Development Loan and Grant Program

Flathead Electric Coop., Inc.
2510 Highway 2 East, Kalispell, Montana 59901
CONTACT: Warren G. McConkey, Manager PHONE: 752-4483
AMOUNT: $100,000.00

The proposed project is the expansion of the Brosten Cheese Company's manufacturing facilities and the addition of an on-site retail outlet. This would involve moving the manufacturing operations from their current location on Brostens' farm to a more suitable and appropriately serviced location on U.S. Highway 2 in Kalispell, Montana.

****

MT910711-033-X BN 1991 Amended System Diagram Map

Montana Department of Transportation, Rail and Transit Div.
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Jan D. Vogel PHONE: 444-4262

This is the Burlington Northern Railroad Company 1991 Amended System Diagram Map and accompanying line descriptions.

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MT910711-034-X Community Food - Nutrition Program

Holy Rosary Hospital
2101 Clark Street, Miles City, Montana 59301
CONTACT: Bonnie Dee Cook PHONE: 232-2540
AMOUNT: $49,234.00

A prenatal nursing education program will be developed and instituted into the hospital's currently established pre-natal education program where one full evening of lecture will be dedicated to educating the prospective parents to the benefits and and methods of breastfeeding.

****

MT910711-035-X Red Rock Coulee Wastewater Facility Plan

Morrison Maierle/CSSA
P.O. Box 6147, Helena, Montana 59604
CONTACT: Gary L. Sturm PHONE: 442-3050

Blaine County intends to submit an application to the Montana Water Quality Bureau for U.S. EPA construction grant funds to construct a wastewater collection system to connect those residences located west of the City of Chinook and east of Red Rock Coulee to the City of Chinook's sewage system.

****

MT910711-036-X Pesticide Enforcement Program

Montana Department of Agriculture
Capitol Station, Helena, Montana 59620
CONTACT: Gary Gingery PHONE: 444-2944
AMOUNT: $634,613.00

The EPA funds will be used for pesticide inspections of agricultural and non-agricultural pesticide applicators; follow-up inspections; restricted use general use and experimental use inspections; records; licensing; misuse investigations; formulation and residue pesticide sampling; analytical laboratory analysis; and any resultant enforcement actions.

****

MT910711-037-X Handicapped Migratory Farmworker Vocational Rehab. Services Project

Dept. of Social and Rehabilitation Services
111 Sanders, P.O. Box 4210, Helena, Montana 59620
CONTACT: William D. Lamb PHONE: 444-2590
AMOUNT: $91,673.00

Through this project, disabled farmworkers are being contacted, educated, and receiving vocational rehabilitation. Those who must return home before services are completed are referred to the vocational rehabilitation agency nearest them, with the client's permission. The project also assists the referral agency in contacting the client.

****

MT910711-038-X MonTECH Program - Technology Related Assistance for Disabled People

Montana Department of Social and Rehabilitation Services
111 Sanders, P.O. Box 4210, Helena, Montana 59620
CONTACT: William D. Lamb PHONE: 444-2590
AMOUNT: $568,553.00

The mission of the MonTECH Program is to ensure that all Montanans with disabilities, regardless of age, ethnic background, type of disability, or geographic location of residence, will be able to locate, obtain, and maintain needed and appropriate assistive technology devices and services that allow them to maximize their independence, productivity, and integration into the community.

****

MT910715-039-X National Workplace Literacy Grant

Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Jim Whealon PHONE: 444-3095
AMOUNT: $275,000.00

The Office of Public Instruction plans on submitting an application for a Work Place Literacy grant to the U.S. Office of Education. The grant will serve about 160 adults needing literacy training to keep employment or find employment.

****

MT910715-040-X Child Development Head Start

District IV H.R.D.C.
P.O. Box 1509, Havre, Montana 59501
CONTACT: Frank Witter PHONE: 265-6743
AMOUNT: $284,576.00

Northern Montana Head Start is applying for a total of $284,576 for operations of organization activities for FY 91-92. All Head Start children receive services in education, nutrition, social services and health. 72 children are enrolled in Center-based activities and 20 children are enrolled in a home-based program.

****

MT910715-041-F Decision Record-Proposed Amendment to West HiLine Resource Mgmt. Plan

U.S. Department of The Interior, Bureau of Land Management
Drawer 911, Havre, Montana 59501
CONTACT: Jim Barnum, Area Manager PHONE: 265-5891

This Amendment is in response to a request by a Hill County Waste Disposal Board of North Central Montana to purchase Tract #1 that lies adjacent to the public landfill site; and the exchange of Tract #2 with the Wood Ranch as the final part of a land purchase-exchange proposal.

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MT910715-042-F New Alternative for the Bender-Retie Final EIS

U.S. Department of Agriculture, Beaverhead National Forest
Wisdom Ranger Station, P.O. Box 238, Wisdom, Montana 59761
CONTACT: Phil Kemp, Wisdom Ranger District

The rationale for the development of the new alternative with harvest units over 40 acres in size is: to replicate fire openings and vegetative mosaics created by fire and to construct less road.

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MT910715-043-X Special Alternatives Instructional Program

Hardin School District 17H & I
Box 310, Hardin, Montana 59034
CONTACT: Marlene Walking Bear PHONE: 665-1304
AMOUNT: $150,000.00

This proposal will serve approximately 110 Crow speaking students in District 17H & I.

****

MT910715-044-X Indian Vocational Education

Busby School of the Northern Cheyenne Tribe
P.O. Box 38, Busby, Montana 59016
CONTACT: Roger Turns Plenty PHONE: 592-3646
AMOUNT: $160,412.00

Through this grant, Busby School will implement a vocational segment of the regular curriculum. This program will afford the students of Busby School an introduction to the various vocations. Students will be exposed to: Auto Mechanics, Welding, Carpentry, Plumbing, Electrician, and Business Application of Computers.

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MT910715-045-X Bitterroot Futures Study

Bitterroot Resource Conservation and Development Ares, Inc.
1709 North First, Hamilton, Montana 59840
CONTACT: Kit Sutherland PHONE: 363-5450
AMOUNT: $60,000.00

The Bitterroot Futures Study is focused on re-establishing a locally sustainable capability to manage economic growth necessary to maintain and preserve the quality of life in Ravalli County.

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MT910715-046-X Foster Grandparent Program

Rocky Mountain Development Council
P.O. Box 1717, Helena, Montana 59624
CONTACT: Gene Leuwer, Executive Director PHONE: 442-1552
AMOUNT: $255,022.00

The Foster Grandparent Program is designed to provide meaningful part-time volunteer opportunities for seniors 60 years old that are on a limited income who meet the eligibility requirements.

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MT910716-047-X Northern Lights Telegeography Project

School District #2
415 North 30th, Billings, Montana 59101
CONTACT: Marlene Zentz PHONE: 656-3273
AMOUNT: $475,000.00

The goal of the proposed project is to improve geographic literacy by establishing an innovative model for geographic education at the middle level which can be disseminated through revised teacher education programs. This innovative model, facilitated by educational technologies, addresses geographic literacy by actively engaging pre-adolescent students in real world information-gathering and problem-solving processes critical to citizens of the 21st century. This model will network students in Montana with students in Alaska.

****

MT910716-048-X St. Regis Draft Wastewater Facility Plan

NEIL Consultants, Inc.
4509 North Star Boulevard, Great Falls, Montana 59406
CONTACT: Mitch Stelling, P.E. PHONE: 453-5478

This Wastewater Facility Plan contains investigations and analyses of the existing wastewater facilities and recommendations for future improvements for the Town of St. Regis. Major elements of this plan include: development and evaluation of alternatives for a new wastewater collection and treatment system; estimates of past, present, and future populations and projections of users of the system; and assessment of environmental impacts; financing and schedule for implementing the work.

****

MT910716-049-X Project LEAD

Montana State University
Center for Bilingual/Multicultural Ed., 213 Reid Hall, Bozeman, MT
CONTACT: Dr. Ardy Sixkiller Clarke PHONE: 994-6414
AMOUNT: $119,266.00

The proposed Project LEAD is designed to recruit 16 low-income, first-generation college students and individuals from underrepresentative groups in graduate programs, including Native Americans, women and other minorities, to participate in a culturally relevant, gender related, research oriented leadership training program. The program will have two major components: (1) an academic year component involving full-time students, and (2) a summer pre-doctoral program component.

****

MT910716-050-X Butte Head Start Expansion

Human Resources Council, District XII
P.O. Box 3486, Butte, Montana 59702
CONTACT: Gertrude Downey PHONE: 782-8886
AMOUNT: $32,778.00

This grant is for expansion of Butte Head Start into Madison County, previously unserved by Head Start, to serve twenty to twenty-four additional 3 and 4 year old youngsters.

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MT910717-051-X Home- and Center-Based Head Start Program

Big Country Educational Cooperative
8 North 6th, P.O. Box 668, Miles City, Montana 59301
CONTACT: Elizabeth Emilsson, Director PHONE: 232-1957
AMOUNT: $173,361.00

The purpose of this proposal is to seek funding to develop and implement comprehensive Head Start services for 60 three and four year old children living in two unserved counties in eastern Montana.

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MT910717-052-X Capital Opportunities, Micro-Enterprise Program

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Human Resource Development Council, District IX
321 E. Main, Suite 300, Bozeman, Montana 59715
CONTACT: Jeffrey K. Rupp PHONE: 587-4486
AMOUNT: $350,000.00

This program will develop and implement: 1) two Native American projects; 2) particular three-phased, outreach to public assistance participants; and 3) continued data collection on funded business extending evaluation of the businesses from 1-1/2 or less years to three years.

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MT910718-053-X Application No. 199174880, Missoula Co. Cons. Dist., Ninemile Creek

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to place rock riprap material and a gravel dike in Ninemile Creek in Missoula County.

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MT910718-054-F FONSI-Fire Management at Glacier National Park

U.S. Department of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

This Finding of No Significant Impact is for the Fire Management Program and Glacier National Park.

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The following is a summary of the Federal Register entries appearing during the week of 6/20/91 to 6/26/91 and 6/27/91 to 7/03/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Commerce	11.417 SEA Grant Support AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for the Dean A. Knauss Marine Policy Fellowship; To provide Education Experience in the policies and processes of the Legislative and Executive Branchs of the Federal Government to graduate students in Marine Related fields. APPLY BY: 9/1/91 FR DATE: 6/24/91, Page: 28742 CONTACT: Robert Shephard PHONE: (301) 427-2431
Justice	16.000 Department of Justice AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Immigration related employment discrimination public education grants; to conduct public education programs about the rights afforded potential victims of employment discrimination and the responsibilities of employers. APPLY BY: 8/08/91 FR DATE: 6/24/91, Page: 28769 CONTACT: Juan Maldonado or Patita McEvoy PHONE: (202) 653-8121
Health and Human Services	93.000 Department of Health and Human Services AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for area health education centers special initiatives. APPLY BY: No deadline specified FR DATE: 6/25/91, Page: 28919 CONTACT: Grants Management Officer PHONE: (301) 443-6857

Health and Human Services

93.895 Grants for Faculty Development in Family Medicine

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for faculty development in family medicine.
APPLY BY: 8/8/91
FR DATE: 6/26/91, Page: 29253
CONTACT: Superintendent of Documents
PHONE: (202) 783-3238

Commerce

11.000 Department of Commerce

AMOUNT AVAILABLE: $2,500,000
Applications are invited for Consortia of American businesses in Eastern Europe; to strengthen the U.S. Business Presence in Eastern Europe.
APPLY BY: 8/13/91
FR DATE: 6/27/91, Page: 29534
CONTACT: George Muller

Commerce

11.612 Advanced Technology Program

AMOUNT AVAILABLE: $1,000,000
Applications are invited for State Technology Access Program; to provide resident small businesses with improved online access to public and private technology.
APPLY BY: 8/12/91
FR DATE: 6/27/91, Page: 29470
CONTACT: Donald Corrigan
PHONE: (301) 975-4511

Education

84.003 Bilingual Education

AMOUNT AVAILABLE: $1,324,000
Applications are invited for Bilingual Education; to establish and operate two regional centers to furnish technical assistance to state and local educational agencies.
APPLY BY: 8/2/91
FR DATE: 7/02/91, Page: 30382
CONTACT: Harry Logel
PHONE: (202) 732-5063

Health and Human Services

93.000 Department of Health and Human Services

AMOUNT AVAILABLE: $625,000
Applications are invited for Community-based Service Integration projects; to facilitate local community projects.
APPLY BY: 8/19/91
FR DATE: 6/28/91, Page: 29656
CONTACT: Grants Officer
PHONE: (202) 245-1794

Health and Human Services

93.118 Acquired Immunodeficiency Syndrome (AIDS) Activity

AMOUNT AVAILABLE: $450,000
Applications are invited for Tuberculosis (TB)/Human Immunodeficiency Virus (HIV) Risk Factor Data ad HIV Serostatus Surveillance.
APPLY BY: 8/01/91
FR DATE: 6/27/91, Page: 29491
CONTACT: Victoria Westberg
PHONE: (404) 842-6650

Health and Human Services

93.161 Health Program for Toxic Substances and Disease Registry

AMOUNT AVAILABLE: $1,500,000
Applications are invited for Health Studies of Priority Health Conditions.
APPLY BY: 8/16/91
FR DATE: 7/02/91, Page: 30393
CONTACT: Jeffrey Lybarger
PHONE: (404) 639-0550

Health and Human Services

93.283 Centers for Disease Control Investigations and Technical Assistance

AMOUNT AVAILABLE: $188,000
Applications are invited for an Investigation to identify strategies for prevention of childhood deaths from diarrhea.
APPLY BY: 8/06/91
FR DATE: 6/27/91, Page: 29490
CONTACT: G. William Gary or Caryn Bern
PHONE: (404) 639-3607

Health and Human Services

93.283 Centers for Disease Control Investigations and Technical Assistance

AMOUNT AVAILABLE: $120,000
Applications are invited for identification and prevention of air pollutants and other environmental determinants of asthma among minority children in urban areas.
APPLY BY: No deadline specified
FR DATE: 6/27/91, Page: 29488
CONTACT: Lisa Tamaroff
PHONE: (404) 842-6630

Health and Human Services

93.668 Special Programs for the Aging Title IV Training, Research and Discretionary projects and programs

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Discretionary Funds program for Research, Demonstration, Training, Development, and Related capacity-building project activities in support of the National Eldercare Campaign for Older Persons at Risk.
APPLY BY: 8/09/91
FR DATE: 6/28/91, Page: 29663
CONTACT: Department of Health and Human Services
PHONE: (202) 619-0441

Education

84.000 Department of Education

AMOUNT AVAILABLE: $450,000
Applications are invited for Training and Public Awareness Projects of National Significance under the technology-related assistance to individuals with disabilities program. The new Catalog of Federal Domestic Assistance (CFDA) Number for this program is 84.236.
APPLY BY: 8/5/91
FR DATE: 7/05/91, Page: 30844
CONTACT: Carol Cohen
PHONE: (202) 732-5066

Education

84.117 Educational Research and Development

AMOUNT AVAILABLE: $1,200,000
Applications are invited for Educational Research and Development Centers Program for Fiscal Year 1992.
APPLY BY: 10/18/91
FR DATE: 7/08/91, Page: 31014
CONTACT: Anne P. Sweet
PHONE: (202) 219-2021

Education

84.133 National Institute on Disability and Rehabilitation Research

AMOUNT AVAILABLE: $500,000
Applications are invited for Support of the implementation of the Americans with Disabilities Act for Fiscal Year 1991; to develop and disseminate information that will facilitate the implementation of the Americans with Disabilities Act.
APPLY BY: 8/05/91
FR DATE: 7/05/91, Page: 30845
CONTACT: David Esquith
PHONE: (202) 732-5801

Health and Human Services

93.026 Refugee and Entrant Assistance State Administered Programs

AMOUNT AVAILABLE: $850,000
Applications are invited for Discretionary Grants program for Services to Refugees.
APPLY BY: 8/18/91
FR DATE: 7/08/91, Page: 30968
CONTACT: Carmel Clay Thompson
PHONE: (202) 401-4560

Health and Human Services

93.118 Grants for Residency Training in General Internal Medicine And/or General Pediatrics

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Residency Training in General Internal Medicine and General Pediatrics.
APPLY BY: 8/15/91
FR DATE: 7/10/91, Page: 31415
CONTACT: Donald Buysse
PHONE: (301) 443-6820

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

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HELENA, MONTANA 59620

PLEASE RETURN

August 1, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 080191

Items listed in this bulletin were received and processed by the Clearinghouse from July 23 through July 31, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 7/11/91 to 7/17/91 and 7/18/91 to 7/24/91. Also included is a short list of August meetings.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 080191. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

MT910723-055-F Resource Management Plan Amendment

U.S. Department of the Interior, Bureau of Land Management
Powder River Resource Area, Miles City Plaza, Miles City, MT 59301
CONTACT: Bill Matthews PHONE: 232-7000

A Resource Management Plan (RMP) Amendment/Environmental Assessment will be prepared on a proposal to change the unsuitability criteria designation on certain Federal coal lands in and around the Spring Creek Coal Company's mine in Big Horn County, Montana.

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MT910723-056-X Application No. 199175207, Jim Savoy-Sun River

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. Sixth Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant request permission to place rock riprap material along the right bank of an overflow channel of the Sun River in Cascade County, Montana. The applicant's stated project purpose is to stabilize the bank and prevent further erosion.

****

MT910723-057-X Threshold Project

Action for Eastern Montana
111 West Bell, Glendive, Montana 59330
CONTACT: Candace Eide, Program Planner PHONE: 365-3364
AMOUNT: $204,131.00

Action for Eastern Montana proposes this project as a stepping stone to help people help themselves to get out of poverty and achieve the fullest measure of their potential. The program targets families with an adult, 18 to 60 years of age in the family, an income no greater than 125 percent of the poverty guidelines and/or receive one or more forms of direct assistance such as fuel assistance, Aid to Families with Dependent children, food stamps, etc.

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MT910723-058-X Economic Development Technical Assistance Grant

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Lincoln County Commissioners
512 California Avenue, Libby, Montana 59923
CONTACT: Ken C. Peterson, Director PHONE: 293-7781
AMOUNT: $20,000.00

Due to reliance on single major industries which have been forced to close or reduce workforce, Lincoln County must diversify. The grant will create an economic development strategy for Lincoln County to identify and evaluate industry alternatives.

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MT910723-059-X Notice of Permits Issued, Denied, Suspended or Withdrawn - June 1991

Department of the Army, Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT70251 - Floyd L. Lovins- Bank Protection on the Marias River - DA Permit Issued 6/27/91.

MT70250 - Montana Department of Highways - Reconstruction of the East Bridge across the Yellowstone River - DA Permit Issued 6/21/91.

MT17352 - Jefferson River Cattle Company - Place fill material on the Beaverhead River - DA Permit Issued 6/21/91.

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MT910723-060-X Idaho Pole Superfund Site

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Kevin Kirley PHONE: 444-1420
AMOUNT: $225,000.00

The goal of the Cooperative Agreement Amendment will be to allow the State to complete the Proposed Plan and the Record of Decision that will specify the remedial cleanup. The CAA will provide adequate funding to continue residential well monitoring.

****

MT910723-061-X Solid Waste Management Project

Montana Board of Oil and Gas Conservation
2535 St. Johns Avenue, Billings, Montana 59102
CONTACT: Timothy Fox PHONE: 656-0040
AMOUNT: $290,000.00

The principal objectives of this project are to identify, develop, regulate, and encourage environmentally sound oil and gas production waste handling and disposal practices.

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MT910723-062-X Notice of Surplus Determination - Government Property

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General Services Administration, Region 7
819 Taylor Street, Fort Worth, TX 76102
CONTACT: Ann Ewert, Realty Officer

Included in this notice is a description of the property together with procedural instructions to be followed if any public agency desires to acquire the property.

****

MT910723-063-F Yellowstone National Park's Wildland Fire Management Plan AND EA

U.S. Department of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

For a copy of this document contact the Clearinghouse. Any comments should be sent to the Superintendent, P.O. Box 168, Yellowstone National Park, Wyoming 82190 by August 30, 1991.

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MT910724-064-X Public Works Grant Program

City of Chinook
P.O. Box 1177, Chinook, Montana 59523
CONTACT: Tony Preite PHONE: 265-9226
AMOUNT: $197,000.00

These funds are for the replacement of Milk River weir.

****

MT910725-065-X Yellowstone County Two Moon Park

Dept. of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, Montana 59601
CONTACT: Mary Ellen McDonald PHONE: 444-3750
AMOUNT: $21,580.00

The project involves development of site improvements/landscaping, roads and parking at Yellowstone Two Moon Park.

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MT910725-066-X Billings Stewart Park

Dept. of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, Montana 59601
CONTACT: Mary Ellen McDonald PHONE: 444-3750
AMOUNT: $53,950.00

This project involves development of baseball/softball field, tot lot, walkways/site improvements and comfort station at Billings Stewart Park.

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MT910725-067-X Billings Hawthorne Park

Dept. of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, Montana 59601
CONTACT: Mary Ellen McDonald PHONE: 444-3750
AMOUNT: $53,950.00

This project involves development of picnic shelter, tot lot, spray pool, and walkways at Billings Hawthorne Park.

****

MT910726-068-X Migrant Head Start Program

Rural Employment Opportunities, Inc.
P.O. Box 831, Helena, Montana 59624-0831
CONTACT: Luther D. Robison PHONE: 442-7850
AMOUNT: $228,524.00

This is an application to serve 200 infants, toddlers, pre-school children, and their families in a Migrant Head Start Program. Centers will be located in Dawson, Richland, Yellowstone, Carbon, Stillwater, Big Horn, Rosebud, Prairie, Wibaux, Custer, Lake, and Sanders Counties in Montana.

****

MT910729-069-X Montana AIDS Education Program

Montana Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Richard Chiotti PHONE: 444-1963
AMOUNT: $324,213.00

The Office of Public Instruction's Cooperative Agreement proposal reflects a continued coordinated effort between numerous educational and state agencies that deal with school-age children in and out-of-school. This FY91 proposal builds upon the accomplishments of the prior three years of designing and implementing quality HIV/AIDS education in Montana.

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MT910729-070-F FEIS-Gravelly Sagebrush Burning Project, Beaverhead National Forest

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U.S. Department of Agriculture, Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Mark A. Petroni PHONE: 683-3900

For a copy of this document contact Mark Petroni.

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MT910729-071-X Head Start Program

Action for Eastern Montana
111 West Bell Street, Glendive, Montana 59330
CONTACT: Candace Eide PHONE: 365-3364
AMOUNT: $161,828.00

This Head Start program incorporates center-based and home-based components. A comprehensive child development program including 1) education, 2) health, 3) social and 4) parental involvement, will be developed.

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MT910729-072-X Sexually Transmitted Disease Control Program

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Dennis Iverson PHONE: 444-2544
AMOUNT: $234,195.00

The goals of this program are to prevent and reduce the incidence of sexually transmitted diseases in Montana, and prevent complication through timely intervention and education. The program will maintain surveillance of STDs, support testing, prevention, control and education activities which will lessen the incidence of sexually transmitted diseases in Montana.

****

MT910729-073-F Quarterly Project List - July 1991

U.S. Department of Agriculture, Beaverhead National Forest
610 North Montana Street, Dillon, Montana 59725
CONTACT: Jack de Golia PHONE: 683-3984

This is a list of proposed projects for the Beaverhead National Forest.

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MT910729-074-F Application No. 199174882, Thomas Petersen, Flathead River

U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to place rock riprap material and filter fabric on the left bank of the Flathead River in Flathead County, Montana. The applicant's stated project purpose is to prevent further bankline erosion and thereby protect three future homesites which will be developed within the next five years.

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MT910729-075-X Application No. 199175109, Vincent E. Ames, Thiel Creek

U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to construct three wildlife ponds, each less than one acre in areal extent, in an abandoned meander of Thiel Creek in Carbon County, Montana. The applicant's stated project purpose is to create habitat for fish and waterfowl.

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MT910730-076-X Impact Aid Program

Frazer Public Schools
P.O. Box 488, Frazer, Montana 59225
CONTACT: Dennis Maasjo PHONE: 695-2241/2242

Contact Dennis Maasjo for information.

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MT910730-077-X Montana HIV/AIDS Surveillance Project

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Bruce Desonia PHONE: 444-3565
AMOUNT: $140,000.00

This project will provide surveillance to maintain, measure, and evaluate the extent of HIV/AIDS incidence and prevalence throughout Montana and detecting and preventing the further spread of HIV through seroprevalence surveys, surveillance through health care providers and local organizations and epidemiologic institutions.

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MT910730-078-F Bigfork Wastewater Improvements Finding of No Significant Impact

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U.S. Environmental Protection Agency
999 18th Street, Suite 500, Denver, CO 80202-2405
CONTACT: James J. Scherer

The proposed project is for the construction of a conventional gravity collection system which will be served by an existing wastewater treatment facility. The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an EIS has been made.

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MT910731-079-X Fund for Innovation in Education

Center for Occupational Research and Development
601 C Lake Air Drive, Waco, McLennan County, Texas 76710
CONTACT: Daniel M. Hull, President and CE PHONE: (817)772-8756
AMOUNT: $490,269.00

This curriculum, Applied Biology/Chemistry, is one of a new generation of courses designed to stimulate underachieving students and help them master science and mathematics. These courses are typified by an applications orientation, which engages the student and helps him/her envision career options, and a heavy emphasis on hand-on activities, which meets the learning style of many students better than traditional instruction that relies on abstractions and formulae.

****

MT910731-080-X Section 3 Capital Improvement Grant

Bitter Root Resource Conservation And Development Area, Inc
1709 North First, Hamilton, MT. 59840
CONTACT: Kit Sutherland, RC&D Coordinator PHONE: (406)363-5450
AMOUNT: $47,052.00

This grant will provide and expand passenger and freight between Missoula, MT. and Idaho Falls, ID. Service to be provided by Bitterroot Stages, Hamilton, MT. Funds will be used toward leasing vans to provide service.

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MT910731-081-X Section 8 Program

Bitter Root Resource and Development Area, Inc(RC&D)
1709 North First, Hamilton, MT. 59840
CONTACT: Kit Sutherland, RC&D Coordinator PHONE: (406)363-5450
AMOUNT: $20,400.00

This grant is wanted to expand services to provide regularly scheduled transportation to areas not now provided.

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MT910731-083-X Employment and Training and Job Search Assistance for Offenders

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Rural Employment Opportunities, Inc.
P.O. Box 831, Helena, Montana 59624-0831
CONTACT: Luther D. Robison PHONE: 442-7850

The proposed program will give recently discharge offenders an equal opportunity of returning to the work force, with a goal of lowering their recidivism rates. REO will help ex-offenders help themselves by teaching them the necessary skills for seeking, obtaining and retaining satisfying employment.

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The following is a summary of the Federal Register entries appearing during the week of 7/11/91 to 7/17/91 and 7/18/91 to 7/24/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Commerce	11.420 Coastal Zone Management Estuarine Research Reserves AMOUNT AVAILABLE: $1,100,000 Applications are invited for Funding Research in the National Estuarine Reserve Research System for Fiscal Year 1992. APPLY BY: 9/16/91 FR DATE: 7/17/91, Page: 32549 CONTACT: Michael P. Crosby PHONE: (202) 606-4126

Education

84.000 Department of Education

AMOUNT AVAILABLE: $966,000
Applications are invited for Special Projects and Demonstrations for Providing Vocational Rehabilitation Services to Individuals with Severe Handicaps. The NEw Catalog of Federal Domestic Assistance (CFDA) Number for this program is 84.235.
APPLY BY: 8/16/91
FR DATE: 7/16/91, Page: 32477
CONTACT: David W. Myers
PHONE: (202) 732-1394

Education

84.116 Fund for the Improvement of Postsecondary Education

AMOUNT AVAILABLE: $975,987
Applications are invited for the Improvement of Postsecondary Education; Minority Teacher Training Pilot Project.
APPLY BY: 8/16/91
FR DATE: 7/17/91, Page: 32561
CONTACT: John L. Hunt
PHONE: (202) 708-8863

Health and Human Services

93.000 Department of Health and Human Services

AMOUNT AVAILABLE: $650,000
Applications are invited for Grants for Coordinated Service Delivery for Children with Disabilities. This program is Not listed in the Catalog of Federal Domestic Assistance (CFDA).
APPLY BY: 8/26/91
FR DATE: 7/11/91, Page: 31640
CONTACT: Grants Officer, Asst. Sec. Planning
PHONE: (202) 245-1794

Health and Human Services

93.000 Department of Health and Human Services

AMOUNT AVAILABLE: $18,000,000
Applications are invited for Funds for Fiscal Year 1991 Emergency Child Abuse and Neglect Prevention Services Program. The New Catalog of Federal Domestic Assistance (CFDA) Number for this Program is 93.554.
APPLY BY: 8/26/91
FR DATE: 7/11/91, Page: 31782
CONTACT: Judy Coulter
PHONE: (202) 245-0629

Health and Human Services	93.180 Medical Treatment Effectiveness Research AMOUNT AVAILABLE: $300,000 Applications are invited for Conference Grants on Procedures and Criteria for Health Services and Medical Effectiveness Research. APPLY BY: 10/01/91 FR DATE: 7/15/91, Page: 32114 CONTACT: Margaret VanAmringe PHONE: (301) 443-2904
Health and Human Services	93.180 Medical Treatment Effectiveness Research AMOUNT AVAILABLE: $1,000,000 Applications are invited for Priority Areas for Accelerated Small grants Review. APPLY BY: 9/15/91 FR DATE: 7/15/91, Page: 32112 CONTACT: Ralph L. Sloat PHONE: (301) 443-4033
Health and Human Services	93.226 Health Services Research and Development Grants AMOUNT AVAILABLE: $300,000 Applications are invited for Conference Grants on Procedures and Criteria for Health Services and Medical Effectiveness Research. APPLY BY: 10/01/91 FR DATE: 7/15/91, Page: 32114 CONTACT: Margaret VanAmringe PHONE: (301)443-2904
Health and Human Services	93.226 Health Services Research and Development Grants AMOUNT AVAILABLE: $1,000,000 Applications are invited for Priority Areas for Accelerated Small Grants Review APPLY BY: 09/15-91 FR DATE: 07/17/91, Page: 32112 CONTACT: Ralph L. Sloat PHONE: (301) 443-4033

Health and Human Services	93.262 Occupational Safety and Health Research Grants AMOUNT AVAILABLE: $900.000 Applications are invited for Centers for Agricultural Research, Education, and Disease Injury Protection APPLY BY: No Deadline Specified FR DATE: 07/17/91, Page: 32578 CONTACT: Stephen A. Olenchock PHONE: (304) 291-4256
Health and Human Services	93.263 Occupational Safety and Health Research Grants AMOUNT AVAILABLE: $200.000 Applications are invited for Implementing Hazardous Substance Training for Emergency Responders. APPLY BY: 8/12/91 FR DATE: 07/16/91, Page: 32434 CONTACT: Lisa Tamaroff PHONE: (404) 842-6630
Health and Human Services	93.283 Centers for Disease Control Investigations and Technical Assistance AMOUNT AVAILABLE: $300,000 Applications are invited for Breast and Cervical Cancer Education for Primary care Providers. APPLY BY: 8/16/91 FR DATE: 07/17/91, Page: 32577 CONTACT: Marion Nadel or Nancy Cheal PHONE: (404) 488-5496
Health and Human Services	93.379 Grants for Graduate Training in Family Medicine AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Graduate Training in Family Medicine. APPLY BY: 8/30/91 FR DATE: 07/16/91, Page: 32438 CONTACT: Judy Bowen PHONE: (301) 443-6960
Health and Human Services	93.600 Administration for Children, Youth and Families Head Start AMOUNT AVAILABLE: $19,500,000 Applications are invited for Funds for Fiscal Year 1991 Head start/Public School Early Childhood Transition Demonstration Projects. APPLY BY: 8/21/91 FR DATE: 07/11/91, Page: 31818 CONTACT: E. Dollie Wolverton PHONE: (202) 245-0418

Health and Human Services

93.631 Administration on Developmental Disabilities Projects of National Significance

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Developmental Disabilities; Projects of National Significance.
APPLY BY: 8/29/91
FR DATE: 07/17/91, Page: 32888
CONTACT: Kay Smith
PHONE: (202) 245-2894

Health and Human Services

93.822 Health Careers Opportunity Program

AMOUNT AVAILABLE: $5,400,000
Applications are invited for Funding Priorities and Grant Orientation Conferences for the Health Careers Opportunity Program.
APPLY BY: 11/01/91
FR DATE: 07/12/91, Page: 31953
CONTACT: Diane Murray
PHONE: (301) 443-6857

Energy

81.049 Basic Energy Sciences, High Energy and Nuclear Physics, Magnetic Fusion Energy, Health and Environmental Research, Program Analysis and Field Operations Management

AMOUNT AVAILABLE: $4,000,000
Applications are invited for Special Research Grants in support of the DOE Program which is part of the Federal High Performance Computing and Communications Program.
APPLY BY: 1/7/92
FR DATE: 7/18/91, Page: 33028
CONTACT: John S. Cavallini
PHONE: (301) 353-5800

Education

84.000 Department of Education

AMOUNT AVAILABLE: $976,000
Applications are invited for new awards for Fiscal Year 1991 funds for the protection and advocacy rights of individuals with severe disabilities who are receiving services under Title VII of the Rehabilitation Act of 1973, as amended.
APPLY BY: 8/29/91
FR DATE: 7/19/91, Page: 33272
CONTACT: Victor Galloway
PHONE: (202) 732-1552

Education

84.000 Department of Education

AMOUNT AVAILABLE: $2,000,000
Applications are invited for new areas for FY 91 funds for the Rehabilitation Short-Term Training Program. It is designed for the support of seminars, institutes, workshops, & short courses in technical matters relating to the delivery of many types of rehabilitation services.
APPLY BY: 8/23/91
FR DATE: 7/24/91, Page: 33911
CONTACT: Bruce Rose
PHONE: (202) 732-1325

Education

84.029 Handicapped Education Special Education Personnel Development

AMOUNT AVAILABLE: $2,000,000
Applications are invited for new awards under the Training Personnel for the education of Individuals with Disabilities for Fiscal Year 1991..
APPLY BY: No Deadline Specified
FR DATE: 7/19/91, Page: 33344
CONTACT: U.S. Dept. of Ed., Application Center

Education

84.184 Drug-Free Schools and Communities National Programs

AMOUNT AVAILABLE: UNSPECIFIED
Notice regarding an application preparation workshop to assist prospective applicants in developing applications for the Drug-Free Schools & Communities discretionary grants programs for FY 1992. Workshops will commence on 9/19/91; space is limited; no registration fee.
APPLY BY: 8/21/91
FR DATE: 7/19/91, Page: 33274
CONTACT: Various regional Contacts

Health and Human Services

93.283 Centers for Disease Control Investigations and Technical Assistance

AMOUNT AVAILABLE: $290,000
Applications are invited for fiscal year 1991 funds for a cooperative agreement with the Association of State and Public Health Laboratory Directors to develop and support training activities for laboratory capacity buildings in developing public health environments.
APPLY BY: 8/19/91
FR DATE: 7/18/91, Page: 33035
CONTACT: Henry S. Cassell, III

Health and Human Services

93.283 Centers for Disease Control Investigations and Technical Assistance

AMOUNT AVAILABLE: $100,000
Applications are invited for funds for a cooperative agreement with the International Center for Birth Defects to further develop and establish (1) an international epidemiologic research program; (2) an international surveillance and monitoring system, and (3) a setting for prevention of birth defects.
APPLY BY: 8/20/91
FR DATE: 7/19/91, Page: 33294
CONTACT: Lisa Tamaroff
PHONE: (404) 842-6630

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
AUGUST 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
MAC - Montana Arts Council
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
8/2	Board of Personnel Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
8/5	Board of Psychologists	Arcade Bldg. Helena	COMM - 444-4288
8/7-8	DDS Committee Meeting	Arcade Bldg. Helena	COMM - 444-4288
8/7	Board of Outfitters	Arcade Bldg. Helena	COMM - 444-4288
8/7	Job Service Division	Missoula	DOLI - 444-3555 Mark Lanthorn
8/8-9	Board of Dentistry	Park Plaza Helena	COMM - 444-4288
8/8-9	Board of Medical Examiners	Col. Inn Helena	COMM -444-4288
8/9	Board of Labor Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
8/8-9	Youth Services Advisory Council	Missoula	JUSTICE - 444-3604
8/12-13	Board of Public Accountants	Arcade Bldg. Helena	COMM - 444-4288
8/16	Board of Realty Regulation	Arcade Bldg. Helena	COMM - 444-4288
8/20	Job Service Division	Glendive	DOLI - 444-3555 Mark Lanthorn
8/30	Board of Santiarians	Arcade Bldg. Helena	COMM - 444-4288

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE CAPITOL
STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

September 3, 1991

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

STATE DOCUMENTS COLLECTION
SEP 19 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

RE: IGR Clearinghouse Bulletin 090291

Items listed in this bulletin were received and processed by the Clearinghouse from August 20 through August 29, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 8/08/91 to 8/14/91 and 8/15/91 to 8/21/91. Also included is a listing of September meetings. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 090291. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

MT910820-99-X Montana Family Substance Abuse Training Project

Dept. of Family Services
P.O. Box 8005, Helena, Montana 59604
CONTACT: Kandice Morse PHONE: 444-5900
AMOUNT: $100,000.00

Grant funds will enable the Montana Department of Family Services to fund child protective service training programs through the Family Resource Center at the University of Montana. The project is an effort to provide a combination of new, multi-disciplinary, in-service training and adapted existing training to help the professionals dealing with the effects of parental substance abuse on children to better provide services, especially in emergency situations.

****

MT910820-100-X Title XIX State Plan Amendment 91-19M

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Linda Van Diest PHONE: 444-4545

This Amendment addresses independent disability determinations by the state agency or its designee. Medical assistance will be provided to otherwise eligible individuals prior to a final disability/blindness determination by the Social Security Administration.

****

MT910820-101-X Title XIX State Plan Amendment 91-18M

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Linda Van Diest PHONE: 444-4545

This Amendment addresses the Medically Needy Income Levels and the Aid to Families with Dependent Children table standards.

****

MT910820-102-X Supplemental Food Program for Women, Infants and Children

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Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: David L. Thomas PHONE: 444-4746
AMOUNT: $8,846,902.00

WIC provides low income, pregnant, postpartum, and lactating women, infants and children up to age five, at nutritional risk, with nutrition assessment, education and counseling to improve eating behaviors and reduce nutritional problems; selected foods to supplement diets lacking in nutrients needed during this critical time of growth and development; and access to preventive health programs and referral to private and public health providers.

****

MT910820-103-X Statewide Motorboat Fishing Access Site Improvements

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Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, Montana 59620
CONTACT: Larry Peterman, Administrator PHONE: 444-2449
AMOUNT: $336,938.00

This project provides for the maintenance and development of motorboat based fishing access sites statewide. Project funds requested will provide for improvements at nine fishing access sites throughout the state.

****

MT910820-104-X Bilingual Education Evaluation Assistance Center-West

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University of South. California Educational Testing Service
Waite Phillips Hall 1002D, Los Angeles, CA 90089-0031
CONTACT: Reynaldo Macias, Ph.D.

The resources of USC and the Southern California ETS Office are combined to provide evaluation technical assistance and training to Title VII SEAs and LEAs. An applied strategic planning model has generated 11 guiding objectives. An evaluation coaching model is proposed in order to ensure the transfer of workshop skills into practice.

****

MT910820-105-F Quarterly Project List - Butte District

U.S. Department of the Interior, Bureau of Land Management
Headwaters Resource Area-BLM, Box 3388, Butte, MT 59702
CONTACT: Brad Rixford PHONE: 494-5059

This is a list of the proposed projects for the Butte District.

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MT910820-106-X Pacific Northwest DASH Teacher Training Project

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Eastern Washington University
217 Hargreaves Hall, MS-10, Cheney, WA 99004
CONTACT: Steven Neumiller PHONE: 509-359-6567

Pacific Northwest DASH Teacher Training Project will serve elementary school teachers from five states: Washington, Oregon, Idaho, Montana and Alaska. The project includes a two week Summer Institute which will take place on the Cheney campus of Eastern Washington University, and an Academic Year inservice follow-up component designed to assist teachers with implementation of curriculum, activities and methodologies learned and developed during the Summer Institute.

****

MT910820-107-F Land for Land Exchange

U.S. Department of Agriculture, Forest Service
Lolo National Forest, Bldg. 24, Fort Missoula, Missoula, MT 59801
CONTACT: Forest Supervisor

This is a land for land exchange between George S. Jonas and the United States of America.

****

MT910820-108-X Retired Senior Volunteer Program

R.S.V.P.
807 North Tracy, Bozeman, Montana 59715
CONTACT: Bea Horswill PHONE: 587-5444

RSVP promotes the use of older persons as community resources in planning for community improvement and in delivery of volunteer services.

****

MT910820-109-F Notice of Permits Issued, Denied, Suspended or Withdrawn - July 1991

Department of the Army, Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House, Omaha, NE 68102

For a copy of this document contact the Clearinghouse.

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MT910820-110-X Grant Program for Children & Youth with Serious Emotional Disturbance

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Great Falls Public Schools
3300 Third Street N.E., Great Falls, Montana 59404
CONTACT: Gail Cleveland PHONE: 791-2270

This proposed project includes designing and implementing a comprehensive system of education and support for children with serious emotional disturbances.

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MT910820-111-X Program for Children and Youth with Serious Emotional Disturbances

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Research Triangle Institute
P.O. Box 12194, Research Triangle Park, North Carolina 27709-2194
CONTACT: John Rintoul PHONE: 919-541-7399

The Research Triangle Institute proposes to implement a two-year project that will identify, analyze, and organize the current knowledge base related to placement for children and youth with serious emotional disturbance (SED) and, based on that knowledge, develop products for dissemination to policymakers, researchers, practicing educators, and parents.

****

MT910820-112-X Retired Senior Volunteer Program - Continuation

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Centennial Cultural Commercial Center
1601 Second Avenue North, Great Falls, Montana 59401
CONTACT: Margaret Fasbender PHONE: 761-6011
AMOUNT: $34,074.00

The RSVP provides a variety of opportunities for retired persons 60 or older to participate more fully in the life of their community through significant volunteer service.

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MT910820-113-X Rural Economic Development Loan and Grant Program

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Flathead Electric Cooperative
2510 Hwy 2 East, Kalispell, Montana 59901
CONTACT: Warren G. McConkey PHONE: 752-4483
AMOUNT: $65,000.00

The purpose of this project is to manufacture a new firefighting aid, patented under the name "Firefighters Clamp," which is currently manufactured in a commercial model, a modified version for federal firefighting agencies, and in two sizes, both of which have been certified for fleet-wide naval supply. And, to manufacture a revolutionary new squeeze off tool, patented under the name "Timberline Clamp: Topside Squeeze Off Tool," for polyethylene gas and water lines and related accessories.

****

MT910820-114-S Modification of Existing Permit

Department of the Air Force
840 Combat Support Group/DEEV, Bldg. 470, Malmstrom AFB, MT 48702-5000

This application is for the modification of the above reference permit. The facility consists of a coal-fired central heating plant. Water to be discharged from this facility will be non-contact cooling water. This water combines in a holding pond with water from floor drains and surface drainage around buildings and along railroad tracks before discharging to the Missouri River.

****

PUBLIC NOTICE NO MT-91-06

The purpose of this notice is to state the Department's intention to issue and/or renew wastewater discharge permits:
MT910820-115-S Permit Renewal

City of Fort Benton, Water Treatment Plant
P.O. Box 8, Fort Benton, Montana 59442

This application is for the discharge of excess groundwater from the city's Ranney infiltration gallery. This discharge of groundwater enables the infiltration gallery to capture more water from the river which improves the quality of the water collected for the Fort Benton water supply. The groundwater discharged to the river undoubtedly recharged the river before the infiltration gallery was installed.

MT910820-116-S Permit Renewal

Western Sugar Company
3020 State Avenue, Billings, Montana 59101

This application is for the reissuance of a wastewater discharge permit. The applicant is a producer of crystalline sugar and beet sugar byproducts. The wastewater discharged from the facility is barometric condenser water and ash pond water. The treated discharges will enter the Yellowstone River via the Yegen Drain.

MT910820-117-S New Permit

Hanover Gold Co.
14 Hewlett Drive, E. Williston, New York 11596

This application is for discharge of mine adit water from existing mine shafts to allow access. A 1000 gallon per minute submersible pump will be used. The existing adit water is similar in quality to the receiving stream. Permit limits are based on nondegradation to ensure that the receiving stream's water quality will not be degraded.

****

MT910821-118-X Annual Work Program for FY 92

Department of Highways
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Dick Howell PHONE: 444-6118

The Strategic Planning office of the Montana Department of Transportation has prepared the subject Annual Work Program for submittal to the Federal Highway Administration. For a copy of this document contact the Clearinghouse.

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MT910821-119-X Cascade County Foster Grandparent Program - Continuation

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Cascade County Foster Grandparent Program
1601 2nd Avenue North, Great Falls, Montana 59401
CONTACT: Nancy Wilson PHONE: 761-1919
AMOUNT: $65,877.00

The Foster Grandparent Program provides productive volunteer activities to senior citizens over the age of 60 who are classified as low-income.

****

MT910821-120-S December 1991 Oil and Gas Lease Sale

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Barbara Hamburg, Supervisor PHONE: 444-2074

This notice is to advise that the date of the December, 1991, Oil and Gas Lease Sale has been set for Tuesday, December 3, 1991 at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. The deadline filing date for submitting applications on tracts to be nominated for the sale is October 1, 1991.

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MT910822-121-X Rural Health Outreach

Critical Illness and Trauma Foundation
P.O. Box 1249, Big Timber, Montana 59011
CONTACT: Nels D. Sanddal, Executive Director PHONE: 452-6435
AMOUNT: $284,756.00

These funds will be used for a mobile interactive video training unit for enhancing the knowledge and performance of Montana Prehospital providers.

****

MT910826-122-X Child Abuse & Neglect Prevention and Treatment

Dept. of Family Services
P.O. Box 8805, Helena, Montana 59604
CONTACT: James Rolando PHONE: 243-2336
AMOUNT: $240,000.00

These funds are for treatment of entire family units who have experienced child abuse and neglect related to substance abuse in the family.

****

MT910826-123-F Notice of Realty Action

U.S. Department of the Interior, Bureau of Land Management
106 North Parkmont, P.O. Box 3388, Butte, Montana 59802-3388
CONTACT: Merle Good, Area Manager PHONE: 494-5059

This Notice of Realty Action is for a proposed amendment to an existing lease to the Great Divide Skiing Co., Inc. of Marysville, Montana. The amendment involves expansion of the ski area at Mount Belmont.

****

MT910826-124-X Child Development Head Start Program

Child Start, Inc.
Worden & Phillips, Missoula, Montana 59802
CONTACT: Scot M. Anderson PHONE: 728-5460
AMOUNT: $323,384.00

Child Start, Inc. proposes to provide continuous comprehensive services for low-income children and their families from Head Start through the third grade of elementary school.

****

MT910826-125-X Project Transition - Head Start Program

Wolf Point School District
220 4th Avenue South, Wolf Point, Montana 59201
CONTACT: Nancy Y. Dumont PHONE: 653-2361
AMOUNT: $200,000.00

This is a demonstration project to help Head Start students and their families have a successful transition from Head Start to the Public School system with the help of additional comprehensive support services.

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MT910826-126-X State/Federal Cooperative Burcellosis Laboratory Activities

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Dept. of Livestock
Capitol Station, Helena, Montana 59620
CONTACT: Lorrane Dressler PHONE: 444-4996
AMOUNT: $20,132.00

The purpose of this cooperative agreement is to further program activities of mutual interest and aid in accomplishing cooperative State-Federal Animal Health Program objectives, and to create a more flexible State-Federal operating structure that will provide clerical and laboratory assistance to the Cooperator and the Service.

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MT910826-127-F Kalispell Maintenance Headquarters Project Environmental Assessment

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Department of Energy, Bonneville Power Administration
P.O. Box 3621, Portland, Oregon 97208-3621
CONTACT: John M. Taves PHONE: 503-230-4995

BPA proposes to build a maintenance headquarters facility consisting of 2 to 4 single-story buildings totalling about 35,000 square feet; an open-ended vehicle storage building; a fenced-in storage yard; a storage building for flammables, herbicides, and hazardous wastes; and a parking lot. The facility would require developing about 6 to 10 acres of land.

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MT910826-128-F Final Environmental Impact Statement and Record of Decision

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U.S. Department of Agriculture, Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard PHONE: 683-3900

This document is the Final Environmental Impact Statement and Record of Decision for the proposed Price Wise Timber Sale project on the Beaverhead National Forest, Beaverhead County, Montana.

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MT910826-129-F "Frankly Speaking"

U.S. Department of Agriculture, Salmon National Forest
P.O. Box 729, Salmon, Idaho 83467
CONTACT: Kent Fuellenbach PHONE: 208-756-5145

This is the first issue of "Frankly Speaking", a biannual report published by the USDA Forest Service, Frank Church - River of No Return Wilderness (FC-RONR) Coordinator. In the future "Frankly Speaking" will be published in May and November of each year to keep Wilderness users and managers up to date on what is happening in the FC-RONR.

****

MT910826-130-F BPA Programs in Perspective

Department of Energy, Bonneville Power Administration
P.O. Box 3621, Portland, Oregon 97208-3621
CONTACT: Jim Jura, Administrator

These are discussion papers from a number of organizations with a high stake in the future performance of the Bonneville Power Administration. Bonneville solicits papers from other organizations to assure a broad-based discussion of the topics for the 1991 Programs in Perspective. PIP meetings will be held throughout the Northwest in September. The meeting in Montana will be held at the Village Red Lion in Missoula on September 10, 1991.

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MT910826-131-F 1992 Options Analysis/Environmental Impact Statement Factsheet

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U.S. Army Corps of Engineers, BPA, Bureau of Reclamation
Dept. of the Army, Walla Walla Dist., Bldg.602, Walla Walla, WA 99362
CONTACT: Greg Graham, Study Manager PHONE: 509-522-6596

This factsheet is the first in a series about the Environmental Impact Statement being prepared regarding the proposed water management practices along the lower Columbia and Snake Rivers. This EIS, which will examine several water management alternatives for 10 Federal dams and 1 investor-owned dam in the Columbia and Snake River system, will be issued for public review in a draft form in September, 1991.

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MT910826-132-F Watershed Plan - Environmental Assessment - Thirtymile Creek Watershed

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U.S. Department of Agriculture, Soil Conservation Service
Federal Building-Room 443, 10 East Babcock, Bozeman, MT 59715
CONTACT: Scott V. Hoag, Jr. PHONE: 587-6816

The watershed project is sponsored by the city of Harlem and Blaine County Conservation District. The Thirtymile Creek Watershed contains 87,000 acres. The purpose of the lan is to install works of improvement to reduce flooding in the city of Harlem and protect an agricultural area. The 100-year flood plain area is about 125 acres in the city of Harlem.

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MT910827-133-X Gartside Reservoir FAS

Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, Montana 59620
CONTACT: Mary Ellen McDonald PHONE: 444-3750
AMOUNT: $15,293.99

This amendment will increase the fund amount $15,293.99. Any additional information will have to be obtained from Mary Ellen McDonald.

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MT910827-134-X Woods Bay Boat Access - Amendment #1

Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, Montana 59620
CONTACT: Larry Peterman, Administrator PHONE: 444-2449
AMOUNT: $18,750.00

This amendment will allow additional time for completion of development of boating access facilities at the Woods Bay State Recreation Area in Lake county. This site is located 8 miles south of Bigfork on Flathead Lake. The project will provide for development a a boat ramp, parking facilities, road, latrine and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities.

****

MT910827-135-X Morgan Boat Access - Amendment #2

Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, Montana 59620
CONTACT: Larry Peterman, Administrator PHONE: 444-2449
AMOUNT: $93,501.00

This amendment will provide $56,000 in additional funding and allow additional time for the completion of development and improvement of boating access facilities at the Morgan (Gritty Stone) Fishing Access Site in Yellowstone County. The site is located approximately three miles north of Worden and 25 miles northeast of Billings.

****

MT910827-136-X Finley Point Boat Access

Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue, HElena, Montana 59620
CONTACT: Arnie Olsen, Administrator PHONE: 444-3750
AMOUNT: $355,500.00

This amendment will provide $24,000 in additional funding and allow additional time for the completion of reconstruction and development of boating access facilities at the Finley Point State Recreation Area in Lake County. This site is located 15 miles northeast of Polson, on Flathead Lake. The project will provide for reconstruction and development of a boat ramp, parking facilities, road, restrooms and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities.

****

MT910827-137-X Wayfarers Boat Access

Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, Montana 59620
CONTACT: Arnie Olsen, Administrator PHONE: 444-3750
AMOUNT: $128,190.00

This project will provide for the improvement of boating access facilities at the Wayfarers State Recreation Area in Flathead County. Wayfarers is located approximately one miles south of Bigfork. The project will provide for road improvements and replacement of the restroom facilities in order to facilitate motorboat access and enhance sport fishing opportunities.

****

MT910829-138-X Nonpoint Source Management Planning

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Dan Fraser PHONE: 444-2406
AMOUNT: $13,057.00

Section 205(j)(5) of the Federal Clean Water Act sets aside money for each state to use to develop or implement a program to control nonpoint sources of water pollution. The State of Montana will use this money to refine and update assessments of nonpoint source problems and to develop plans to control nonpoint sources of pollution under the State's approved nonpoint source control program. The funds applied for are carry-over from FFY 1990 205(j)(5) state allocation and the unobligated funds remaining in the FFY 1990 state allocation.

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MT910829-139-X Title XIX State Plan Amendment 91-17

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Virginia Gilbertson PHONE: 444-4540

This amendment addresses the clarification of the definition of Residential Treatment Centers for Persons Age 21 or Under, as required by HB 977, passed by the 1991 Montana Legislature.

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The following is a summary of the Federal Register entries appearing during the week of 8/08/91 to 8/14/91 and 8/15/91 to 8/21/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Education	84.000 Department of Education AMOUNT AVAILABLE: $1,951,975 Applications are invited for new FY 1991 awards under the Commercial Drivers Education Program. CFDA Number is affected. APPLY BY: 10/11/91 FR DATE: 8/12/91, Page: 38274 CONTACT: Marian Banfield PHONE: (202) 732-1838
Education	84.016 Undergraduate International Studies and Foreign Language Programs AMOUNT AVAILABLE: $1,545,000 Applications are invited for new awards under the Undergraduate International Studies and Foreign Language program and the Business and International Education program; awards are for fiscal year 1992. Deadline for UISFP is 11/4/91 - deadline for BIEP is 1/6/92. APPLY BY: No deadline specified FR DATE: 8/08/91, Page: 67691 CONTACT: Christine Corey or Susanna C. Easton PHONE: (202) 708-7283
Education	84.021 Fulbright-Hays Training Grants Group Projects Abroad AMOUNT AVAILABLE: $2,220,000 Applications are invited for new awards under the Fulbright-Hays Group Projects Abroad program for fiscal year 1991. APPLY BY: 10/21/91 FR DATE: 8/08/91, Page: 67691 CONTACT: Lunching Chiao or Gwendolyn Weaver PHONE: (202) 708-7238

Education

84.153 Business and International Education

AMOUNT AVAILABLE: $1,545,000
Applications are invited for new awards under the Undergraduate International Studies and Foreign Language program and the Business and International Education program; awards are for fiscal year 1992. Deadline for UISFP is 11/4/91 - deadline for BIEP is 1/6/92.
APPLY BY: No deadline specified
FR DATE: 8/08/91, Page: 67691
CONTACT: Christine Corey or Susanna C. Easton
PHONE: (202) 708-7283

Education

84.224 State Grants for Technology-Related Assistance to individuals with disabilities

AMOUNT AVAILABLE: $5,000,000
Applications are invited for new awards under the State Grants Program for Technology-Related Assistance for Individuals with Disabilities for fiscal year 1992.
APPLY BY: 10/15/91
FR DATE: 8/12/91, Page: 38300
CONTACT: Carol Cohen
PHONE: (202) 732-5066

Health and Human Services

93.000 Department of Health and Human Services

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for FY 1992 cooperative agreement funds for the Area Health Education Centers Program. CFDA No. 93.284 is affected.
APPLY BY: 11/12/91
FR DATE: 8/14/91, Page: 40335
CONTACT: Francis Briscoe
PHONE: (301) 443-6857

Health and Human Services

93.342 Health Professions Student Loans

AMOUNT AVAILABLE: $2,900,000
Applications are invited for FY 1991 funds for the Loans for Disadvantaged Students (LDS) Program.
APPLY BY: 9/13/91
FR DATE: 8/14/91, Page: 40337
CONTACT: Bruce Baggett
PHONE: (301) 443-4776

Commerce

11.801 American Indian Program

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited under the American Indian Program to operate an Indian Business Development Center for approximately a 3-year period in the California Geographic Service Area.
APPLY BY: 9/25/91
FR DATE: 8/20/91, Page: 41333
CONTACT: Xavier Mena
PHONE: (415) 744-3001

Commerce

11.801 American Indian Program

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited under the American Indian Program to operate an Indian Business Development Center for approximately a 3-year period in the Arizona Geographic Service Area.
APPLY BY: 9/25/91
FR DATE: 8/20/91, Page: 41332
CONTACT: Xavier Mena
PHONE: (415) 744-3001

Commerce

11.801 American Indian Program

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited under the American Indian Program to operate an Indian Business Development Center for approximately a 3-year period in the Cherokee, NC geographic Service Area.
APPLY BY: 9/24/91
FR DATE: 8/21/91, Page: 41525
CONTACT: Carlton Eccles

Education

84.017 International Research and Studies

AMOUNT AVAILABLE: $2,254,000
Applications are invited for new awards for fy 1992 under the International Research and Studies program which provides grants to public and private agencies, organizations, institutions, and individuals to conduct research in modern foreign languages, area studies, and related fields.
APPLY BY: 11/01/91
FR DATE: 8/19/91, Page: 41124
CONTACT: Jose L. Martinez
PHONE: (202) 708-8339

Education

84.094 Patricia Roberts Harris Fellowships

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 for grants to institutions of higher education to support fellowships for graduate and professional studies to students who demonstrate financial need and who plan to pursue a career in public service.
APPLY BY: 10/11/91
FR DATE: 8/19/91, Page: 41125
CONTACT: Charles H. Miller
PHONE: (202) 708-8395

Health and Human Services

93.185 Immunization Research, Demonstration, Public Information and Education Training, and Clinical Skills Improvement Projects

AMOUNT AVAILABLE: $1,000,000
Applications are invited for project grant funds for FY 1991 to develop a model program to enhance the consumer demand for and service delivery of vaccines.
APPLY BY: 9/26/91
FR DATE: 8/20/91, Page: 41358
CONTACT: Eddie L. Wilder
PHONE: (404) 842-6640

Health and Human Services

93.283 Centers for Disease Control Investigation and Technical Assistance

AMOUNT AVAILABLE: $200,000
Applications are invited for FY 1991 cooperative agreement funds to assist the nation's primary care medical residencies in providing training to residents and medical students under the National Institute for Occupational Safety and Health.
APPLY BY: 9/19/91
FR DATE: 8/19/91, Page: 41127
CONTACT: Lisa Tamaroff
PHONE: (404) 842-6630

Health and Human Services

93.887 Project Grants for Non-Acute Care Intermediate and Long Term Care Facilities for Patients with AIDS

AMOUNT AVAILABLE: $966,000
Applications are invited for FY 1991 funds for project grants for renovation or construction at tertiary perinatal facilities in those states whose infant mortality rate is significantly above the national average.
APPLY BY: 10/21/91
FR DATE: 8/21/91, Page: 41562
CONTACT: Katherine Buckner
PHONE: (301) 443-0271

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
SEPTEMBER 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
9/4	Job Service Division	Missoula	DOLI - 444-3555 Mark Lanthorn
9/5	Probation/Parole Training Standards	Justice Bldg. Helena	JUSTICE 444-3604 Gene Kiser
9/5-6	Board of Appraisers Board Meeting	POL Conf. Rm Helena	COMM - 444-3737
9/6	Board of Respitory Care Board Meeting	DOC Bldg. Helena	COMM - 444-3737
9/6	Board of Professional Counselors Exams	Park Plaza Helena	COMM - 444-4285 Mary Hainlin
9/6	Teachers' Retirement Board	1500 6th Ave Helena	ADMIN - 444-3134 Dave Senn
9/9-12	State Tax Appeal Board	Courthouse Billings	ADMIN - 444-2720 John McNaught
9/10	Board of Examiners	Gov's Rec.Rm Helena	ADMIN - 444-2032 Marci Lynn
9/10	Board of Occupational Therapists Hearings	Arcade Bldg. Helena	COMM - 444-2961 Helena Lee
9/11	Highway Location & Design Public Hearing	Civic Ctr. Lewistown	HWYS - 252-4138 Billings Trans. Office
9/11	Board of Personnel Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
9/11	Board of Realty Regulation	Idaho Convention	
9/11-12	Board of Professional Engineers & Land Surveyors	Arcade Bldg. Helena	COMM - 444-4285 Mary Hainlin
9/12	Governor's Committee for Employment of People with Disabilities	US West Bldg Helena	ADMIN - 444-3871 Jim Edgcomb
9/12	Board of Medical Examiners SPEX Meeting	Park Plaza Helena	COMM - 444-4284 Carol Norling

9/13	Management Development Advisory Co.	1520 E. 6th Helena	ADMIN - 444-3871 Kitty Ryan
9/17	Board of Architects Board Meeting	Arcade Bldg. Helena	COMM - 444-3745 Lisa Casman
9/17	Board of Private Investigators Board Meeting	Park Plaza Helena	COMM - 444-3728 Terry Knerr
9/17	Job Service Division	Glendive	DOLI - 444-3555 Mark Lanthorn
9/17-18	Board of Natural Resources & Cons.	DNRC Conf. Helena	DNRC - 444-6699 Norma Andriolo
9/19-20	Human Rights Commission	1236 6th Ave. Helena	DOLI - 444-3555 Mark Lanthorn
9/19/20	EEO Conference	Copper King Butte	ADMIN - 444-3871 Linda Davis
9/19	Board of Labor Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
9/20	Board of Hearing Aid Dispensers Exams	Arcade Bldg. Helena	COMM - 444-5433 Mary Lou Garrett
9/20	Board of Hearing Aid Dispensers Board Meeting	DOC Bldg. Helena	COMM - 444-5433 Mary Lou Garrett
9/21	Board of Hearing Aid Dispensers Practical Exam	DOC Bldg. Helena	COMM - 444-5433 Mary Lou Garrett
9/22	Board of Cosmotology Board Meeting	Sheridan Great Falls	COMM - 444-4288 Ann McKenzie
9/24	Board of Psychologists 9:00 - 11:00	Conference Call	
9/25	Board of Passenger Tramway Safety Board Meeting	Arcade Bldg. Helena	COMM - 444-4370 Joan Haubein
9/26	Public Employees Retirement Board	1712 9th Ave. Helena	ADMIN - 444-3154 Larry Nachtsheim
9/27	Board of Realty Regulation Board Meeting	Arcade Bldg. Helena	COMM - 444-4294 Helena Lee
9/30	Board of Sanitarians	Arcade Bldg. Helena	COMM - 444-2961 Helena Lee
9/30	Agricultural & Biological Sciences Division Training	Missoula	AG - 444-3144 Ralph Peck
10/4	Board of Crime Control Board Mtgs.	Kalispell	JUSTICE 444-3604 Ed Hall

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
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BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE CAPITOL
STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

STATE DOCUMENTS COLLECTION
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HELENA, MONTANA 59620

September 16, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 091691

Items listed in this bulletin were received and processed by the Clearinghouse from August 30 through September 13, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 8/22/91 to 8/28/91 and 8/29/91 to 9/04/91. Also included is a listing of September meetings. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 091691. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

PLEASE RETURN

MT910903-140-F Finding of No Significant Impact - Stockett, Montana

U.S. Environmental Protection Agency
999 18th Street, Suite 500, Denver, CO 80202-2405
CONTACT: Dan Fraser/James Scherer PHONE: 444-2406

This FONSI is for the Wastewater Collection and Treatment Facilities in Stockett, Montana. The proposed wastewater facility will replace the existing inadequate and failing on-site and community treatment systems in Stockett and eliminate the discharge of partially treated sewage into Cottonwood Creek.

****

MT910903-141-F "Journal"

U.S. Department of Energy, Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212
PHONE: 800-547-6048

The "Journal" is a monthly newsletter of the Bonneville Power administration for customers and interested publics.

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MT910903-142-F Categorical Exclusion Determination-Red Rock Coulee, (Chinook) Montana

U.S. Environmental Protection Agency
999 18th Street - Suite 500, Denver, CO 80202-2405
CONTACT: James J. Scherer/John F. Wardell PHONE: 444-2406

The EPA and the Montana Department of Health and Environmental Sciences have conducted a review of the proposed Red Rock Coulee Collection System Project in accordance with EPA procedures for implementing the National Environmental Policy Act. EPA and the MDHES have determined that this project is eligible for a categorical exclusion.

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MT910903-143-X Application No. 199175835 - James Davenport/Yellowstone River

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to place rock riprap material along the right bank of the Yellowstone River in Carbon County, Montana. The applicant's stated project purpose is to prevent further erosion of the riverbank and protect farmland and buildings.

****

MT910903-144-S 1992 State Administration Expense Plan

Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Gary Lee Watt PHONE: 444-3095
AMOUNT: $230,273.00

The SAE Plan represents the State's use of available funds in Fiscal Year 1992 for the administration of the National School Lunch, School Breakfast, and Special Milk Programs, Child and Adult Care Food Program, and the Food Distribution Program.

****

MT910903-145-X Primary Care for Montana's Children

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Maxine Ferguson PHONE: 444-4740
AMOUNT: $20,000.00

The project will target ten communities who will serve as the "focus group" from which to obtain data about problems and solutions to providing coordinated, community based primary care services to children.

****

MT910903-146-F Land Exchange

U.S. Department of Agriculture, Deerlodge National Forest
Federal Building, P.O. Box 400, Butte, Montana 59703
CONTACT: Van C. Elsbernd

Federal Land Exchange Northwest, Inc., (FLEX) has proposed a land exchange with the Deerlodge and Beaverhead National Forests. The total non-federal lands is 2,495.61 acres. All Federal lands total 7,552.41 acres and are located in Madison, Beaverhead, Deerlodge, Silver Bow, Jefferson, and Granite Counties.

****

MT910903-147-X Ennis Airport Improvements

Robert Peccia & Associates/Madison Co. Airport Authority
P.O. Box 5653, 825 Custer Avenue, Helena, Montana 59604
CONTACT: Keith A. Jensen, P.E. PHONE: 442-8160
AMOUNT: $275,400.00

Proposed improvements to the Ennis Airport include the following:

1. Land acquisition for hangar construction area;
2. Construction of a 2,350' x 35' extension on the existing partial parallel taxiway to runway 16;
3. Construction of 550' x 200' parking apron and tiedown area;
4. Construction of 750' x 25' hangar access taxiway.

****

MT910904-148-F Summary for Harvey-Eightmile Timber Sale Final EIS

U.S. Dept. of Agriculture, Deerlodge National Forest
Federal Building, P.O. Box 400, Butte, Montana 59703
CONTACT: Dan Mainwaring PHONE: 859-3211

This FEIS describes and compares six alternatives for harvesting timber and constructing roads in the 13,260-acre Harvey-Eightmile project area, which includes a portion of the Silver King Roadless Area. A seventh alternative, taking no action, is also described and compared.

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MT910906-149-X Montana Pole Superfund Site

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Duane Robertson PHONE: 444-1420
AMOUNT: $90,000.00

This project will conduct risk assessment to support RI/FS and conduct post removal site control activities at the site.

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MT910910-150-X Special Public Notice - Wetlands Information

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Robert McInerney PHONE: 444-6670

This Special Public Notice announces the implementation of the 1987 Wetland Delineation Manual. The Corps of Engineers will apply the 1987 Corps of Engineers Wetland Delineation Manual to identify and delineate wetlands potentially subject to regulation under Section 404 of the Clean Water Act.

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MT910910-151-X State and Local Warning Communications Systems

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Yellowstone County - Disaster and Emergency Services
P.O. Box 35004, Billings, Montana 59107
CONTACT: James L. Kraft PHONE: 256-2775
AMOUNT: $195,000.00

This application is for an alerting and warning system for Yellowstone County. Further information must be obtained from James Kraft.

****

MT910910-152-X Price Wise Timber Sale - Record of Decision - Final EIS

U.S. Department of Agriculture, Beaverhead National Forest
P.O. Box 100, Wise River, Montana 59762
CONTACT: Tom Malecek

The Beaverhead National Forest has developed four alternatives for timber harvesting and related road construction in the Elkhorn, Mono, and Sheldon Creek areas of the Wise River Ranger District. The project area is located about 20 miles Southwest of the community of Wise River.

****

MT910911-153-X Foster Grandparent Program

Missoula Aging Services
227 West Front, Missoula, Montana 59802
CONTACT: Ann F. Cook PHONE: 728-7682
AMOUNT: $67,990.00

The Missoula Foster Grandparent Program provides supportive relationships to children and stipend based opportunities to low-income senior citizens.

****

MT910911-154-X Cooperative Agricultural Pest Survey Work Plan for FY 1992

Entomology Research Laboratory, Montana State University
MSU, Bozeman, MT 59717
CONTACT: Diana Cooksey PHONE: 994-3860
AMOUNT: $28,720.00

The goal of the CAPS is to develop a comprehensive, coordinated, national system to monitor plant pests through a cooperative interstate and intrastate network. Activities include survey and detection for and reporting of exotic plant pests, plant pests of importance to support export certification, and endemic plant pests on a state-by-state basis. Objectives of the program include forecasting designated endemic plant pest and disease occurrences, and communicating program results to user groups on a timely and regular basis.

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MT910911-155-X Empowerment of Indian Youths: The Road to Alcohol/Substance Abuse Prevention

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Montana United Indian Association
P.O. Box 6043, Helena, Montana 59604
CONTACT: George Henkel, Executive Director PHONE: 443-5350

The purpose of this three year project is to empower the urban Indian Youths, statewide, to develop, implement, and gain program ownership to combat the serious problems of alcohol and substance abuse. The project will provide 72 scholarships to urban Indian Youths in grades 7-12 in the following school districts: Butte, Havre, Helena, Missoula, Billings, Great Falls and Cut Bank.

****

MT910913-156-F Forest Plan Amendment #6 and Decision Memo

U.S. Department of Agriculture, Bitterroot National Forest
1801 North 1st Street, Hamilton, Montana 59840
CONTACT: Bob Bigler, Planning Staff Office PHONE: 363-3131

This document identifies Running Creek as eligible for study for potential inclusion in the Wild and Scenic Rivers system. The stream segment covered by this amendment is between the existing Wild River classification near the mouth of Running Creek on the Selway River, and the Nez Perce National Forest boundary. The segment of Running Creek on the Bitterroot National Forest is within the Selway-Bitterroot Wilderness.

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MT910912-157-F Boulder Creek Research Natural Area Decision Notice/Designation

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U.S. Department of Agriculture, Bitterroot National Forest
316 North Third Street, Hamilton, Montana 59840
CONTACT: Bib Bigler PHONE: 363-3131

The Regional Forester has recommended the establishment of this Research Natural Area in the Record of Decision for the Bitterroot National Forest Land and Resource Management Plan. Results of the analysis are documented in the Bitterroot National Forest Land and Resource Management Plan and Final Environmental Impact Statement which are available to the public.

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MT910912-158-F Notice of Intent to Prepare an EIS - NW Montana/N. Idaho Support Project

Department of Energy, Bonneville Power Administration
P.O. Box 3621, Portland, Oregon 97208-3621
CONTACT: George Eskridge PHONE: 329-3060

The Bonneville Power Administration is planning to rebuild and existing transmission line between Bonners Ferry, Idaho, and Libby, Montana. In addition, a new substation is planned in the Sandpoint area.

****

MT910912-159-X Title IV-A State Plan Amendment 91-10.

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604-4210
CONTACT: Gina Mallett PHONE: 444-4545

This Amendment Addresses organization charts of the Department of Social and Rehabilitation Services and its Family Assistance Division.

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MT910912-160-X Montana HIV/AIDS Prevention Project

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Bruce Desonia PHONE: 444-2457
AMOUNT: $498,000.00

The goals of this program are to prevent Human Immunodeficiency Virus (HIV) infection and reduce associated morbidity and mortality. DHES will provide community health education/risk reduction outreach activities, state/local public information campaigns: state/local minority initiatives, support of HIV counseling, and testing and partner notification.

****

MT910912-161-X 1992 Montana Immunization Program

Montana Department of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Richard Paulsen PHONE: 444-3624
AMOUNT: $443,280.00

The goals of this program are to maintain morbidity and mortality to vaccine preventable diseases at the lowest possible level. DHES provides vaccines, disease surveillance, outbreak control, legal enforcement and monitoring, and promotion of immunization concepts to public and private health care providers.

****

MT910912-162-S Notice of Intent

Dept. of Transportation/Federal Highway Administration
301 South Park Street, Drawer 10056, Helena, Montana 59626-0056
CONTACT: Dale W. Paulson PHONE: 449-5310

The FHWA is issuing this notice to advise the public that an environmental impact statement will be prepared for a proposed highway project in Lake and Missoula Counties, Montana.

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MT910912-163-F Monitoring Report for Flathead National Forest Land and Resource MP

U.S. Department of Agriculture, Flathead National Forest
1935 Third Avenue East, Kalispell, MT 59901
CONTACT: Joel D. Holtrop, Forest Supervisor PHONE: 755-5401

This is the fifth annual monitoring report for the Flathead National Forest Land and Resource Management Plan. For a copy of this document contact the Forest Supervisor.

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MT910913-164-X Retired Senior Volunteer Program

Hill County Council on Aging
#2 West Second Street, Havre, Montana 59501
CONTACT: Evelyn Havskjold, Director PHONE: 265-5464
AMOUNT: $23,701.00

The funds are to continue the Hill County Retired Senior Volunteer Program. The Senior Volunteer Program is county-wide and supports 330 volunteers 60 and over.

****

MT910913-165-X Title IV-A State Plan Amendment 91-12

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Gina Mallett PHONE: 444-4545

This Amendment addresses the number of hours of participation required in each political subdivision (county) operating a JOBS program. The program requires 40 hours per week in 13 counties and 20 hours per week in 15 counties.

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MT910911-166-F Categorical Exclusion Determination - Hobson, Montana

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U.S. Environmental Protection Agency
Federal Building, Drawer 10096, 301 South Park Ave., Helena, MT 59626
CONTACT: John F. Wardell

EPA and the Montana Department of the Health and Environmental Sciences have conducted a review of the proposed Hobson Wastewater Lagoon Reconstruction Project. EPA and the MDHES have determined that this project is eligible for a categorical exclusion. The project consists of a three cell, 12-acre facultative wastewater treatment lagoon. The existing effluent discharge to an unnamed drainage northwest of Hobson will be retained.

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MT910913-167-F Evergreen Sewer System FONSI Amendment

U.S. Environmental Protection Agency
999 18th Street - Suite 500, Denver, CO 80202-2405
CONTACT: James J. Scherer

A Finding of No Significant Impact for this project was issued on August 15, 1989. This document is an amendment to the previously issued FONSI and its purpose is to address a modification to the location of the proposed force main. The proposed modifications are to reroute the force main carrying the collected sewage from Evergreen to the Kalispell Wastewater Treatment Facility.

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The following is a summary of the Federal Register entries appearing during the week of 8/22/91 to 8/28/91 and 8/29/91 to 9/04/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Commerce	11.000 Department of Commerce AMOUNT AVAILABLE: UNSPECIFIED Applications are invited from U.S. parties interested in entering into a cooperative research & development program with the National Institute of Standards and Technology to relocate, complete & operate a racetrack microtron. Will contribute personnel, equipment, facilities, no funds. APPLY BY: 9/27/91 FR DATE: 8/26/91, Page: 42031 CONTACT: John F. Inglehart PHONE: (212) 264-3263

Commerce

11.800 Minority Business Development Centers

AMOUNT AVAILABLE: UNSPECIFIED
Applications (competitive) are invited under the Minority Business Development Center (MBDC) program to operate an MBDC for approximately a 3-year period in the Rochester, N.Y. SMSA Geographic Service Area.
APPLY BY: 9/27/91
FR DATE: 8/26/91, Page: 42030
CONTACT: John F. Inglehart
PHONE: (212) 264-3263

Commerce

11.800 Minority Business Development Centers

AMOUNT AVAILABLE: UNSPECIFIED
Applications (competitive) are invited under the Minority Business Development Center (MBDC) program to operate an MBDC for approximately a 3-year period in the Las Vegas, Nevada Geographic Service Area.
APPLY BY: 10/04/91
FR DATE: 8/26/91, Page: 42029
CONTACT: Xavier Mena
PHONE: (212) 264-3263

Justice

16.550 Criminal Justice Statistics Development

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for cooperative agreements from the Bureau of Justice Statistics (BJS) State Court Organization project; Project is designed to meet the need for a comprehensive, authoritative reference source on the structure & work of state appellate & trail courts.
APPLY BY: 10/15/91
FR DATE: 8/28/91, Page: 42638
CONTACT: Patrick A. Langan
PHONE: (202) 616-3490

United States Information Agency

82.000 United States Information Agency

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited from U.S. educational, cultural, & other not-for-profit institutions under the Samantha Smith Memorial Exchange program to conduct exchanges of youth under age 21 with Albania, Bulgaria, Czechoslovakia, Hungary, Poland, Romania, the USSR (also Baltic States).
APPLY BY: 9/30/91
FR DATE: 8/23/91, Page: 41884
CONTACT: Bruce B. Brown
PHONE: (202) 619-6299

Education

84.019 Fulbright-Hays Training Grants Faculty Research Abroad

AMOUNT AVAILABLE: $862,502
Applications are invited for new awards under the Fulbright-Hays Training Grant programs for FY 1992; training grant programs include the Faculty Research Abroad and Doctoral Dissertation Research Abroad programs.
APPLY BY: 12/01/91
FR DATE: 8/23/91, Page: 42035
CONTACT: Merion Kane
PHONE: (202) 708-8763

Education

84.022 Fulbright-Hays Training Grants Doctoral Dissertation Research Abroad

AMOUNT AVAILABLE: $1,688,621
Applications are invited for new awards under the State Fulbright-Hays Training Grant programs for FY 1992; training grant programs include the Faculty Research Abroad and Doctoral Dissertation Research Abroad programs.
APPLY BY: 12/01/91
FR DATE: 8/23/91, Page: 42035
CONTACT: Merion Kane
PHONE: (202) 708-8763

Health and Human Services

93.161 Health Program for Toxic Substances and Disease Registry

AMOUNT AVAILABLE: $300,000
Applications are invited for FY 1991 cooperative agreement funds from the Agency for Toxic Substances & Disease Registry (ATSDR) for environmental health activities for educating physicians & health professionals concerned with human exposure to hazardous substances.
APPLY BY: 9/30/91
FR DATE: 8/22/91, Page: 41694
CONTACT: Van Malone
PHONE: (404) 842-6630

Commerce

11.800 Minority Business Development Centers

AMOUNT AVAILABLE: UNSPECIFIED
Applications (competitive) are invited under the Minority Business Development Center (MBDC) program to operate an MBDC for approximately a 3-year period in the Connecticut SMSA Geographic Service Area.
APPLY BY: 9/30/91
FR DATE: 8/29/91, Page: 42720
CONTACT: John F. Inglehart
PHONE: (212) 264-3263

Housing and Urban Dev.

14.236 Supplemental Assistance for Facilities to Assist the Homeless

AMOUNT AVAILABLE: $11,263,000
Applications are invited for fy 1991 funds under the Supplemental Assistance for Facilities to Assist the Homeless (SAFAH) program.
APPLY BY: 10/31/91
FR DATE: 8/30/91, Page: 43526
CONTACT: James N. Forsberg
PHONE: (202) 708-4300

Justice

16.000 Department of Justice

AMOUNT AVAILABLE: $525,000
Applications are invited for grant funds to develop & implement an evaluation of the Criminal History Record Improvement Program that is currently managed by the Bureau of Justice (BJA) & the Bureau of Justice Statistics (BJS) at the direction of the U.S. Attorney General.
APPLY BY: 11/01/91
FR DATE: 8/30/91, Page: 43035
CONTACT: Donald J. Anderson
PHONE: (202) 514-5943

National Science Foundation

47.000 National Science Foundation

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for fy 1992 funds under the Instrumentation and Laboratory Improvement Program (ILI). This program is an integral part of HSF's effort to strengthen U.S. undergraduate education.
APPLY BY: 11/15/91
FR DATE: 9/03/91, Page: 43615
CONTACT: Duncan McBride
PHONE: (202) 357-7051

Energy

81.000 Department of Energy

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited from eligible States, Indian tribes & affected units of local government for the stiing of a Monitored Retrievable Storage (MRS) Facility, (nuclear waste monitoring retrievable storage facility) for grants and cooperative agreements.
APPLY BY: No Deadline Specified
FR DATE: 8/30/91, Page: 43006
CONTACT: Ms. Wright
PHONE: (202) 586-74285

United States Information Agency

82.000 United States Information Agency

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for funds to conduct exchanges of undergraduate students with Albania, Bulgaria, the Czech and Slovak Federal Republic, Hungary, Poland, Romania, the Soviet Union (including Baltic States), & Yugoslavia; President's Univ Undergrad Exchange & S. Smith Mem Exchange.
APPLY BY: 10/16/91
FR DATE: 9/04/91, Page: 43835
CONTACT: Ted Kniker or Deborah Trent
PHONE: (202) 619-5341

Education

84.023 Handicapped Innovation and Development

AMOUNT AVAILABLE: $150,000
Applications are invited for new awards under the Research in Education of Individuals with Disabilities Program; Student-Initiated Research Projects (CFDA No. 84.023B).
APPLY BY: 1/10/92
FR DATE: 8/30/91, Page: 43005
CONTACT: Linda Glidewell
PHONE: (202) 732-1099

Education

84.023 Handicapped Innovation and Development

AMOUNT AVAILABLE: $2,100,000
Applications are invited for new awards for FY 1992 under the Research in Education of Individuals with Disabilities Program; Field Initiated Research Projects (CFDA No. 84.023C).
APPLY BY: 10/25/92
FR DATE: 8/30/91, Page: 43005
CONTACT: Linda Glidewell
PHONE: (202) 732-1099

Health and Human Services

93.896 Grants for Predoctoral Training in Family Medicine

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for FY 1992 grants for Predoctoral Training in Family Medicine.
APPLY BY: 10/21/91
FR DATE: 8/29/91, Page: 42741
CONTACT: Judy Bowen
PHONE: (301) 443-6960

Health and Human Services

93.905 Indian Health Service Research

AMOUNT AVAILABLE: $600,000
Applications are invited for FY 1992 funds under the Indian Health Service Program; Indian Health Research Program for American Indians/Alaska Native Grants. There will be only one funding cycle during fy 1992.
APPLY BY: 9/30/91
FR DATE: 8/29/91, Page: 42743
CONTACT: William L. Freeman or Donna Pexa
PHONE: (602) 670-6310

Education

84.017 International Research and Studies

AMOUNT AVAILABLE: $2,254,000
Applications are invited for new awards for fy 1992 under the International Research and Studies program which provides grants to public and private agencies, organizations, institutions, and individuals to conduct research in modern foreign languages, area studies, and related fields.
APPLY BY: 11/01/91
FR DATE: 8/19/91, Page: 41124
CONTACT: Jose L. Martinez
PHONE: (202) 708-8339

Education

84.094 Patricia Roberts Harris Fellowships

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 for grants to institutions of higher education to support fellowships for graduate and professional studies to students who demonstrate financial need and who plan to pursue a career in public service.
APPLY BY: 10/11/91
FR DATE: 8/19/91, Page: 41125
CONTACT: Charles H. Miller
PHONE: (202) 708-8395

Health and Human Services

93.887 Project Grants for Non-Acute Care Intermediate and Long Term Care Facilities for Patients with AIDS

AMOUNT AVAILABLE: $966,000
Applications are invited for FY 1991 funds for project grants for renovation or construction at tertiary perinatal facilities in those states whose infant mortality rate is significantly above the national average.
APPLY BY: 10/21/91
FR DATE: 8/21/91, Page: 41562
CONTACT: Katherine Buckner
PHONE: (301) 443-0271

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
SEPTEMBER 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
9/19-20	Human Rights Commission	1236 6th Ave. Helena	DOLI - 444-3555 Mark Lanthorn
9/19/20	EEO Conference	Copper King Butte	ADMIN - 444-3871 Linda Davis
9/19	Board of Labor Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
9/20	Board of Hearing Aid Dispensers Exams	Arcade Bldg. Helena	COMM - 444-5433 Mary Lou Garrett
9/20	Board of Hearing Aid Dispensers Board Meeting	DOC Bldg. Helena	COMM - 444-5433 Mary Lou Garrett
9/20	Water Policy Committee Meeting	Rm 108-Cap. Helena	Deborah Schmidt 444-3742
9/21	Board of Hearing Aid Dispensers Practical Exam	DOC Bldg. Helena	COMM - 444-5433 Mary Lou Garrett
9/22	Board of Cosmotology Board Meeting	Sheridan Great Falls	COMM - 444-4288 Ann McKenzie
9/24	Board of Psychologists 9:00 - 11:00	Conference Call	
9/25	Board of Passenger Tramway Safety Board Meeting	Arcade Bldg. Helena	COMM - 444-4370 Joan Haubein
9/26	Public Employees Retirement Board	1712 9th Ave. Helena	ADMIN - 444-3154 Larry Nachtsheim
9/27	Board of Realty Regulation Board Meeting	Arcade Bldg. Helena	COMM - 444-4294 Helena Lee
9/30	Board of Sanitarians	Arcade Bldg. Helena	COMM - 444-2961 Helena Lee
9/30	Agricultural & Biological Sciences Division Training	Missoula	AG - 444-3144 Ralph Peck
10/4	Board of Crime Control Board Mtgs.	Kalispell	JUSTICE 444-3604 Ed Hall

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
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STAN STEPHENS, GOVERNOR
STATE CAPITOL

STATE OF MONTANA

(406) 444-3616
HELENA, MONTANA 59620

October 1, 1991

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 100191

Items listed in this bulletin were received and processed by the Clearinghouse from September 16 through September 30, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 8/22/91 to 8/28/91 and 8/29/91 to 9/04/91. Also included is a listing of October meetings. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 100191. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________
2. ______________________
3. ______________________
4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT910916-168-X Application No. 199175961, John Oxaal, East Rosebud Creek

---

U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to place rock riprap material along the right bank of East Rosebud Creek in Carbon County, Montana. The applicant's stated project purpose is to stabilize the bank and protect his house. Backfill material is needed in the eroded area to prevent the creek from encroaching into the house.

****

MT910916-169-X Application No. 199175657, William Lane, Yellowstone River

---

U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to place rock riprap material along the left bank of the Yellowstone river in Sweet Grass County, Montana. The applicant's stated project purpose is to prevent further erosion and protect approximately 400 acres of irrigated farmland and a center pivot irrigation system.

****

MT910916-170-S December Oil and Gas Lease Sale

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Barbara Hamburg PHONE: 444-2074

This notice is to advise that the date of the December, 1991, Oil and Gas Lease Sale has been set for Tuesday, December 3, 1991, at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. The deadline filing date for submitting applications on tracts to be nominated for the sale in December is October 1, 1991.

****

MT910916-171-S 1992-1994 State Plan for Persons with Developmental Disabilities

---

Developmental Disabilities Planning & Advisory Council
P.O. Box 526, Helena, Montana 59624
CONTACT: Deborah Swingley PHONE: 444-1334

This plan was developed through the efforts of the Council and its staff, the designated state administering agency for the Council (the Department of Social and Rehabilitation Services), input from other State agencies, and a variety of groups and organizations providing and/or advocating for services throughout Montana.

****

MT910916-172-S Notice of Scoping Meeting

Montana Department of Transportation
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Edrie L. Vinson PHONE: 444-7632

Two public scoping meetings will be held on October 3, 1991, to discuss a proposal to improve the U.S. Highway 93 Transportation Corridor in Lake and Missoula Counties from Interstate Highway 90 near Missoula to Polson, Montana. The two meetings will be held as follows: Arlee Elementary School - Arlee, Montana - 2-4 p.m., October 3; and Ronan High School Gym - Ronan, Montana - 7 - 9 p.m., October 3.

****

MT910916-173-X "Search for Leafy Spurge Pathogens in North Africa"

Montana State University, Dept. of Plant Pathology
MSU, Bozeman, Montana 59717
CONTACT: Dr. D.C. Sands PHONE: 994-5151
AMOUNT: $10,000.00

The purpose of this research is to set up a cooperative team between the U.S. and Tunisia in order to conduct a field survey for Euphorbia pathogens, conduct preliminary screening and ship pathogens to USDA, ARS in Maryland for further testing. This research will study leafy spurge in North Africa and develop control strategies.

****

MT910916-174-X Montana Migrant Health Project

Montana Migrant & Seasonal Farmworkers Council, Inc.
1148 First Avenue North, Billings, Montana 59101
CONTACT: Maria Stephens, Executive Director PHONE: 248-3149
AMOUNT: $385,709.00

The Montana Migrant Health Project is a nursing/voucher model that provides health care to migrant/seasonal agricultural workers. It is a statewide Project which also serves two counties in Northwest North Dakota. The Health Project operates year-round, with peak months of service being April to August.

****

MT910916-175-X Montana Small Business Development Center

Department of Commerce
1424 Ninth Avenue, Helena, Montana 59620
CONTACT: Evan McKinney PHONE: 444-4780
AMOUNT: $320,739.00

The Montana SBDC will continue to operate as a full partner with the U.S. Small Business Administration to provide quality assistance to Montana's small business community.

****

MT910918-176-X Technical Assistance Grant - Amendments

Citizens' Technical Environmental Committee
Montana Tech, Butte, Montana 59701
CONTACT: Dr. William McGregor PHONE: 496-4423
AMOUNT: $100,000.00

This document consists of amendments to the original application for the Technical Assistance Grant. For information on this project contact Dr. William McGregor.

****

MT910923-177-X CAPS-Project

Poplar Public Schools
400 4th Street West, Poplar, Montana 59255
CONTACT: Douglas W. Sullivan PHONE: 768-3637
AMOUNT: $486,667.00

This Children and Parents Succeed Project is designed to meet the needs of high-risk youth on the Fort Peck Indian Reservation. The Project will be implemented in grades K-12 with a student population of 1000 students. The overall intent of the project is to identify and reduce the risk factors in the individual, peer group, and family (thus changing the behavior of the group) and to increase resiliency factors within high-risk youth, their peers, and their families.

****

MT910923-178-X Montana Wetlands: Information, Education, and Training

---

Montana Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, Montana 59620
CONTACT: Anna Miller PHONE: 444-6688
AMOUNT: $63,900.00

Information on this application should be obtained from Anna Miller.

****

MT910924-180-X Capital Opportunities Self Employment and Asset Development

---

Human Resources Development Council
321 E. Main, Suite 300, Bozeman, Montana 59715
CONTACT: Lynn Robson PHONE: 587-4486
AMOUNT: $499,928.00

This proposal examines: 1) a health care access intervention promulgated by a national crisis in health care access; 2) a very unique and promising asset development intervention; and 3) the intervention of needs-based business technical assistance rather than sub-contracted business technical assistance through one entity.

****

MT910925-181-X 1992-93 SEA Title IV Civil Rights Desegregation Continuation Proposal

---

Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Angela Branz-Spall PHONE: 444-3095
AMOUNT: $220,000.00

The continuation proposal will cover technical assistance and training in issues related to race, sex and national origin desegregation of public schools.

****

MT910925-182-X 1991-92 Nutrition Education State Plan Amendment

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Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Ann Ferguson PHONE: 444-3095
AMOUNT: $58,150.00

The goals of this project are to provide teachers with current preventive health-nutrition information pertinent to students and to target food service personnel for additional training based on the Nutrient Analysis Survey, new manager/cooks, and non-attendance at any training in the last two years.

****

MT910925-183-X Title XIX State Plan Amendment

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Randy Bowsher PHONE: 444-4540

This amendment addresses the inclusion of Federally Qualified Health Center services as covered services under the Montana Title XIX State Plan.

****

MT910925-184-X Title XIX State Plan Amendment

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Kathy Demme PHONE: 444-4540

This amendment addresses the plan to implement a Case Management Program for Adults with Severe and Disabling Mental Illness.

****

MT910925-185-X Title XIX State Plan Amendment

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Kathy Demme PHONE: 444-4540

This amendment addresses the plan to implement a case management program for women who are eligible for Medicaid or Presumptive Eligibility, and whose pregnancy outcomes are considered to be at high risk.

****

MT910925-186-X Title IV-F State Plan Amendment 91-JOBS-02

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Sheila Hogan PHONE: 444-4545

This Amendment addresses adding JOBS Phase III (July 1, 1991) counties and submitting alternative work experience program for federal approval.

****

MT910927-187-F Land Exchange

U.S. Department of Agriculture, Forest Service
Kootenai National Forest, 506 U.S. Hwy 2 West, Libby, MT 59923
CONTACT: Forest Supervisor

This is a land for land exchange between Champion International Corporation and the Kootenai National Forest within the Kootenai Forest.

****

MT910927-188-X Application No. 199175916, U.S. Fish & Wildlife Service, Benton Lake

---

U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to rehabilitate, improve and extend an existing earthen dam across Unit IV of Benton Lake National Wildlife Refuge in Cascade County, Montana. The applicant's stated project purpose is to create a new subunit and make it more attractive to breeding waterfowl and shorebirds by providing shallow water during the early spring nesting period. Pintail ducks are expected to be the major beneficiary of the project.

****

MT910927-189-X Application No. 199175937, Forsyth Country Club, Yellowstone River

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

Notice is hereby given that the Forsyth Country Club was granted authorization on August 9, 1991 to dredge approximately 500 cubic yards of streambed material from a side channel on the right bank of the Yellowstone River in Rosebud County, Montana.

****

MT910927-190-X Great Falls Mobility Impaired Housing Inc.

Accessible Space, Inc.
2550 University Avenue West Suite 301N, St. Paul, MN 55114
CONTACT: Stephen Vander Schaaf PHONE: 612-645-7271
AMOUNT: $1,241,909.00

ASI was invited to submit this application by Great Falls Mobility Impaired Housing, an organization made up of consumers, business/civic leaders, and concerned citizens in Great Falls to construct a twenty-four unit barrier free apartment building for adults with mobility impairments in Great Falls, Montana.

****

MT910927-191-F Draft Columbia River Salmon Flow Measures - 1992
Options Analysis/EIS

Department of the Army, Walla Walla District
Corps of Engineers, Walla Walla, Washington 99362-9265
CONTACT: Mr. Greg Graham PHONE: 509-522-6595

This document describes and evaluates water management alternatives to improve salmon migration in the Columbia and Snake Rivers. No preferred alternative has been identified. All comments received during the public review period will be considered during selection of a preferred plan. Comments should be received by November 15, 1991.

****

MT910930-192-X Ravalli County Head Start

Ravalli County Head Start
Courthouse, Box 5010, Hamilton, Montana 59840
CONTACT: Shirley Abel, Director PHONE: 363-1440
AMOUNT: $224,254.00

This project is Full year - Part Day Head Start; Handicap; and Training and Technical Assistance.

****

MT910930-193-F Record of Decision/Harvey-Eightmile Timber Sale

---

U.S. Dept. of Agriculture, Deerlodge National Forest
Philipsburg Ranger Dist., P.O. Box H, Phillipsburg, MT 59840
CONTACT: Van C. Elsbernd, Forest Supervisor PHONE: 859-3211

This Record of Decision for the Harvey-Eightmile Timber Sale proposal on the Phillipsburg Ranger District of the Deerlodge National Forest in Granite County, Montana, has been completed and is available for review.

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The following is a summary of the Federal Register entries appearing during the week of 8/22/91 to 8/28/91 and 8/29/91 to 9/04/91. Consult the Federal Register for the full text of items of interest.

Department	Summary
Justice	16.550 Criminal Justice Statistics Development AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for cooperative agreements from the Bureau of Justice Statistics (BJS) State Court Organization project; Project is designed to meet the need for a comprehensive, authoritative reference source on the structure & work of state appellate & trail courts. APPLY BY: 10/15/91 FR DATE: 8/28/91, Page: 42638 CONTACT: Patrick A. Langan PHONE: (202) 616-3490
Education	84.019 Fulbright-Hays Training Grants Faculty Research Abroad AMOUNT AVAILABLE: $862,502 Applications are invited for new awards under the Fulbright-Hays Training Grant programs for FY 1992; training grant programs include the Faculty Research Abroad and Doctoral Dissertation Research Abroad programs. APPLY BY: 12/01/91 FR DATE: 8/23/91, Page: 42035 CONTACT: Merion Kane PHONE: (202) 708-8763
Education	84.022 Fulbright-Hays Training Grants Doctoral Dissertation Research Abroad AMOUNT AVAILABLE: $1,688,621 Applications are invited for new awards under the State Fulbright-Hays Training Grant programs for FY 1992; training grant programs include the Faculty Research Abroad and Doctoral Dissertation Research Abroad programs. APPLY BY: 12/01/91 FR DATE: 8/23/91, Page: 42035 CONTACT: Merion Kane PHONE: (202) 708-8763

Housing and Urban Dev.

14.236 Supplemental Assistance for Facilities to Assist the Homeless

AMOUNT AVAILABLE: $11,263,000
Applications are invited for fy 1991 funds under the Supplemental Assistance for Facilities to Assist the Homeless (SAFAH) program.
APPLY BY: 10/31/91
FR DATE: 8/30/91, Page: 43526
CONTACT: James N. Forsberg
PHONE: (202) 708-4300

Justice

16.000 Department of Justice

AMOUNT AVAILABLE: $525,000
Applications are invited for grant funds to develop & implement an evaluation of the Criminal History Record Improvement Program that is currently managed by the Bureau of Justice (BJA) & the Bureau of Justice Statistics (BJS) at the direction of the U.S. Attorney General.
APPLY BY: 11/01/91
FR DATE: 8/30/91, Page: 43035
CONTACT: Donald J. Anderson
PHONE: (202) 514-5943

National Science Foundation

47.000 National Science Foundation

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for fy 1992 funds under the Instrumentation and Laboratory Improvement Program (ILI). This program is an integral part of HSF's effort to strengthen U.S. undergraduate education.
APPLY BY: 11/15/91
FR DATE: 9/03/91, Page: 43615
CONTACT: Duncan McBride
PHONE: (202) 357-7051

Energy

81.000 Department of Energy

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited from eligible States, Indian tribes & affected units of local government for the stiing of a Monitored Retrievable Storage (MRS) Facility, (nuclear waste monitoring retrievable storage facility) for grants and cooperative agreements.
APPLY BY: No Deadline Specified
FR DATE: 8/30/91, Page: 43006
CONTACT: Ms. Wright
PHONE: (202) 586-74285

United States Information Agency

82.000 United States Information Agency

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for funds to conduct exchanges of undergraduate students with Albania, Bulgaria, the Czech and Slovak Federal Republic, Hungary, Poland, Romania, the Soviet Union (including Baltic States), & Yugoslavia; President's Univ Undergrad Exchange & S. Smith Mem Exchange.
APPLY BY: 10/16/91
FR DATE: 9/04/91, Page: 43835
CONTACT: Ted Kniker or Deborah Trent
PHONE: (202) 619-5341

Education

84.023 Handicapped Innovation and Development

AMOUNT AVAILABLE: $150,000
Applications are invited for new awards under the Research in Education of Individuals with Disabilities Program; Student-Initiated Research Projects (CFDA No. 84.023B).
APPLY BY: 1/10/92
FR DATE: 8/30/91, Page: 43005
CONTACT: Linda Glidewell
PHONE: (202) 732-1099

Education

84.023 Handicapped Innovation and Development

AMOUNT AVAILABLE: $2,100,000
Applications are invited for new awards for FY 1992 under the Research in Education of Individuals with Disabilities Program; Field Initiated Research Projects (CFDA No. 84.023C).
APPLY BY: 10/25/92
FR DATE: 8/30/91, Page: 43005
CONTACT: Linda Glidewell
PHONE: (202) 732-1099

Health and Human Services

93.896 Grants for Predoctoral Training in Family Medicine

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for FY 1992 grants for Predoctoral Training in Family Medicine.
APPLY BY: 10/21/91
FR DATE: 8/29/91, Page: 42741
CONTACT: Judy Bowen
PHONE: (301) 443-6960

Education

84.017 International Research and Studies

AMOUNT AVAILABLE: $2,254,000
Applications are invited for new awards for fy 1992 under the International Research and Studies program which provides grants to public and private agencies, organizations, institutions, and individuals to conduct research in modern foreign languages, area studies, and related fields.
APPLY BY: 11/01/91
FR DATE: 8/19/91, Page: 41124
CONTACT: Jose L. Martinez
PHONE: (202) 708-8339

Education

84.094 Patricia Roberts Harris Fellowships

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 for grants to institutions of higher education to support fellowships for graduate and professional studies to students who demonstrate financial need and who plan to pursue a career in public service.
APPLY BY: 10/11/91
FR DATE: 8/19/91, Page: 41125
CONTACT: Charles H. Miller
PHONE: (202) 708-8395

Health and Human Services

93.887 Project Grants for Non-Acute Care Intermediate and Long Term Care Facilities for Patients with AIDS

AMOUNT AVAILABLE: $966,000
Applications are invited for FY 1991 funds for project grants for renovation or construction at tertiary perinatal facilities in those states whose infant mortality rate is significantly above the national average.
APPLY BY: 10/21/91
FR DATE: 8/21/91, Page: 41562
CONTACT: Katherine Buckner
PHONE: (301) 443-0271

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
10/1	Board of Nursing - Committee Meeting	Arcade Bldg. Helena	COMM - 444-4279 Joan Bowers
10/2	Job Service Division	Missoula	DOLI - 444-3555 Bob Botterbusch
10/3-4	Board of Outfitters Board Meeting	Arcade Bldg. Helena	COMM - 444-3738 Carol Graves
10/3	Board of Architects Board Meeting	Park Plaza Helena	COMM - 444-3745 Lisa Casman
10/3-4	Board of Medical Examiners Board Meeting	Colonia Inn Helena	COMM - 444-4284 Carol Noring
10/4	Board of Crime Control Board Mtgs.	Kalispell	JUSTICE 444-3604 Ed Hall
10/4	Board of Health and Environmental Sciences	Cogswell Helena	DHES - 444-2606
10/5	Board of Radiological Technologists Board Meeting	Park Inn Lewistown	COMM - 444-4288 Ann McKenzie
10/7	Board of Barbers Board Meeting	Arcade Bldg. Helena	COMM - 444-4288 Carol Graves
10/8	Board of Sanitarians Board Meeting	City Center Bozeman	COMM - 444-4288 Helena Lee
10/8	Board of Labor Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
10/8	Board of Private Investigators Board Meeting	Park Plaza Helena	COMM - 444-3728 Terry Knerr
10/11	Board of Dentistry Board Meeting	Arcade Bldg. Helena	COMM - 444-3745 Lisa Casman
10/15	Job Service Division	Glendive	DOLI - 444-3555 Bob Botterbusch

10/16	Board of Speech Path. & Audiologists Board Meeting	Arcade Bldg. Helena	COMM - 444-4282 Elois Johnson
10/16	Board of Morticians Board Meeting	Sheraton Great Falls	COMM - 444-5433 Mary Lou Garrett
10/16-17	Board of Psychologists Board Meeting	Arcade Bldg. Helena	COMM - 444-5436 Cheryl Brandt
10/18	Board of Respitory Care Board Meeting	Arcade Bldg. Helena	COMM - 444-4370
10/18	Board of Nursing Rules Hearing	SRS Auditor. Helena	COMM - 444-4279 Joan Bowers
10/23	Board of Personnel Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
10/25	Board of Optometrists Board Meeting	Arcade Bldg. Helena	COMM - 444-4294 Grace Berger
10/29	Board of Nursing Home Administrators Board Meeting Rules Hearing	Park Plaza Helena	COMM - 444-3728 Terry Knerr

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE CAPITOL
STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

October 21, 1991

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 102191

Items listed in this bulletin were received and processed by the Clearinghouse from October 1 through October 18, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

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REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 102191. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

Intergovernmental Review Clearinghouse Bulletin
102191

MT011002-194-X Title XIX State Plan Amendment

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Virginia Gilbertson PHONE: 444-4540

This amendment addresses the addition of services provided by Licensed Professional Counselors in order to expand the provider base.

****

MT911002-195-X VISTA Volunteer Program

Center for Community-School Development and Field Services
Montana State University, 250 Reid Hall, Bozeman, Montana 59717
CONTACT: Gloria A. Gregg PHONE: 994-6984

These VISTAs will be assisting selected communities in the implementation, development, and expansion of family literacy programs along with the maintenance of existing adult literacy tutoring programs.

****

MT911002-196-F Final Environmental Impact Statement and Record of Decision

---

U.S. Department of Agriculture, Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard, Forest Supervisor PHONE: 683-3900

This document is the Final Environmental Impact Statement and Record of Decision for the proposed Bender-Retie Timber Sale, Beaverhead National Forest, Beaverhead County, Montana.

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MT911002-197-F Environmental Impact Statement for License Renewal of Nuclear Plants

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U.S. Nuclear Regulatory Commission
2120 L Street, N.W., Lower Level, Washington, D.C. 20555
CONTACT: NRC Public Document Room

The NRC anticipated that it will receive applications for renewal of the operating licenses of a significant portion of existing nuclear power plants. This Generic EIS examines the possible environmental impacts that could occur as a result of renewing licenses of individual nuclear power plants. The GEIS establishes the bounds and significance of these potential impacts.

****

MT911002-198-X Community Health Center

Butte Silver Bow Primary Health Care Clinic, Inc.
P.O. Box 4202, Butte, Montana 59702
CONTACT: Debra L. Edsall PHONE: 723-4075
AMOUNT: $413,491.00

This funding is being requested to subsidize the Butte Silver Bow Primary Health Care Clinic, Inc., Community Health Center so that the Community Health Center can continue to provide quality medical care to the medically underserved population in Butte and the surrounding communities.

****

MT911002-199-F "Journal"

Bonneville Power Administration
P.O. Box 12999, Portland OR 97212
CONTACT: Public Involvement Office PHONE: 800-622-4520

The "Journal" is a monthly newsletter of the Bonneville Power Administration for customers and interested publics.

****

MT911002-200-X Title XIX State Plan Amendment 91-24

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Linda Van Diest PHONE: 444-4545

This Amendment addresses personal needs monies for institutionalized veterans receiving Aid and Attendance payments.

****

MT911002-201-X Title XIX State Plan Amendment

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Cheryl Lay PHONE: 444-4545

This Amendment addresses the receipt of and initial processing of Medicaid applications for pregnant women and children under age nineteen at locations other than those used for AFDC applications.

****

MT911003-202-X Head Start Project

Opportunities, Inc.
211 9th Street South, Great Falls, Montana 59403
CONTACT: Karen Upham Stanley PHONE: 453-5415
AMOUNT: $546,622.00

This is a Head Start - Home Start - Day Care - Head Start Handicap project.

****

MT911003-203-F "Waterlog"

Midwest Assistance Program
P.O. Box 81, New Prague, MN 56071
CONTACT: Kenneth Bruzelius, Ex. Director PHONE: 612-758-4334

The "Waterlog" is published four times a year, and distributed free of charge to local agencies and interested persons participating in rural community development projects with the Midwest Assistance Program, Inc.

****

MT911003-204-X Plant Pests and Animal Diseases Program

Montana State University
MSU, Bozeman, Montana 59717
CONTACT: Peggy Smith PHONE: 994-2381
AMOUNT: $10,855.00

This application is for the establishment of a spotted knapweed garden for the mass production of biocontrol agents.

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MT10/03/91-205-F Statement for Management

U.S. Department of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

This Statement for Management is for Fort Union Trading Post National Historic Site which was approved on August 16, 1991.

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MT911003-206-F Final Environmental Assessment and Finding of No Significant Impact

Dept. of Energy, Billings Area Office
2525 4th Avenue North, P. O. Box 35800, Billings, Montana 59107-5800
CONTACT: Theodore R. Anderson PHONE: 657-6525

This project is the Wolf Point Substation in Roosevelt County. The existing Wolf Point Substation serves as a "Switching Station" for the 115-kv transmission in the region. The need for substation improvements is based on operational and reliability issues.

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MT911003-207-X Sewer Line Renovation

City of Hardin
406 North Cheyenne, Hardin, Montana 59034
CONTACT: Nancy Young PHONE: 665-2113
AMOUNT: $1,296,253.00

The current sewer line system has collapsed in many places, resulting in backed up waste water, flooded basements and poor sanitary conditions. The project will replace and repair existing sewer lines which are located in the alleys of Hardin, within the City limits. It will not disturb new areas, nor effect any vacant lands or structures, except to provide better sewer service to existing facilities.

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MT911003-208-X Child Development Head Start

Child Start, Inc.
1001 Worden, Missoula, Montana 59802
CONTACT: Scot M. Anderson PHONE: 728-5460
AMOUNT: $841,233.00

Child Start, Inc. proposed to serve 274 children residing in Granite, Mineral, Missoula, Powell, and Sanders Counties. The Head Start program will provide comprehensive child and family development services to low income preschool children, ages 3 to 5 years, and their families. The program will feature a variety of program options designed to meet the needs of the local communities, including single session part-day classes, double session part-day classes, home-based services, and a full-day child care center.

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MT911004-209-F Quarterly Update - Technical Assistance Program

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Bonneville Power Administration - DNRC
Energy Division, 1520 E. Sixth, Helena, Montana 59620
CONTACT: Energy Division PHONE: 444-6697

This Quarterly Update for BPA's Technical Assistance program reports on how the Oregon State University Extension Energy Program provides assistance to the industrial sector. Students and faculty at Oregon State University provide assistance to Oregon industry by performing energy audits, recommending measures to reduce energy use, explaining benefits of incentive programs such as the Energy Savings Plan.

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MT911008-210-X Application No. 199175872, MacMillan Ranch

U.S. Army Corps of Engineers, Regulatory Branch
1520 East 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to place rock riprap material along the left bank of the Yellowstone River in Sweet Grass, Montana. The applicant's stated project purpose is to prevent further erosion and loss of property.

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MT911008-211-F 1992 Options Analysis/Environmental Impact Statement Factsheet

U.S. Army Corps of Engineers
Walla Walla District, Walla Walla, WA 99362-9265
CONTACT: Study Manager PHONE: 509-522-6596

This factsheet is designed to inform about the Options Analysis Document/Environmental Impact Statement (OAD/EIS) which evaluates potential 1992 changes in water management practices along the lower Columbia and Snake rivers to improve salmon survival.

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MT911008-212-X Title XIX State Plan Amendment TN# 91-23

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Kelly Williams PHONE: 444-4540

This amendment addresses submission requirements of State Plan Amendments for payment of nursing facility services.

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MT911008-213-F Final Programmatic Environmental Impact Statement

Sterling Federal Systems
1121 San Antonia Road, Palo Alto, CA 94303
CONTACT: David A. Leone PHONE: 415-964-9900

This is the Final Programmatic Environmental Impact Statement for the Terminal Doppler Weather Radar (TDWR) Program sponsored by the Federal Aviation Administration.

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MT911011-214-X 1992-95 SEA Title VII Bilingual Proposal

Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Angela Branz-Spall PHONE: 444-3095
AMOUNT: $75,000.00

The proposal, if funded, will provide for data collection and technical assistance regarding the education in Montana of students who meet the statutory definition of "Limited English Proficiency". The SEA will be requesting $75,00 for each of the next three years beginning July 1, 1992.

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MT911011-215-X Transitional Bilingual Education Program

Ronan Elementary School
Ronan, Montana 59864
CONTACT: Teresa J. O'Fallon, Project Director
AMOUNT: $174,978.00

This program will serve approximately 300 L.E.P. and non-L.E.P. K, 1st, 2nd, 3rd. and 4th graders in the Ronan Elementary School. This is a 2nd year continuation application. The program is amended to add a Salish language aide for four periods each day to enhance the cultural infusion program.

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MT911011-216-F Notice of Realty Action - Private Exchange-Montana

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U.S. Department of the Interior, Bureau of Land Management
Lewistown District Office, P.O. Box 1160, Lewistown, Montana 59457
CONTACT: B. Gene Miller

The Bureau of Land Management proposes to exchange public land for private land with William R. and Lela M. French. This proposed exchange involves only the surface estate. The public and private lands are in Phillips County. Information related to the proposed exchange is available for review at the Phillips Resource Area Office located in Malta, Montana. Comments are requested within 45 days.

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MT911011-217-X Early Intervention Program

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Dick Van Haecke PHONE: 444-2995
AMOUNT: $500,000.00

Funds will be used to plan, develop and implement a statewide comprehensive system of early intervention services for children birth to three years of age and their families. Projected activities include purchase of direct services to approximately 100 Montana families with infants and toddlers with disabilities.

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MT911011-218-F AMERICA 2000

U.S. Department of Education
Washington, D.C. 20202-0498

For a copy of this newsletter contact the Clearinghouse.

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MT911015-219-F 1992 Options Analysis/Environmental Impact Statement Factsheet

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U.S. Army Corps of Engineers, Bonneville Power Administration
Walla Walla District, Building 603, Walla Walla, WA 99362-9265

This factsheet is the second in a series to keep you informed about the Options Analysis Document/Environmental Impact Statement which evaluates potential 1992 changes in water management practices along the lower Columbia and Snake rivers to improve salmon survival.

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MT911015-220-F Record of Decision for Federal Coal Leases

U.S. Department of the Interior, Bureau of Land Management
222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800
CONTACT: Donald L. Gilchrist PHONE: 255-2816

This document is the Record of Decision for Federal coal leases M 54711, M 54712, M 54713, and M 54716, and the Economic, Social and Cultural Supplement to the Powder River I Regional Environmental Impact Statement. The Record of Decision is intended to comply with the Montana District Court's Opinion and Order dated October 6, 1986.

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MT911015-221-F 1990 Annual Report for the Montana/Dakotas Bureau of Land Management

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U.S. Department of the Interior, BLM
222 North 32nd Street, P.O. Box 36800, Billings, Montana 59170-6800
CONTACT: Jody Hauser, External Affairs Staff PHONE: 255-2912

This report includes accomplishments as well as employment, budget and resource information.

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MT911016-222-X Desegregation Assistance Center-Civil Rights Training Programs

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Mid-continent Regional Education Laboratory
2550 S. Parker Road, Suite 500, Aurora, CO 80014
CONTACT: Shirley D. McCune PHONE: 303-337-0990
AMOUNT: $589,192.00

The project goals include: maintain and extend a regional data base; disseminate desegregation and equity related information to the region; provide desegregation-related consultation and technical assistance; provide desegregation and equity-related training; develop regional capacity for dealing with desegregation and equity concerns; and document regional impact and evaluate the project activities.

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MT911016-223-F Forest Plan Monitoring and Evaluation Report FY 1990

U.S. Dept. of Agriculture, Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard PHONE: 683-3900

The report summarizes monitoring and evaluation activities conducted during Fiscal Year 1990. The activities were designed to determine how Forest Plan direction is being implemented and to identify strengths and weaknesses in Forest Plan direction.

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MT911016-224-X Retired Senior Volunteer

Yellowstone Country Council on Aging
360 North 23rd Street Billings, Mt. 59101
CONTACT: Bea Ann Melichar PHONE: 406-245-6177
AMOUNT: $34,521.00

This program is designed to promote volunteerism among the elderly.

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MT911016-225-X Transitional Bilingual Education Program

School District #1
215 South Sixth West, Missoula, Montana 59801
CONTACT: Elizabeth Williams, Proj. Director PHONE: 728-4000
AMOUNT: $126,700.00

This application is submitted for the third of a three-year funding period for the operation of a whole language ESL program for K-8 limited-English-proficient students attending Missoula School District #1. The limited-English proficient students attending the district are comprised of Russian refugee children, Hmong refugee children, and other LEP students speaking eleven languages.

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MT911016-226-X Notice of Permits Issued, Denied, Suspended or Withdrawn 8/1 - 9/30/91

Department of the Army, Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

For a copy of this document contact the Clearinghouse.

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MT911016-227-X Airport Improvement Program

Bert Mooney Airport Authority
Bert Mooney Airport, Butte, Montana 59701
CONTACT: Rick Griffith PHONE: 494-3771
AMOUNT: $320,000.00

The objective of the proposed Bert Mooney Airport Improvement Program project is to purchase, in fee and easement, land necessary to provide and protect the required 50:1 approach surfaces on Runway 15, and to complete the Runway 15 extended safety area. The purchase of radio equipment is also included.

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MT911016-228-X Title VII Transitional Bilingual Education Program

Hays/Lodge Pole Schools
Box 880, Hays, Montana 59527
CONTACT: Minerva Allen PHONE: 673-3566
AMOUNT: $68,954.00

This program is individualized instruction for 102 LEP Indian students in grades 7 and 8 designed to improve English Language skills to better prepare them for High School.

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MT911016-229-X Drug and Alcohol Free School and Communities Proposal

Hays/Lodge Pole Schools
Box 110 School District #50, Hays, Montana 59527
CONTACT: Minerva Allen PHONE: 673-3120
AMOUNT: $88,767.00

This proposal is designed to help students to return to school and complete graduation requirements.

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MT911016-230-X Special Alternative Instructional Program

Hays/Lodge Pole Schools
P.O. Box 880, Hays, Montana 59527
CONTACT: Minerva Allen PHONE: 673-3566
AMOUNT: $84,813.00

The Hays/Lodge Pole Schools is submitting a Special Alternative Language Experience Instructional Approach Program for 145 LEP and Non-LEP Native American students, K, 1st, 2nd, and 3rd Grades. The objectives of this program are to increase the reading and language art scores of at least 80% of the target students.

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MT911016-231-X Transitional High School Program

Hays/Lodge Pole Schools
P.O. Box 880, Hays, Montana 59527
CONTACT: Minerva Allen PHONE: 673-3566
AMOUNT: $94,760.00

This is a transitional instructional program for 9-12 grade LEP Indian students (53). The program is designed to improve English language to bring the language up to grade level with training for staff and curriculum development.

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MT911016-232-F Salmon Passage Notes

U.S. Army Corps of Engineers, North Pacific Division
Box 2870, Portland, OR 97208-2870
CONTACT: Editor

Salmon Passage Notes is published by the North Pacific Division of the U.S. Army Corps of Engineers. For a copy contact the Editor, Public Affairs Office, or contact the Clearinghouse.

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MT911016-233-X LSCA Title VI Grant

Butte-Silver Bow Public Library
226 W. Broadway, Butte, Montana 59701
CONTACT: Marilyn R. LeBlond, Director PHONE: 723-3361
AMOUNT: $30,000.00

The Butte-Silver Bow Public Library in cooperation with the LVA-BLP provides one-to-one and small group tutoring for adults desiring to increase their literacy skills. The awarding of this grant will allow for continuation and expansion of current efforts to provide adults an opportunity to meet their personal literacy goals.

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MT911016-234-X LSCA Title VI Grant

Butte-Silver Bow Public Library
226 W. Broadway, Butte, Montana 59701
CONTACT: Marilyn R. LeBlond, Director PHONE: 723-3361
AMOUNT: $35,000.00

This purpose of this grant is to begin the "Butte Families Read" program in cooperation with Literacy Volunteers of America Butte Literacy Program. "Butte Families Read" will deal with adults with low literacy skills and their pre-school children. Adults will be shown practical and inexpensive methods to help their children become comfortable and excited about reading. Adults will also be encouraged to increase their literacy skills by being tutored one-to-one or in a small group.

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MT911016-235-F Final Environmental Assessment

Department of the Air Force
HQ SAC/DEVP, 901 SAC Blvd., Suite 3D-2 Offutt AFB, NE 68113-5320
PHONE: 402-294-3684

The Department of Defense is proposing the phaseout of the Minuteman II missile system, the oldest deployed system in the intercontinental ballistic missile force. The U.S. Air Force proposes to remove 150 MM II missiles from the launch facilities in the deployment area of Malmstrom Air Force Base and replace them with 150 MM III missiles.

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MT911018-236-X Community Facilities Loan

Garfield County Health Center, Inc.
P.O. Box 389, Jordan, Montana 59337
CONTACT: Carlo Porteen PHONE: 228-2202
AMOUNT: $511,500.00

This is an application to construct a 12,800 square foot Nursing Home with MAF/Emergency Room/X-ray and administrative area (26 beds).

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MT911018-237-F Record of Decision/Vegetation Treatment on BLM Lands

U.S. Department of the Interior, Bureau of Land Management
222 North 32nd Street, P.O. Box 36800, Billings, MT 59107-6800
CONTACT: Robert H. Lawton, State Director

The document summarizes the decision's provisions governing the Bureau's integrated management treatment program for undesirable plants and noxious weeds on public lands in Montana,a North Dakota and south Dakota. The decision is derived from the Final Environmental Impact Statement, titled "Vegetation Treatment on BLM Lands in 13 Western States." The selected alternative best reflects public involvement received during scoping and on the draft and final EISs.

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FEDERAL REGISTER SUMMARY

THIS SHEET CONTAINS SUMMARIES OF THOSE FEDERAL REGISTER ENTRIES APPEARING DURING THE LAST WEEK WHICH MAY SIGNIFICANTLY AFFECT FEDERAL DOMESTIC ASSISTANCE PROGRAMS. FOR DETAILED INFORMATION ABOUT A SPECIFIC ASSISTANCE PROGRAM, USE THE CFDA NUMBER TO LOOK UP THE PROGRAM IN THE GRANTS AND CONTRACTS INFORMATION SERVICE. EACH SUMMARY REPRESENTS H.I.S.'S INTERPRETATION OF THE MAJOR IMPORT OF AN ENTRY AND MAY NOT REFLECT THE FULL CONTENT OF THE FEDERAL REGISTER ANNOUNCEMENT. CONSULT THE FEDERAL REGISTER FOR THE FULL TEXT OF ITEMS OF INTEREST.

I. AVAILABILITY OF FUNDS

DEPARTMENT	SUMMARY
COMMERCE	11.800 MINORITY BUSINESS DEVELOPMENT CENTERS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited under the Minority Business Development Center (MBDC) program to operate an MBDC for approximately a 3-year period in the Buffalo, NY SMSA geographic service area. APPLY BY: 11/04/91 FR DATE : 10/01/91 , PAGE: 49749 CONTACT: John F. Iglehart , PHONE NO: (212) 264-3263
HOUSING AND URBAN DEVELOPMENT	14.156 LOWER INCOME HOUSING ASSISTANCE PROGRAM SECTION 8 MODERATE REHABILITATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for fy 1991 funds; Section 8 Incentive Award Rental Vouchers & Rental Certificates in connection with the Family Self-Sufficiency program. APPLY BY: 01/10/92 FR DATE : 09/30/91 , PAGE: 49612 CONTACT: Gerald J. Benoit , PHONE NO: (202) 708-0477
HOUSING AND URBAN DEVELOPMENT	14.236 SUPPLEMENTAL ASSISTANCE FOR FACILITIES TO ASSIST THE HOMELESS AMOUNT AVAILABLE: UNSPECIFIED Applications deadline has been extended from October 31, 1991 to November 14, 1991 under the Supplemental Assistance for Facilities to Assist the Homeless (SAFAH) program. APPLY BY: 11/14/91 FR DATE : 09/25/91 , PAGE: 48571 CONTACT: James. N. Forsberg , PHONE NO: (202) 708-4300

DEPARTMENT	SUMMARY
HOUSING AND URBAN DEVELOPMENT	14.850 PUBLIC AND INDIAN HOUSING AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for fy 1991 funds for the Public & Indian Housing Family Self Sufficient program. APPLY BY: No Deadline Specified FR DATE : 09/30/91 , PAGE: 49604 CONTACT: Janice Rattley or Dominic Nessi PHONE NO: (202) 708-1800
JUSTICE	16.543 MISSING CHILDREN'S ASSISTANCE AMOUNT AVAILABLE: $ 200,000 Applications are invited for a competitive discretionary grant program; Testing Incident-Based Reporting Systems for Studying Child Abductions. APPLY BY: 11/26/91 FR DATE : 09/27/91 , PAGE: 49344 CONTACT: Joseph Moone , PHONE NO: (202) 307-5929
NATIONAL SCIENCE FOUNDATION	47.000 NATIONAL SCIENCE FOUNDATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for fy 1992 funds under the Young Investigators Awards program; The National Science Foundation replaces the Presidential Awards (PYI) program with the National Science Foundation Young Investigator Awards program. APPLY BY: 01/31/92 FR DATE : 09/19/91 , PAGE: 47497 CONTACT: , PHONE NO: (202) 357-7536
NATIONAL SCIENCE FOUNDATION	47.000 NATIONAL SCIENCE FOUNDATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for grants under the Presidential Faculty Fellows Program for the most outstanding young science & engineering faculty. APPLY BY: 12/02/91 FR DATE : 09/19/91 , PAGE: 47496 CONTACT: , PHONE NO: (202) 357-7536
ENERGY	81.000 DEPARTMENT OF ENERGY AMOUNT AVAILABLE: UNSPECIFIED

DEPARTMENT	SUMMARY
	Applications are invited for cooperative agreements under the Industrial Waste Reduction program. APPLY BY: 12/13/91 FR DATE : 09/30/91 , PAGE: 49460 CONTACT: Melanie Thomas , PHONE NO: (505) 845-6960
ENERGY	81.000 DEPARTMENT OF ENERGY AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for participation in special research grant program Notice 91-15; Museum Science Education. Grantee museums will support the development of the media of informal energy-related science education. APPLY BY: 11/04/91 FR DATE : 10/02/91 , PAGE: 49887 CONTACT: Kasse Andrews-Weller , PHONE NO: (202) 586-8949
UNITED STATES INFORMATION AGENCY	82.000 UNITED STATES INFORMATION AGENCY AMOUNT AVAILABLE: $ 1,950,000 Applications are invited for grants to arrange group projects for International Visitors traveling within the U.S. APPLY BY: No Deadline Specified FR DATE : 09/23/91 , PAGE: 47987 CONTACT: Teresa J. Wilkin , PHONE NO: (202) 619-6285
EDUCATION	84.000 DEPARTMENT OF EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new fy 1992 awards under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. (CFDA No. 84.241 is affected.) APPLY BY: 01/21/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.000 DEPARTMENT OF EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new fy 1992 awards under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. (CFDA No. 84.233 is affected.) APPLY BY: 02/18/92 FR DATE : 09/18/91 , PAGE: 47270

DEPARTMENT	SUMMARY
EDUCATION	84.000 DEPARTMENT OF EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. (CFDA No. 84.288 is affected.) APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.000 DEPARTMENT OF EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. (CFDA No. 84.999 is affected.) APPLY BY: 03/09/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.000 DEPARTMENT OF EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for individuals to serve as field readers for grant competitions. The reader is an individual with expertise, in at least one education program, that supports his/her professional review of applications for discretionary grant grograms. CFDA # does not apply. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47318 CONTACT: Offices are listed in FR hardcopy , PHONE NO:
EDUCATION	84.003 BILINGUAL EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship awards. Some deadline dates have not yet been announced. APPLY BY: 01/10/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.004 DESEGREGATION ASSISTANCE, CIVIL RIGHTS TRAINING, AND ADVISORY SERVICES AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 10/01/91 FR DATE : 09/18/91 , PAGE: 47270

DEPARTMENT	SUMMARY
EDUCATION	84.014 FOLLOW THROUGH AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 04/27/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.016 UNDERGRADUATE INTERNATIONAL STUDIES AND FOREIGN LANGUAGE PROGRAMS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new fy 1992 awards under the direct grant programs and fellowship programs. APPLY BY: 11/04/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.017 INTERNATIONAL RESEARCH AND STUDIES AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new fy 1992 awards under the direct grant programs and fellowship programs. APPLY BY: 11/01/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.019 FULBRIGHT-HAYS TRAINING GRANTS FACULTY RESEARCH ABROAD AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new fy 1992 awards under the direct grant programs and fellowship programs. APPLY BY: 11/01/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.021 FULBRIGHT-HAYS TRAINING GRANTS GROUP PROJECTS ABROAD AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new fy 1992 awards under the direct grant programs and fellowship programs. APPLY BY: 10/21/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.022 FULBRIGHT-HAYS TRAINING GRANTS DOCTORAL DISSERTATION RESEARCH ABROAD AMOUNT AVAILABLE: UNSPECIFIED

DEPARTMENT	SUMMARY
	Applications are invited for new fy 1992 awards under the direct grant programs and fellowship programs. APPLY BY: 11/01/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.023 HANDICAPPED INNOVATION AND DEVELOPMENT AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.024 HANDICAPPED EARLY CHILDHOOD EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.025 HANDICAPPED EDUCATION DEAF-BLIND CENTERS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.026 HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.029 HANDICAPPED EDUCATION SPECIAL EDUCATION PERSONNEL DEVELOPMENT AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.029 HANDICAPPED EDUCATION SPECIAL EDUCATION PERSONNEL DEVELOPMENT AMOUNT AVAILABLE: $ 4,250,000

DEPARTMENT	SUMMARY
	Applications are invited for new awards under the Training for the Education of Individuals with Disabilities for fy 1992 - Parent Training and Information Centers. APPLY BY: 11/08/91 FR DATE : 09/18/91 , PAGE: 47296
EDUCATION	84.031 HIGHER EDUCATION INSTITUTIONAL AID AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.036 LIBRARY CAREER TRAINING AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 01/17/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.047 UPWARD BOUND AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 12/06/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.055 HIGHER EDUCATION COOPERATIVE EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 12/13/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.060 INDIAN EDUCATION FORMULA GRANTS TO LOCAL EDUCATIONAL AGENCIES AMOUNT AVAILABLE: $ 54,692,000 Applications are invited for fy 1992 formula grants under the Indian Education Act of 1988. Grants are for supplementary projects that meet the special needs of Indian Children. APPLY BY: 12/03/91 FR DATE : 09/20/91 , PAGE: 47745 CONTACT: Sandra Spaulding , PHONE NO: (202) 401-1907

DEPARTMENT	SUMMARY
EDUCATION	84.061 INDIAN EDUCATION SPECIAL PROGRAMS AND PROJECTS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 01/08/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.062 INDIAN EDUCATION ADULT EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 01/08/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.072 INDIAN EDUCATION GRANTS TO INDIAN-CONTROLLED SCHOOLS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 03/11/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.073 NATIONAL DIFFUSION NETWORK AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 04/10/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.078 POSTSECONDARY EDUCATION PROGRAMS FOR HANDICAPPED PERSONS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273

DEPARTMENT	SUMMARY
EDUCATION	84.083 WOMEN'S EDUCATIONAL EQUITY AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 02/07/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.086 HANDICAPPED EDUCATION SEVERELY HANDICAPPED PROGRAM AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.087 INDIAN EDUCATION FELLOWSHIPS FOR INDIAN STUDENTS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 03/02/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.091 STRENGTHENING RESEARCH LIBRARY RESOURCES AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 10/10/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.094 PATRICIA ROBERTS HARRIS FELLOWSHIPS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 11/15/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.097 LAW SCHOOL CLINICAL EXPERIENCE PROGRAM AMOUNT AVAILABLE: UNSPECIFIED

DEPARTMENT	SUMMARY
	Applications are invited for new awards for fy 1992. APPLY BY: 01/21/92 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.099 BILINGUAL VOCATIONAL INSTRUCTOR TRAINING AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.116 FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 10/16/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.117 EDUCATIONAL RESEARCH AND DEVELOPMENT AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 10/18/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.120 MINORITY SCIENCE IMPROVEMENT AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 01/21/92 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.123 LAW-RELATED EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 03/02/92 FR DATE : 09/18/91 , PAGE: 47270

DEPARTMENT	SUMMARY
EDUCATION	84.128 REHABILITATION SERVICES SERVICE PROJECTS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.129 REHABILITATION TRAINING AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.129 REHABILITATION TRAINING AMOUNT AVAILABLE: $ 4,970,000 Applications are invited for fy 1992 new awards for Rehabilitation Training: Rehabilitation Long-Term Training; Program provides grants to increase the supply of qualified personnel available for employment in public/private agencies in vocational rehab & independent living rehab. APPLY BY: 11/22/91 FR DATE : 09/20/91 , PAGE: 47745 CONTACT: Bruce Rose , PHONE NO: (202) 732-1347
EDUCATION	84.132 CENTERS FOR INDEPENDENT LIVING AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.133 NATIONAL INSTITUTE ON DISABILITY AND REHABILITATION RESEARCH AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.136 LEGAL TRAINING FOR THE DISADVANTAGED AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273

DEPARTMENT	SUMMARY
EDUCATION	84.153 BUSINESS AND INTERNATIONAL EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 11/08/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.158 SECONDARY EDUCATION AND TRANSITIONAL SERVICES FOR HANDICAPPED YOUTH AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.159 HANDICAPPED SPECIAL STUDIES AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.163 LIBRARY SERVICES FOR INDIAN TRIBES AND HAWAIIAN NATIVES AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 10/01/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.167 LIBRARY LITERACY AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 11/08/91 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.168 NATIONAL PROGRAM FOR MATHEMATICS AND SCIENCE EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47270

DEPARTMENT SUMMARY

EDUCATION

84.170 JACOB K. JAVITS FELLOWSHIPS

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992.
APPLY BY: 02/03/92
FR DATE : 09/18/91 , PAGE: 47273

EDUCATION

84.177 REHABILITATION SERVICES INDEPENDENT LIVING SERVICES FOR OLDER BLIND INDIVIDUALS

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced.
APPLY BY: 01/10/92
FR DATE : 09/18/91 , PAGE: 47270

EDUCATION

84.180 TECHNOLOGY, EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992.
APPLY BY: No Deadline Specified
FR DATE : 09/18/91 , PAGE: 47273

EDUCATION

84.184 DRUG-FREE SCHOOLS AND COMMUNITIES NATIONAL PROGRAMS

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced.
APPLY BY: 01/21/92
FR DATE : 09/18/91 , PAGE: 47270

EDUCATION

84.190 CHRISTA MCAULIFFE FELLOWSHIPS

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced.
APPLY BY: 12/13/91
FR DATE : 09/18/91 , PAGE: 47270

EDUCATION

84.197 COLLEGE LIBRARY TECHNOLOGY

AMOUNT AVAILABLE: UNSPECIFIED

DEPARTMENT	SUMMARY
	Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 01/17/92 FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.200 GRADUATE ASSISTANCE IN AREAS OF NATIONAL NEED AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 10/28/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.202 GRANTS TO INSTITUTIONS TO ENCOURAGE MINORITY PARTICIPATION IN GRADUATE EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 10/28/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.203 STAR SCHOOLS PROGRAM AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.206 JACOB K. JAVITS GIFTED AND TALENTED STUDENTS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47270
EDUCATION	84.207 DRUG-FREE SCHOOLS AND COMMUNITIES SCHOOL PERSONNEL TRAINING AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced. APPLY BY: 12/04/91 FR DATE : 09/18/91 , PAGE: 47270

DEPARTMENT SUMMARY

EDUCATION 84.211 FIRST SCHOOLS AND TEACHERS

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced.
APPLY BY: No Deadline Specified
FR DATE : 09/18/91 , PAGE: 47270

EDUCATION 84.212 FIRST FAMILY SCHOOL PARTNERSHIP

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced.
APPLY BY: No Deadline Specified
FR DATE : 09/18/91 , PAGE: 47270

EDUCATION 84.214 EVEN START MIGRANT EDUCATION

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new fy 1992 awards under the direct grant programs and fellowship programs.
APPLY BY: 04/20/92
FR DATE : 09/18/91 , PAGE: 47270

EDUCATION 84.215 THE SECRETARY'S FUND FOR INNOVATION IN EDUCATION

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992 under the direct grant programs and fellowship programs. Some deadline dates have not yet been announced.
APPLY BY: No Deadline Specified
FR DATE : 09/18/91 , PAGE: 47270

EDUCATION 84.217 RONALD E. MCNAIR POST-BACCALAUREATE ACHIEVEMENT

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for new awards for fy 1992.
APPLY BY: No Deadline Specified
FR DATE : 09/18/91 , PAGE: 47273

EDUCATION 84.219 STUDENT LITERACY CORPS

AMOUNT AVAILABLE: UNSPECIFIED

DEPARTMENT	SUMMARY
	Applications are invited for new awards for fy 1992. APPLY BY: 11/04/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.220 CENTERS FOR INTERNATIONAL BUSINESS EDUCATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.224 STATE GRANTS FOR TECHNOLOGY-RELATED ASSISTANCE TO INDIVIDUALS WITH DISABILITIES AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: 19/15/91 FR DATE : 09/18/91 , PAGE: 47273
EDUCATION	84.231 DEMONSTRATION AND INNOVATION PROJECTS OF NATIONAL SIGNIFICANCE IN TECHNOLOGY-RELATED ASSISTANCE FOR INDIVIDUALS WITH DISABILITIES AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for new awards for fy 1992. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47273
HEALTH AND HUMAN SERVICES	93.000 DEPARTMENT OF HEALTH AND HUMAN SERVICES AMOUNT AVAILABLE: $ 8,300,000 Applications are invited for funds for the Scholarships for Disadvantaged Students (SDS) program. CFDA No. 93.925 is affected. APPLY BY: No Deadline Specified FR DATE : 10/01/91 , PAGE: 49779
HEALTH AND HUMAN SERVICES	93.191 ALLIED HEALTH PROJECT GRANTS AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for fy 1992 Allied Health Project grants. APPLY BY: No Deadline Specified FR DATE : 09/18/91 , PAGE: 47216 CONTACT: Diane Murray , PHONE NO: (301) 443-6857

DEPARTMENT	SUMMARY
HEALTH AND HUMAN SERVICES	93.342 HEALTH PROFESSIONS STUDENT LOANS AMOUNT AVAILABLE: $ 2,900,000 Applications continue to be invited (final announcement) for Loans for Disadvantaged Students (LDS) for fy 1991. APPLY BY: No Deadline Specified FR DATE : 10/01/91 , PAGE: 49777 CONTACT: Bruce Baggett , PHONE NO: (301) 443-4776
HEALTH AND HUMAN SERVICES	93.812 SOCIAL SECURITY RESEARCH AND DEMONSTRATION AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for cooperative agreements for fy 1992 under the SSI Outreach Demonstration program. The program identifies potentially eligible individuals, helps to understand the benefits of participating in the SSI program & assists them in the application process. APPLY BY: 11/19/91 FR DATE : 09/20/91 , PAGE: 47874 CONTACT: Ms. Thibodeaux, Ms. Brown or Ms. Wisz PHONE NO: (301) 965-9798

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
10/23	Board of Personnel Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
10/24	Governor's Committee for Employment of People with Disabilities Conf.	Ramada Inn Billings	ADMIN - 444-3871 Jim Edgcomb
10/25	Board of Optometrists Board Meeting	Arcade Bldg. Helena	COMM - 444-4294 Grace Berger
10/29	Board of Nursing Home Administrators Board Meeting Rules Hearing	Park Plaza Helena	COMM - 444-3728 Terry Knerr
10/29	Public Hearing - JTCC	Village Inn Missoula	DOLI - 444-3555 Mark Lanthorn
10/30	Board of Personnel Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
10/30	Reserved Water Rights Compact Comm. Meeting	DNRC Bldg. Helena	Chris Tweeten
10/31	Public Employees Retirement Board	1712 9th Ave. Helena	ADMIN - 444-3154 Larry Nachtsheim
11/1-2	Environmental Quality Council	Rm. 104-Capitol Helena	EQC - 444-3742 Deborah Schmidt
11/4	Water Policy Committee	Rm. 104-Capitol Helena	EQC - 444-3742 Deborah Schmidt

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

336.786
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1991

OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE CAPITOL
STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

STATE DOCUMENTS COLLECTION
NOV 26 1991
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

November 4, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 110491

Items listed in this bulletin were received and processed by the Clearinghouse from October 18 through October 30, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 10/3/91 to 10/16/91. Also included is a listing of local government audit reports that have been issued between 5/22/91 and 10/31/91 and a listing of November meetings. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 110491. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

PLEASE RETURN

MT911021-238-X Rural Rental Housing 515 Program

Fifth Street Apartment, a Limited Partnership
856 Coffeen Avenue, Sheridan, WY 82801
CONTACT: Michael Ryan PHONE: 307-672-0407
AMOUNT: $668,435.00

WHG Partnership is planning a low to moderate income apartment complex in Hardin, Montana. The complex will consist of mixed family and elderly apartments: 1-1 bedroom handicapped, 3-1 bedroom, 12-2 bedroom, an office, laundry and maintenance building.

****

MT911021-239-X Title VII Short-Term Training Proposal

Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Angela Branz-Spall PHONE: 444-3095
AMOUNT: $120,000.00

This project is intended to provide training for elementary school instructional personnel in strengthening writing programs in their schools.

****

MT911021-240-X ESEA Title VII Bilingual Education Program

Eastern Montana College
1500 North 30th Street, Billings, Montana 59101-0298
CONTACT: William L. LaForge PHONE: 657-2172
AMOUNT: $825,000.00

This is an Educational Personnel Training Program proposal for a new three year funding cycle of the Eastern Montana College Indian Bilingual Teacher Training Program.

****

MT911021-241-X ESEA Title VII Bilingual Education Program

Eastern Montana College
1500 North 30th Street, Billings, Montana 59101-0298
CONTACT: William L. LaForge PHONE: 657-2172
AMOUNT: $975,000.00

This is an Educational Personnel Training Program proposal for a new three year funding cycle of the Eastern Montana College Indian Bilingual Special Education Teacher Training Program.

****

MT911021-242-F Notice of new USPS leased postal facility in West Yellowstone, MT

U.S. Postal Service, Real Estate Branch
P.O. Box 22027, Salt Lake City, UT 84122-0027
CONTACT: Marcus K. Nielsen PHONE: 801-530-5951

The U.S.P.S. intends to provide a new USPS leased postal facility on USPS-owned property in West Yellowstone, Montana. The selected site is located on the northwest corner of Electric Street and Grizzly Avenue (Grizzly Park Addition). The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. Response deadline to USPS is December 23, 1991.

****

MT911022-243-F Quarterly Project List - October 1991

U.S. Department of the Interior
Bureau of Land Management, Box 3388, Butte, Montana 59702
CONTACT: Brad Rixford PHONE: 494-5059

This is the list of proposed projects for the Butte district.

****

MT911023-244-X Eureka Urban Highway Improvement Project

Town of Eureka
108 Dewey Avenue, Eureka, MT 59917
CONTACT: Winston Dyer, Town Engineer

The Town of Eureka in conjunction with the Montana Department of Transportation is planning to develop a highway improvement project on U.S. 93 in Lincoln County. The purpose of this project is to rebuild the roadway to current standards of design and safety.

****

MT911023-245-F Environmental Assessment and Finding of No Significant Impact

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Department of Energy, Bonneville Power Administration
P.O. Box 3621, Portland, Oregon 97208-3621
CONTACT: Joyce Patton or Gary Insley PHONE: 503-230-7506

This EA and FONSI is for BPA's Approaches for Acquiring Energy Savings in Commercial Sector Buildings dated September 1991.

****

MT911023-246-X Missing Children - Field-Initiated Program

Board of Crime Control, Department of Justice
303 North Roberts, Helena, Montana 59620
CONTACT: S. Bud Solmonsson PHONE: 444-3604
AMOUNT: $65,000.00

The purpose of this application is to encourage eligible parties to develop promising and new ideas with the intentions of preventing the occurrence of missing children and the resulting detrimental effects. The objectives include: to promote and support research and development of service programs addressing innovative approaches toward improving existing practices and policies, to determine the influence that domestic violence has relevant to the occurrence of missing children, and to encourage new methods in addressing the issue of missing children.

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MT911024-247-F Final Environmental Impact Statement and Record of Decision

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U.S. Department of Agriculture, Forest Service, Region 1
Federal Building, P.O. Box 7669, Missoula, Montana 59807
CONTACT: Carl Fager, EIS Coordinator PHONE: 657-6361

This FEIS and Record of Decision is for oil and gas leasing on the Northern Little Missouri National Grassland, Custer National Forest. The FEIS displays the effects of a range of alternatives considered for oil and gas leasing and development on the northern two-thirds of the Little Missouri National Grassland - an area of approximately 700,000 acres within the 1.3 million acre study area.

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MT911024-248-X FmHA Rural Rental Housing Section 515 Program

Gallatin Apts., a Ltd. Partnership
856 Coffeen Avenue, Sheridan WY 82801
CONTACT: Connie Bosley PHONE: 672-0407
AMOUNT: $799,061.00

This application is for a 16-unit apartment complex consisting of 2 - 1 bedroom apartments, 2 - 1 bedroom handicapped apartments, 8 - 2 bedroom apartments, 4 - 3 bedroom apartments, office, laundry and maintenance building.

****

MT911024-249-X Transitional Bilingual Education Program

Missoula County High Schools
91f5 South Avenue West, Missoula, Montana 59801
CONTACT: Nancy Grasseschi PHONE: 728-2400
AMOUNT: $210,000.00

This program will serve 50 limited English proficient students in grades nine through 12 in the Missoula County High School District. A needs assessment has shown that in spite of continuing attempts to meet the special needs of LEP students, these students significantly lag behind non-LEP students academically.

****

MT911024-250-X Special Alternative Instructional Program

St Ignatius District #28
Box 400, St. Ignatius, Montana 59865
CONTACT: Sarah Reeve PHONE: 745-3811
AMOUNT: $96,700.00

The St. Ignatius Special Alternative Instructional Program for 7th, 8th, and 9th graders served 54 LEP students during the 1990-1992 school year and is serving 41 LEP students this 1991-1992 school year. The Whole Language, Computer-assisted Writing Component creates a highly motivational, positive, and individualized environment for students to write with the use of technology.

****

MT911024-251-X Bilingual Education Program

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Laura Gervais, Director PHONE: 338-7915
AMOUNT: $130,708.00

This continuation application is submitted to address the needs of low income, limited English proficient students by blending tradition through technology, Blackfeet language and heritage.

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MT911024-252-X Bilingual Education Program

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Laura Gervais PHONE: 338-7915
AMOUNT: $91,027.00

The purpose of this fifth year renewal is to complete the language needs of limited English proficient students in grades K-4.

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MT911024-253-X Bilingual Education Program

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Laura Gervais, Director PHONE: 338-7915
AMOUNT: $160,000.00

This grant proposal is designed to address the needs of students, who have been identified as gifted and talented but who are limited English proficient.

****

MT911024-254-F Notice of Realty Action for proposed land exchange.

U.S. Department of the Interior, Bureau of Land Management
P.O. Box 1160, Lewistown, Montana 59457-1160
CONTACT: Gene Miller

The Bureau of Land Management proposed to exchange public land for private land with William M. Anderson. This proposed exchange involves only the surface estate. The public and private lands are in Valley County.

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MT911025-255-X Parent Training and Information Center Project

Eastern Montana College, Parents Let's Unite for Kids
1500 N. 30th Street, Billings, Montana 59101-0298
CONTACT: Katharin A. Kelker PHONE: 657-2055
AMOUNT: $162,743.00

PLUK is requesting funding to operate a Parent Training and Information Center to provide information and support to families of children with disabilities and chronic illnesses throughout the State of Montana. This project will train 1500-2000 parents per year over the next five years, so that parents can make full use of their opportunities to plan their child's individualized Education Program.

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MT911025-256-F Issue Alert

Bonneville Power Administration
Portland, Oregon
PHONE: 800-622-4519

This document describes BPA's planning activities. For a copy of the document contact the Clearinghouse.

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MT911028-257-X Indian Education Formula Grant

Missoula Elementary School District #1
215 South Sixth West, Missoula, Montana 59801
CONTACT: Jacob A. Block, Superintendent PHONE: 728-4000 ext. 1022
AMOUNT: $35,000.00

This is a Joint Title V Project serving District #1 and Missoula County High School District with the part-time services of a home/school coordinator and tutor.

****

MT911028-258-X Application No. 199176653, David J. Maclay, Bitterroot River

U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to construct two bank barbs on the left bank of the Bitterroot River in Missoula County, Montana. The applicant's stated project purpose is to control bank erosion and provide some secondary downstream benefits for bank stability, particularly in proximity to the Maclay bridge.

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MT911028-259-X Application No. 199176927, Conoco Pipeline Co., Yellowstone River

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. Sixth Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to install an underground 8 inch petroleum pipeline across the Yellowstone River in Yellowstone County, Montana. The applicant's stated project purpose is to replace an overhead pipeline that is currently attached to a bridge located upstream on U.S. Highway 310. The bridge is slated for replacement in the near future by the Montana Department of Transportation.

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MT911028-260-X Application No. 199176654, Stone Container Corp., Clark Fork River

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to construct two bank barbs on the right bank of the Clark Fork River in the Missoula County. The applicant's stated project purpose is to prevent the existing blanket rock riprap from being undermined and dropping into the river.

****

MT911028-261-X Transitional Bilingual Education Program

Joint School District #8, Arlee Elementary School
P.O. Box 37, Arlee, Montana 59821
CONTACT: Tammy Elser PHONE: 726-3066
AMOUNT: $160,000.00

This Transitional Bilingual Education Program serves 4th, 5th, and 6th graders with a Salish Language Enrichment component and a computer assisted intensive writing component.

****

MT911028-262-X Transitional Bilingual Education Program

Joint School District #8, Arlee Elementary School
P.O. Box 37, Arlee, Montana 59821
CONTACT: Tammy Elser PHONE: 726-3066
AMOUNT: $126,126.00

This Transitional Bilingual Education Program serves 1st, 2nd, and 3rd graders with Salish Language instruction and a literacy component using computer assisted instruction.

****

MT911030-263-X Graduate Assistance in Areas of National Need

Montana State University, Dept. of Physics
MSU, Bozeman, Montana 59717
CONTACT: John Hermanson PHONE: 994-6172
AMOUNT: $370,800.00

This proposal aims to help increase the number of Americans trained at the highest level in physics, a recognized area of national need. Fellowship stipends and student fee waivers will be awarded to 12 qualified American Ph.D. students who demonstrate financial need.

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MT911030-264-X Rural Economic Development Loan and Grant Program

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McCone Electric Co-op, Inc.
P.O. Box 368, Circle, Montana 59215
CONTACT: Duane E. Gackle PHONE: 485-3430
AMOUNT: $50,000.00

The purpose of this program is to provide financing to construct a clinic on-site at the nursing home association.

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The following schedule lists Montana counties, incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990. This listing includes audit reports issued between May 22, 1991, and October 31, 1991. If any agency or other interested party wishes to obtain a copy of a particular local goverment audit report, they should contact that local government directly.

COUNTIES	FISCAL YEARS
Anaconda/Deer Lodge	90
Carbon	90
Cascade	89 & 90
Chouteau	89 & 90
Custer	90
Daniels	90
Flathead	90
Garfield	90
Hill	89 & 90
McCone	90
Mineral	90
Petroleum	89 & 90
Powder River	90
Roosevelt	90
Sweet Grass	90
Wibaux	89 & 90

INCORPORATED CITIES	FISCAL YEARS
Baker	90
Deer Lodge	89 & 90
Kalispell	89 & 90
Laurel	90
Lewistown	89 & 90
Miles City	90
Ronan	89 & 90
Scobey	89 & 90
Townsend	90
West Yellowstone	90
Whitefish	90

INCORPORATED TOWNS	FISCAL YEARS
Bridger	89 & 90
Broadus	89 & 90
Brockton	90
Culbertson	89 & 90
Denton	88, 89 & 90
Fromberg	89 & 90
Froid	89 & 90
Joliet	89 & 90
Jordan	89 & 90
Manhattan	90
Plevna	88, 89 & 90
Twin Bridges	90

SCHOOL DISTRICTS		FISCAL YEARS
Beaverhead	S.D. #10, Dillon	90
Beaverhead	County High School	90
Big Horn	S.D. #17-H & 1, Hardin	90
Broadwater	S.D. #7, Townsend	89 & 90
Cascade	S.D. #55 & F, Simms	90
Custer	S.D. #1, Miles City	90
Deer Lodge	S.D. #10, Anaconda	89 & 90
Flathead	S.D. #5, Kalispell	90
Flathead	S.D. #29, Somers	90
Lake	S.D. #JT & 8, Charlo	90
Lake	S.D. #7J, Charlo	90
Lake	S.D. #23, Polson	90
Lewis & Clark	S.D. #2, Helena	89 & 90
Lewis & Clark	S.D. #9, East Helena	90
Lincoln	S.D. #1, Troy	90
Petroleum	S.D. #159 & 1, Winnett	90
Powell	S.D. #1, Deer Lodge	89 & 90
Rosebud	S.D. #4, Rosebud	90
Rosebud	S.D. #6, Lame Deer	90
Sheridan	S.D. #7, Medicine Lake	89 & 90
Stillwater	S.D. #5, Park City	90
Sweet Grass	County High School	89 & 90
Sweet Grass	S.D. #6, Big Timber	89 & 90
Wibaux	S.D. #6, Wibaux	89 & 90
Yellowstone County	S.D. #58, Billings	90

This is a summary of the Federal Register Notices appearing during the last week which may significantly affect Federal Domestic Assistance Programs. For detailed information about a specific assistance programs, use the CFDA number to look up the program in the grants and contracts information service. Consult the Federal Register for the full text of items of interest.

DEPARTMENT	SUMMARY
Agriculture	10.210 Food and Agricultural Sciences National Needs Graduate Fellowship Grants AMOUNT AVAILABLE: $3,400,000 Applications are invited for Food and Agricultural Sciences National Needs Graduate Fellowships Grants Program; For Doctoral Fellowships to meet National Needs for the Development of Professional and Scientific Expertise in the Food and Agricultural Science. APPLY BY: No Deadline Specified FR DATE: 10/4/91, Page: 50434 CONTACT: Cooperative State Research Service PHONE NO: (202) 401-5048
Commerce	11.800 Minority Business Development Centers AMOUNT AVAILABLE: $184,260 Applications are invited for a Cooperative Agreement for a Minority Business Development Center Program for the Sacramento, California Geographic Service Area. APPLY BY: 11/18/91 FR DATE: 10/7/91, Page: 50566 CONTACT: Xavier Mena PHONE NO: (415) 744-3001
Labor	17.246 Employment and Training Assistance Dislocated Workers AMOUNT AVAILABLE: $150,000,000 Applications are invited for the Job Training Partnership Act: Title III National Reserve Grants for Defense Impacted Workers for Program Year 1991. APPLY BY: No Deadline Specified FR DATE: 10/9/91, Page: 51128 CONTACT: Robert N. Colombo PHONE NO: (202) 535-0571

Energy

81.077 University Research Instrumentation

AMOUNT AVAILABLE: $4,998,000
Applications are invited for University Research Instrumentation Program 1992: To purchase Advanced Equipment which will enhance Universities' and Colleges' Capabilities to Conduct Energy Research.
APPLY BY: 12/9/91
FR DATE: 10/10/91, Page: 51214
CONTACT: Michael White
PHONE NO: (202) 586-5462

Education

84.000 Department of Education

AMOUNT AVAILABLE: $450,000
Applications are invited for the Projects of National Significance Innovation Projects in Areas of national Significance that will Promote the Development of Comprehensive, Consumer-Responsive, Statewide Programs for Individuals with Disabilities. (New CFDA Number is 84.236).
APPLY BY: 12/13/91
FR DATE: 10/16/91, Page: 51884
CONTACT: Carol Cohen
PHONE NO: (202) 732-5066

Education

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AMOUNT AVAILABLE: $880,000
Applications are invited for Services for Children with Deaf-Blindness Program; To assist State Educational Agencies, Local Educational Agencies, and Designated Lead Agencies to Assure Deaf-Blind Infants, Toddlers, Children and Youth Provision of Special Education Services.
APPLY BY: 1/17/91
FR DATE: 10/11/91, Page: 51590
CONTACT: Charles Freeman
PHONE NO: (202) 732-1165

Education

84.231 Demonstration and Innovation Projects of National Significance in Technology-Related Assistance for Individuals with Disabilities

AMOUNT AVAILABLE: $450,000
Applications are invited for the Purposes of the Demonstration and Innovation Projects in Areas of National Significance that will promoted the development of Comprehensive, Consumer-Responsive, Statewide Programs for Individuals with Disabilities.
APPLY BY: 12/13/91
FR DATE: 10/16/91, Page: 51885
CONTACT: Carol Cohen
PHONE NO: (202) 732-5066

Health and Human Services

93.000 Department of Health and Human Services

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Grants to provide outpatient early intervention services with respect to Human Immunodeficiency Virus (HIV) Disease. The New Catalog of Federal Domestic Assistance (CFDA) Number for this program is 93.918.
APPLY BY: No Deadline Specified
FR DATE: 10/3/91, Page: 50129
CONTACT: Joseph O'Neill
PHONE NO: (301) 443-8113

Health and Human Services

93.897 Residency Training and Advanced Education in the General Practice of Dentistry

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Grants for Residency Training and Advanced Education in the General Practice of Dentistry.
APPLY BY: No Deadline Specified
FR DATE: 10/3/91, Page: 50126
CONTACT: Richard Weaver
PHONE NO: (301) 443-6837

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
NOVEMBER, 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
11/1	Board of Social Work Examiners and Professional Counselors	Park Plaza Helena	COMM - 444-4285 Mary Hainlin
11/1-2	Environmental Quality Council	Rm. 104-Capitol Helena	EQC - 444-3742 Deborah Schmidt
11/4	Water Policy Committee	Rm. 104-Capitol Helena	EQC - 444-3742 Deborah Schmidt
11/4-5	Board of Public Accountants	Arcade Bldg. Helena	COMM - 444-3739 Brenda St. Clair
11/6	Job Service Division	Missoula	DOLI - 444-3555 Mark Lanthorn
11/6-7	Board of Nursing	Park Plaza Helena	COMM - 444-4279 Joan Bowers
11/7	Board of Physical Therapy	Park Plaza Helena	COMM - 444-3728 Terry Knerr
11/8	Board of Occupational Therapy	Arcade Bldg. Helena	COMM - 444-2961 Helena Lee
11/8	Board of Nursing	Park Plaza Helena	COMM - 444-4279 Joan Bowers
11/19	Job Service Division	Glendive	DOLI - 444-3555 Mark Lanthorn
11/21	Board of Alternative Health Care	Arcade Bldg. Helena	COMM - 444-3737
11/22-23	Human Rights Commission	1236 6th Ave. Helena	DOLI - 444-3555 Mark Lanthorn

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

336.786
M26MIRC
1991

OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR
STATE OF MONTANA
(406) 444-3616

STATE CAPITOL
HELENA, MONTANA 59620

STATE DOCUMENTS COLLECTION
JAN 3 1992
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

PLEASE RETURN

November 19, 1991

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 111891

Items listed in this bulletin were received and processed by the Clearinghouse from November 4 through November 18, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 10/3/91 to 10/16/91. Also included is a listing of local government audit reports that have been issued between 5/22/91 and 10/31/91 and a listing of November meetings. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 111891. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

Intergovernmental Review Clearinghouse Bulletin
111891

MT911115-290-X Elementary School Transitional Bilingual Education Program

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Heart Butte Elementary School
P.O. Box 259, Heart Butte, Montana 59448
CONTACT: Gary Scott PHONE: 338-2211
AMOUNT: $104,061.00

The Transitional Bilingual Program at Heart Butte Elementary School is designed to provide services to Limited English Proficient students, grades 4 through 8. The program will provide a comprehensive transitional program from the Blackfeet language to the English language, integrate bilingual materials into the regular curriculum, and provide necessary training for the staff and the parent advisory committee.

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MT911104-266-X Deering Community Health Center

Yellowstone City-County Health Department
P.O. Box 35033, Billings, Montana 59107
CONTACT: George F. Sheckleton, M.D. PHONE: 256-2757
AMOUNT: $313,907.00

The Deering Community Health Center is a primary care center serving the needs of the residents of the south side of the City of Billings. Funds for provision of primary care for this group are provided by Section 330 Federal Grant monies as well as fees for service generated by clinic providers. The Deering Community Health Center provides ambulatory medical care, specialty referral and a wide range of allied health services including nutrition, counseling, health education, maternal and child health expertise, and outreach to minorities and elderly.

****

MT911104-267-F "Journal"

Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212
CONTACT: BPA Public Involvement Office PHONE: 1-800-622-4520

The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics.

****

MT911104-268-X Indian Education Formula Grant

Billings Public Schools
415 North 30th, Billings, Montana 59101
CONTACT: E. R. (Ned) Laird PHONE: 255-3500
AMOUNT: $105,000.00

This program entitled "Improvement of School Success for Indian Students" is an ongoing program designed to meet the special needs of Indian students attending the Billings Public Schools. The special needs are based upon previous years' programs and the evidence gleaned from a survey of needs.

****

MT911104-269-S March Oil and Gas lease Sale

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Barbara Hamburg, Supervisor PHONE: 444-2074

This notice is to advise that the date of the March, 1992, Oil and Gas Lease Sale has been set for Tuesday, March 3, 1992, at 9:00 a.m. in the auditorium of the Department of Transportation Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. The deadline filing date for submitting applications on tracts to be nominated for the sale in March is December 31, 1991.

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MT911104-270-F "Streamline"

U.S. Army Corps of Engineers, BPA, U.S. Bureau of Reclamation
P.O. Box 2988, Portland, OR 97208-2988
CONTACT: Interagency Team PHONE: 1-800-622-4519

Streamline is a newsletter published for the Columbia River System Operation Review. This is a joint project of the U.S. Bureau of Reclamation, U.S. Army Corps of Engineers, and Bonneville Power Administration.

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MT911104-271-F Quarterly Project List, October 1991

U.S. Department of Agriculture, Forest Service
Beaverhead National Forest, 610 N. Montana St., Dillon, MT 59725
CONTACT: Supervisor's Office PHONE: 683-3900

This is the list of proposed projects for the Beaverhead National Forest.

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MT911104-272-X Bilingual Education Program

Hardin Public Schools
522 North Center Avenue, Hardin, Montana 59034
CONTACT: Marlene Walking Bear PHONE: 665-1304
AMOUNT: $110,000.00

The proposed program entitled Intensive Oral English with Writing to Read will serve approximately 225 students in the Crow Agency and Fort Smith Elementary Schools in the school year 1992-93.

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MT911104-273-X Special Alternative Bilingual Education Program - Grades 9-12

Rocky Boy School District 87L
P.O. Box 620, Box Elder, Montana 59521
CONTACT: Dr. Robert J. Swan PHONE: 395-4291
AMOUNT: $95,915.00

The goal of the Rocky Boy High School Special Alternatives Bilingual Education Program is to assist students to achieve English Language proficiency in all major subject and content areas as quickly as possible, utilizing a culturally relevant scope and sequence curriculum.

****

MT911104-274-X Special Alternatives Bilingual Education Science/Math Program - 6-12

Rocky Boy Elementary School
P.O. Box 630, Box Elder, Montana 59521
CONTACT: Dr. Robert F. Swan PHONE: 395-4291
AMOUNT: $75,217.00

The major goal of the Rocky Boy Special Alternatives Math/Science Program is to assist LEP students, grades 6-12, in the fields of math and science. Two major academic summer and school year components are being used to help LEP students become English proficient and to provide supplemental math and science instruction.

****

MT911104-275-X Elementary Transitional Bilingual Program (Renewal)

Rocky Boy Elementary School
Box 620, Rocky Boy Route, Box Elder, Montana 59521
CONTACT: Dr. Robert J. Swan PHONE: 395-4291
AMOUNT: $91,346.00

The goal of the Rocky Boy Elementary School Transitional Bilingual Education Program is to assist students to achieve English Language proficiency in all major subject and content areas as quickly as possible, utilizing a culturally relevant scope and sequence curriculum.

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MT911104-276-F Notice of Supplemental Draft Environmental Impact Statement

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U.S. Department of Agriculture, Kootenai National Forest
506 U.S. Highway 2 West, Libby, Montana 59923
CONTACT: Bob Thompson PHONE: 293-6211

The Kootenai National Forest in conjunction with the Dept. of State Lands, Dept. of Natural Resources and Conservation, and Dept. of Health and Environmental Sciences have completed a Supplemental Draft Environmental Impact Statement for the Montanore Project, Lincoln and Sanders Counties. Copies of this document can be obtained by contacting Sandi Olsen, Dept. of State Lands, 444-2074 or Bob Thompson at 293-6211.

****

MT911108-277-F Draft Environmental Assessment - Operating Years 93-95 Power Purchases

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Department of Energy, Bonneville Power Administration
P.O. Box 3621, Portland, Oregon 97208
CONTACT: Carol Borgstrom PHONE: 202-586-4600

The BPA proposes to extend two existing 1-year power purchase agreements for an additional 3 years. BPA has prepared an EA that describes the potential environmental effects of extending these two power purchase agreements and alternatives to the proposed power purchases.

****

MT911112-278-X Title XIX State Plan Amendment 92-01

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Bill Anderson PHONE: 444-4545

This amendment addresses revised State Plan pages per federal program memorandum 91-04.

****

MT911112-279-X Indian Education Formula Grant

Culbertson Public Schools
Box 516, Culbertson, Montana 59218
CONTACT: Dr. Rick Stuber PHONE: 787-6246
AMOUNT: $12,900.00

The Title V program employs Lori Rosales for the purpose of providing one-to-one tutoring with Native American students who are receiving failing marks or are in danger of receiving failing marks.

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MT911112-281-X Application No. 199176801, William Bishop, Flathead River

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to place rock riprap material along the left bank of a side channel of the Middle Fork of the Flathead River in Flathead County, Montana. The project is located a short distance upstream of the confluence with the South Fork in the Recreational Corridor of the Flathead Wild and Scenic River. The applicant's stated project purpose is to prevent further erosion of the riverbank.

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MT911112-282-X Application No. 199176602, Leroy Grismer, Holter Lake

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U.S. Army Corps of Engineers, Regulatory Branch
1520 E. 6th Avenue, Helena, Montana 59620
CONTACT: Larry Robson PHONE: 444-6670

The applicant requests permission to place fill material along the right bank of Holter Lake in the Lewis and Clark County, Montana. The applicant's stated project purpose is to prevent further erosion due to wave action and to provide boating access to the lake.

****

MT911112-283-X 1992-1996 Transportation Improvement Program

Great Falls City-County Planning Board
P.O. Box 5021, Great Falls, Montana 59403-5021
CONTACT: John Mooney PHONE: 727-5881

The document is a staged multi-year capital improvements program for Federally funded transportation projects proposed for implementation during the five-year period of the program.

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MT911112-285-F Forest Plan Amendment #2, Idaho Panhandle National Forests

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U.S. Department of Agriculture, Forest Service
1201 Ironwood Drive, Coeur d'Alene, ID 83814
CONTACT: William E. Morden

This Forest Plan Amendment designates the Snow Peak Special Management Area.

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MT911112-286-F Notice of Realty Action

U.S. Department of the Interior, Bureau of Land Management
P.O. Box 1160, Lewistown, Montana 59457-1160
CONTACT: Gary Slagel

The Bureau of Land Management is providing notice of a plan amendment of the UL Bend and Zortman Management Framework Plan. The purpose of the amendment is to allow the sale of 10.18 acres of public land directly to Phillips County. Phillips County will use the purchased land as a site for a solid waste container.

****

MT911112-287-X LSCA VI Library Literacy Program

Butte-Silver Bow Public Library
226 W. Broadway, Butte, Montana 59701
CONTACT: Marilyn R. LeBlond PHONE: 723-2138
AMOUNT: $34,593.00

The Butte Literacy Program is a community adult literacy project utilizing trained volunteer tutors working with learners.

****

MT911112-288-X Comprehensive Housing Affordability Strategy

Dept. of Commerce
Capitol Station, Helena, Montana 59620
CONTACT: Ann Desch PHONE: 444-3646

The Montana Department of Commerce will hold six public hearing across the state to receive comments on the draft CHAS for the State of Montana. The draft CHAS has been developed with information and assistance received from local governments, housing advocates, and housing providers throughout the state. The CHAS document focuses on the housing needs of the very low income, low and moderate income families, homeless families, and individuals with special housing needs who require supportive services.

****

MT911115-289-X Montana Pole Superfund Site

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Duane Robertson PHONE: 444-1420
AMOUNT: $68,467.00

These funds will be used to conduct RI/FS oversight, and assist EPA in litigation efforts.

****

MT911115-291-F Monitoring and Evaluation Report - FY 89 and 90

U.S. Department of Agriculture, Forest Service
Bitterroot National Forest
CONTACT: Bertha C. Gillam

This report documents the Forest Plan monitoring conducted during 1989 and 1990, and the evaluation of that monitoring.

****

MT911118-292-F Tentative Issue Summary - NEPA analysis - Doolittle Creek

U.S. Department of Agriculture, Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Dennis Havig

The Wisdom Ranger District is initiating NEPA analysis on a proposal to harvest timber in the Doolittle Creek area. The analysis will be documented in an Environmental Impact Statement. This information is the location of the project and tentative issues for the study.

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MT911118-293-F Public Scoping Comments for Hay Creek Timber sale

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U.S. Department of Agriculture, Flathead National Forest
P.O. Box W, Columbia Falls, Montana 59912
CONTACT: Tom Hope, District Ranger PHONE: 892-4372

The Glacier View Ranger District is proposing a timber sale in the Hay Creek drainage within the North Fork area. The proposed action includes harvest of an estimated 1,165 thousand board feet of wood products from approximately 200 acres. The proposed action is expected to be implemented during the summer of 1992 and completed by the fall of 1994. Comments are requested on this proposal by December 6.

****

MT911118-294-X Rocky Boy High School Enrichment Project

Rocky Boy High School
P.O. Box 620, Box Elder, Montana 59521
CONTACT: Dr. Robert J. Swan PHONE: 395-4291
AMOUNT: $192,162.00

The ultimate goal of the project is to meet the special educational and cultural needs of students enrolled in the Rocky Boy High School. They offer courses in industrial arts, home economics, business, computer education, career education, art, and cultural components.

****

MT911118-295-X Title IV-F State Plan Amendment 92-JOBS-01

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604-4210
CONTACT: Sheila Hogan PHONE: 444-4545

This amendment addresses the flexible work experience program for federal approval.

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The following schedule lists Montana counties, incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990. This listing includes audit reports issued between May 22, 1991, and October 31, 1991. If any agency or other interested party wishes to obtain a copy of a particular local government audit report, they should contact that local government directly.

COUNTIES	FISCAL YEARS
Anaconda/Deer Lodge	90
Carbon	90
Cascade	89 & 90
Chouteau	89 & 90
Custer	90
Daniels	90
Flathead	90
Garfield	90
Hill	89 & 90
McCone	90
Mineral	90
Petroleum	89 & 90
Powder River	90
Roosevelt	90
Sweet Grass	90
Wibaux	89 & 90

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Deer Lodge	89 & 90
Kalispell	89 & 90
Laurel	90
Lewistown	89 & 90
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Scobey	89 & 90
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Culbertson	89 & 90
Denton	88, 89 & 90
Fromberg	89 & 90
Froid	89 & 90
Joliet	89 & 90
Jordan	89 & 90
Manhattan	90
Plevna	88, 89 & 90
Twin Bridges	90

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Lewis & Clark	S.D. #9, East Helena	90
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Rosebud	S.D. #6, Lame Deer	90
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Sweet Grass	S.D. #6, Big Timber	89 & 90
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Labor

17.246 Employment and Training Assistance Dislocated Workers

AMOUNT AVAILABLE: $150,000,000
Applications are invited for the Job Training Partnership Act: Title III National Reserve Grants for Defense Impacted Workers for Program Year 1991.
APPLY BY: No Deadline Specified
FR DATE: 10/9/91, Page: 51128
CONTACT: Robert N. Colombo
PHONE NO: (202) 535-0571

Energy

81.077 University Research Instrumentation

AMOUNT AVAILABLE: $4,998,000
Applications are invited for University Research Instrumentation Program 1992: To purchase Advanced Equipment which will enhance Universities' and Colleges' Capabilities to Conduct Energy Research.
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FR DATE: 10/10/91, Page: 51214
CONTACT: Michael White
PHONE NO: (202) 586-5462

Education

84.000 Department of Education

AMOUNT AVAILABLE: $450,000
Applications are invited for the Projects of National Significance Innovation Projects in Areas of national Significance that will Promote the Development of Comprehensive, Consumer-Responsive, Statewide Programs for Individuals with Disabilities. (New CFDA Number is 84.236).
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FR DATE: 10/16/91, Page: 51884
CONTACT: Carol Cohen
PHONE NO: (202) 732-5066

Education

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AMOUNT AVAILABLE: $880,000
Applications are invited for Services for Children with Deaf-Blindness Program; To assist State Educational Agencies, Local Educational Agencies, and Designated Lead Agencies to Assure Deaf-Blind Infants, Toddlers, Children and Youth Provision of Special Education Services.
APPLY BY: 1/17/91
FR DATE: 10/11/91, Page: 51590
CONTACT: Charles Freeman
PHONE NO: (202) 732-1165

Education

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Applications are invited for the Purposes of the Demonstration and Innovation Projects in Areas of National Significance that will promoted the development of Comprehensive, Consumer-Responsive, Statewide Programs for Individuals with Disabilities.
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FR DATE: 10/16/91, Page: 51885
CONTACT: Carol Cohen
PHONE NO: (202) 732-5066

Health and Human Services

93.000 Department of Health and Human Services

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Grants to provide outpatient early intervention services with respect to Human Immunodeficiency Virus (HIV) Disease. The New Catalog of Federal Domestic Assistance (CFDA) Number for this program is 93.918.
APPLY BY: No Deadline Specified
FR DATE: 10/3/91, Page: 50129
CONTACT: Joseph O'Neill
PHONE NO: (301) 443-8113

Health and Human Services

93.897 Residency Training and Advanced Education in the General Practice of Dentistry

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Grants for Residency Training and Advanced Education in the General Practice of Dentistry.
APPLY BY: No Deadline Specified
FR DATE: 10/3/91, Page: 50126
CONTACT: Richard Weaver
PHONE NO: (301) 443-6837

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
NOVEMBER, 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
11/19	Job Service Division	Glendive	DOLI - 444-3555 Mark Lanthorn
11/20	Petroleum Tank Release Compensation Board	1740 N. MT Helena	449-8717
11/21	Board of Alternative Health Care	Arcade Bldg. Helena	COMM - 444-3737
11/21	Public Employees Retirement Board	1712 9th Ave. Helena	ADMIN - 444-3154 Larry Nachtsheim
11/21	Public Scoping Meeting	Tribal Co. Pablo	HWYS - 444-7632 Edrie Vinson
11/22	Montana Lottery Commission	2525 N. MT Helena	444-LUCK Zoann Attwood
11/22-23	Human Rights Commission	1236 6th Ave. Helena	DOLI - 444-3555 Mark Lanthorn
11/26	Board of Examiners	Gov's Rec. Helena	ADMIN - 444-2032 Marci Lynn

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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STAN STEPHENS, GOVERNOR
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STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

December 2, 1991

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MEMORANDUM

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TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 120291

Items listed in this bulletin were received and processed by the Clearinghouse from November 19 through November 29, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 10/3/91 to 10/16/91. Also included is a listing of December meetings. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 120291. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

Intergovernmental Review Clearinghouse Bulletin
120291

MT911119-297-X Retired Senior Volunteer Program

RSVP of Flathead County
723 5th Avenue East, Room 416, Kalispell, Montana 59901
CONTACT: L. Jean Stengem, Director PHONE: 752-5300
AMOUNT: $25,197.00

RSVP of Flathead County provides an opportunity for persons 60 years of age and older to stay actively involved in their communities through significant volunteer service.

****

MT911119-298-F Amendment 15-Flathead National Forest Land & Resource Management Plan

---

U.S. Department of Agriculture, Flathead National Forest
1935 Third Avenue East, Kalispell, Montana 59901
CONTACT: Robert G. Hensler PHONE: 755-5401

This amendment updates the list of sensitive plant species, provides direction for completing site-specific analyses, and conserving the species.

****

MT911121-299-F Decision Memo - Trans-Montana 92-96 Snowmobile Benefit Ride

---

U.S. Department of Agriculture, Beaverhead National Forest
610 North Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard PHONE: 683-3900

This is the decision memo regarding the Montana Chapter of National Multiple Sclerosis Society's proposal for a benefit snowmobile ride on portions of six national forests. The route traverses the Beaverhead, Deerlodge, Helena, Flathead, Kootenia and Lolo National Forests. Alternative routes are identified for low snow and high snow conditions.

****

MT911121-300-X Upward Bound Program

University of Montana College of Arts and Sciences
University Hall 116, U of M, Missoula, Montana 59812-1329
CONTACT: Jon Stannard PHONE: 243-2220
AMOUNT: $300,000.00

Upward Bound is a project designed to develop disadvantaged students' academic skills and motivation required for success in postsecondary education. This application requests funding a project at the University of Montana to serve 70 students (each program year) in six western Montana high schools.

****

MT911121-301-X Indian Education Formula Grant

Brockton Public Schools
Brockton, Montana 59213
CONTACT: Dr. James F. Hall PHONE: 786-3312
AMOUNT: $18,500.00

These funds will be used to hire a home-school coordinator and a Native Language development instruction aide. This project will serve all of the students through academic performance and facilitating attendance.

****

MT911121-302-X Title IV-F State Plan Amendment 92-SS-01

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604-4210
CONTACT: Linda Patrick PHONE: 444-4545

This amendment addresses the sliding fee scale for Transitional Child Care. The family's contribution towards the child care costs will be based on family size and income.

****

MT911124-303-X Notice of Permits issued, Denied, Suspended or Withdrawn 10/1/91 - 10/31/91

Dept. of the Army, Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

For a copy of this document contact the Clearinghouse.

****

MT911124-304-S Notice of a Combined Highway Location and Design Public Hearing

---

Montana Department of Transportation
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Missoula Transportation Office PHONE: 549-6491

This meeting will be held in the Seeley Lake Community Center in Seeley Lake on Wednesday, December 4, 1991, at 7:30 p.m. The meeting will discuss the proposed location and major design features of two highway improvement projects from Clearwater Junction - North.

****

MT911124-305-X Indian Education Formula Grant

Great Falls Public School District #1
P.O. Box 2429, Great Falls, Montana 59403
CONTACT: Deanna L. Parisian PHONE: 791-2212
AMOUNT: $154,281.00

This grant will fund educational services for Native American Students. The program will consist of cultural, remedial and guidance activities for urban American Indian children.

****

MT911124-306-X Head Start Program

Central Montana District VI Human Resources Dev. Council
300 First Avenue North, Suite 203, Lewistown, Montana 59457
CONTACT: Frank Sennett PHONE: 538-7751
AMOUNT: $219,744.00

This project consists of a center based program serving 34 children and a rural home based program serving 46 children in Fergus, Judith Basin, and Musselshell and Wheatland counties.

****

MT911127-307-X Senior Companion Program

Missoula Aging Services
227 West Front, Missoula, Montana 59802
CONTACT: Ann Cook, Project Director PHONE: 728-7682
AMOUNT: $83,652.00

The Missoula Senior Companion Program will provide personalized, supportive services to frail, at risk, homebound elderly and developmentally disabled clients. The services will be provided by the Senior Companions who are age and income eligible.

****

MT911127-308-X Retired Senior Volunteer Program

Missoula Aging Services
227 West Front Street, Missoula, Montana 59802
CONTACT: Jim Harris PHONE: 728-7682
AMOUNT: $33,849.00

Contact Jim Harris for information concerning this proposal.

****

MT911127-309-X Indian Education Formula Grant

School District #18, Valier Elementary School
804 4th Street, Valier, Montana 59486
CONTACT: Joseph A. Brott PHONE: 279-3311
AMOUNT: $6,930.00

These fund will be used to hire a teacher's aide.

****

MT911127-310-X Airport Improvement Program

City of Billings, Municipal Corporation
P.O. Box 1178, Billings, Montana 59103
CONTACT: J. Bruce Putnam PHONE: 657-8495
AMOUNT: $594,000.00

This proposal contains a series of high priority safety/security related items including: Airport Security PART 107 Access Control System encompassing airfield fencing, gate changes, necessary access control equipment and instruction tape with viewing equipment.

****

MT911127-311-X Indian Education Formula Grant

Hays/Lodge Pole Schools
P.O. Box 110, Hays, Montana 59527
CONTACT: Minerva Allen PHONE: 673-3120
AMOUNT: $39,000.00

This grant will provide for the special educational and cultural needs of Indian students in the following areas: 1. Supplementary education program for Low-income students; 2. Arts & Crafts, Industrial Arts and Home Economics; 3. Indian Studies/Part-Time Coordinator; 4. External Evaluator; 5. Revising of the Tribal Government/History Books.

****

MT911127-312-X Rehabilitation Medicine

University of Washington
King County, Seattle, WA 98195
CONTACT: Ross Hays, M.D. PHONE: 206-526-2114
AMOUNT: $82,441.00

This field project application requests funding for a new project period to follow the completion of an initial nine year grant period. It will train eight specially selected, advanced undergraduate medical student per year in rehabilitation medicine and vocational rehabilitation service systems as they function in rural communities. Twenty-one specialists in physical medicine and rehabilitation from 15 communities in Washington, Alaska, Montana, Idaho, and Oregon will serve as the field preceptors.

****

MT911127-313-X Local Educational Agencies Assistance

Hardin Public Schools
522 North Center Avenue, Hardin, Montana 59034
CONTACT: Marlene Walking Bear PHONE: 665-1304
AMOUNT: $120,000.00

The proposed program will serve about 775 Indian students in the district for the school year 1992-93.

****

MT911127-314-X Bilingual Education K-5 Indian Program

Missoula School District #1
215 South 6th West, Missoula, Montana 59801
CONTACT: Jim Denny PHONE: 542-4015
AMOUNT: $250,000.00

This application for an alternative bilingual project is based on the needs of primary grade Indian students from 35 different tribes who are limited English proficient. These students are primarily from homes where an Indian native language has affected their English language usage in school.

****

MT911127-315-S Notice of an Information Meeting

Montana Department of Transportation
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: Dan Bartsch PHONE: 444-6245

This meeting will be held on Tuesday, December 10, 1991, at 7:00 p.m. in the Plentywood Civic Center. The purpose of the meeting is to discuss the proposal to reconstruct a section of Montana Highway 16 north from Plentywood. The project begins at the junction with Montana Highway 5 and extends 15.8 miles north to the Montana-Canadian line.

****

MT911129-316-X Indian Education Formula Grant

Wolf Point School District #45-45A
220 4th Avenue South, Wolf Point, Montana 59201
CONTACT: Nancy Y. Dumont PHONE: 653-2361
AMOUNT: $83,154.00

The purpose of this project is to alleviate behavior problems that interfere with the education of Indian students. Family-School Coordinators will provide counseling services to Indian children who have attendance problems, low-self esteem and other behavior problems. The Family-School Coordinators will counsel the children on a one-to-one basis, work with their families, act as student advocates, and provide other student-based services as needed.

****

MT911129-317-X Indian Education Formula Grant

Lake County School District #30
Drawer R, Ronan, Montana 59864-0580
CONTACT: Bob Halgren PHONE: 676-3390
AMOUNT: $115,757.00

The current program consists of counseling, tutoring and cultural awareness components. The counseling component is comprised of 1.6 FTE counselors. The goal of the counseling component is to improve the attendance, to improve the academic success and to reduce drop-outs. Their activities consist of academic counseling, personal problem counseling, occupational counseling and a structured program of intervention in chronic attendance problems. This involves home visitations and counseling parents.

****

MT911129-318-X Indian Education Formula Grant

School District 87J-L, Rocky Boy Elementary/High School
Box 620, Rocky Boy Route, Box Elder, Montana 59521
CONTACT: Dr. Robert J. Swan PHONE: 395-4291
AMOUNT: $79,872.00

The Rocky Boy Title V Indian Education program includes: 1) Art Teacher and assistant to meet the cultural needs of integrating Chippewa-Cree art with the regular curriculum, 2) Home/school coordinator to increase communication between the home, school, parent, teachers and student; 3) Instructional aide to work with teachers and student on instructional/tutorial situations; 4) Enrichment and recreational advisors to work with students on enrichment and recreational after-school activities; 5) Training of parents and staff, and 6) Training teachers.

****

MT911129-319-X Title XIX State Plan Amendment 92-02

Dept. of Social and Rehabilitation Services
P.O. Box 4210, Helena, Montana 59604
CONTACT: Marylis Filipovich PHONE: 444-4545

This Amendment addresses revised State Plan pages per federal Program Memorandum 91.04.

****

MT911129-320-X Graduate & Professional Study Fellowships Program

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Eastern Montana College
1500 N. 30th Street, Billings, Montana 59101
CONTACT: John Dodd PHONE: 657-2078
AMOUNT: $64,000.00

This application is for four (4) Patricia Roberts Harris Fellowships for American Indians in Masters Program in Special Education and Rehabilitation Counseling.

****

MT911129-321-F Planning Update

Lewis and Clark National Forest
P.O. Box 869, Great Falls, Montana 59403
CONTACT: John D. Gorman

This document is an update on the happenings of the Lewis and Clark National Forest.

****

MT911129-322-S Notice of Federal Aid Highway Project in Sheridan County

---

Department of Transportation
2701 Prospect Avenue, Helena, Montana 59620
CONTACT: David S. Johnson PHONE: 444-6244

This project begins in Plentywood and extends northerly to the Canadian border. The intent of the project is to upgrade the existing roadway in accordance with current standards to provide a safer, more efficient roadway for the motoring public.

****

This is a summary of the Federal Register Notices appearing during the last week which may significantly affect Federal Domestic Assistance Programs. For detailed information about a specific assistance programs, use the CFDA number to look up the program in the grants and contracts information service. Consult the Federal Register for the full text of items of interest.

DEPARTMENT	SUMMARY
Agriculture	10.210 Food and Agricultural Sciences National Needs Graduate Fellowship Grants AMOUNT AVAILABLE: $3,400,000 Applications are invited for Food and Agricultural Sciences National Needs Graduate Fellowships Grants Program; For Doctoral Fellowships to meet National Needs for the Development of Professional and Scientific Expertise in the Food and Agricultural Science. APPLY BY: No Deadline Specified FR DATE: 10/4/91, Page: 50434 CONTACT: Cooperative State Research Service PHONE NO: (202) 401-5048
Labor	17.246 Employment and Training Assistance Dislocated Workers AMOUNT AVAILABLE: $150,000,000 Applications are invited for the Job Training Partnership Act: Title III National Reserve Grants for Defense Impacted Workers for Program Year 1991. APPLY BY: No Deadline Specified FR DATE: 10/9/91, Page: 51128 CONTACT: Robert N. Colombo PHONE NO: (202) 535-0571
Energy	81.077 University Research Instrumentation AMOUNT AVAILABLE: $4,998,000 Applications are invited for University Research Instrumentation Program 1992: To purchase Advanced Equipment which will enhance Universities' and Colleges' Capabilities to Conduct Energy Research. APPLY BY: 12/9/91 FR DATE: 10/10/91, Page: 51214 CONTACT: Michael White PHONE NO: (202) 586-5462

Education

84.000 Department of Education

AMOUNT AVAILABLE: $450,000
Applications are invited for the Projects of National Significance Innovation Projects in Areas of national Significance that will Promote the Development of Comprehensive, Consumer-Responsive, Statewide Programs for Individuals with Disabilities. (New CFDA Number is 84.236).
APPLY BY: 12/13/91
FR DATE: 10/16/91, Page: 51884
CONTACT: Carol Cohen
PHONE NO: (202) 732-5066

Education

84.025 Handicapped Education Deaf-Blind Centers

AMOUNT AVAILABLE: $880,000
Applications are invited for Services for Children with Deaf-Blindness Program; To assist State Educational Agencies, Local Educational Agencies, and Designated Lead Agencies to Assure Deaf-Blind Infants, Toddlers, Children and Youth Provision of Special Education Services.
APPLY BY: 1/17/91
FR DATE: 10/11/91, Page: 51590
CONTACT: Charles Freeman
PHONE NO: (202) 732-1165

Education

84.231 Demonstration and Innovation Projects of National Significance in Technology-Related Assistance for Individuals with Disabilities

AMOUNT AVAILABLE: $450,000
Applications are invited for the Purposes of the Demonstration and Innovation Projects in Areas of National Significance that will promoted the development of Comprehensive, Consumer-Responsive, Statewide Programs for Individuals with Disabilities.
APPLY BY: 12/13/91
FR DATE: 10/16/91, Page: 51885
CONTACT: Carol Cohen
PHONE NO: (202) 732-5066

Health and Human Services

93.000 Department of Health and Human Services

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Grants to provide outpatient early intervention services with respect to Human Immunodeficiency Virus (HIV) Disease. The New Catalog of Federal Domestic Assistance (CFDA) Number for this program is 93.918.
APPLY BY: No Deadline Specified
FR DATE: 10/3/91, Page: 50129
CONTACT: Joseph O'Neill
PHONE NO: (301) 443-8113

Health and Human Services

93.897 Residency Training and Advanced Education in the General Practice of Dentistry

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Grants for Residency Training and Advanced Education in the General Practice of Dentistry.
APPLY BY: No Deadline Specified
FR DATE: 10/3/91, Page: 50126
CONTACT: Richard Weaver
PHONE NO: (301) 443-6837

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
DECEMBER, 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
12/4	Job Service Division	Missoula	DOLI - 444-3555 Mark Lanthorn
12/5-6	Board of Outfitters	Arcade Bldg. Helena	COMM - 444-3738 Carol Graves
12/6	Board of Chiropractors	DOC Bldg. Helena	COMM - 444-5433 Mary Lou Garrett
12/6-7	Board of Medical Examiners	Colonial Inn Helena	COMM - 444-4284 Carol Norling
12/6	Physician Assistant Advisory Committee Meeting	Colonial Inn Helena	COMM - 444-4370
12/6	Montana Highway Commission	Helena, MT	HWYS - 444-6200
12/9	Board of Appraisers	Arcade Bldg. Helena	COMM - 444-4370
12/10	Board of Occupational Therapy	Arcade Bldg. Helena	COMM - 444-2961 Helena Lee
12/12	Youth Services Advisory Council	Fed. Reserv. Helena	JUSTICE-444-3604 Candy Wimmer
12/13	Board of Real Estate	Arcade Bldg. Helena	COMM - 444-2961 Helena Lee
12/13	Board of Crime Control	Fed. Reserv. Helena	JUSTICE-444-3604 Ed Hall
12/17	Job Service Division	Glendive	DOLI - 444-3555 Mark Lanthorn
12/17	Board of Examiners	Gov's Rec. Helena	ADMIN - 444-2032 Marci Lynn

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

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December 17, 1991

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MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

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HELENA, MONTANA 59620

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 121691

Items listed in this bulletin were received and processed by the Clearinghouse from December 2 through December 16, 1991. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Included with this issue is a summary listing of grants available for the weeks of 11/14/91 to 11/27/91. Also included is a listing of December meetings. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 121691. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Name/Title

____
Agency/Organization

____
Mailing Address

Intergovernmental Review Clearinghouse Bulletin
121691

MT911202-323-X Indian Education Formula Grant

Poplar Public Schools
P.O. Box 458, Poplar, Montana 59255
CONTACT: Douglas W. Sullivan PHONE: 768-3408
AMOUNT: $114,987.00

This application is for instructional assistants, administrative assistant for Indian Education, Indian Cultural Consultants, Attendance Officer, Supplies and Parent Committee/Staff Travel.

****

MT911202-324-X Even Start Project

Hays/Lodge Pole Schools
P.O. Box 110, Hays, Montana 59527
CONTACT: Minerva Allen PHONE: 673-3120
AMOUNT: $72,804.00

This Even Start Project is for parents and children K-3rd grades. The extent to help parents to be their children's first teacher and to become literate in the process. Sixty-four K-3rd grade students will participate with thirty parents.

****

MT911202-325-X Indian Education Formula Grant

Helena School District #1
P.O. Box 5417, Helena, Montana 59604
CONTACT: Marion Evenson PHONE: 442-6440
AMOUNT: $43,804.55

This grant is for a home-school coordinator to achieve these goals: 1) promote good attendance progress, 2) increase and maintain the number of Native American youth graduating from high school, 3) show progress in academic and attendance records, 4) encourage the Indian community to become more involved with school affairs at all levels, and 5) promote better understanding of Native American ways by non-Indians.

****

MT911203-326-X Indian Education Formula Grant

School District 16-A
P.O. Box 7791, Havre, Montana 59501
CONTACT: Joanne Erickson PHONE: 265-4356
AMOUNT: $37,271.00

This grant is for an Indian Education Heritage Program.

****

MT911203-327-X Indian Education Formula Grant

Charlo School #7J
P.O. Box 5, Charlo, Montana 59824
CONTACT: Steve Gaub PHONE: 644-2206
AMOUNT: $7,869.00

This program consists of cultural awareness, native language introduction, and parenting training for Indian parents. It also includes counseling and tutoring for Indian students to improve academic achievement and self-esteem.

****

MT911203-328-X Indian Education Formula Grant

School District #28
P.O. Box 400, St. Ignatius, Montana 59865
CONTACT: R.H. "Dick" Mutterer PHONE: 745-4420
AMOUNT: $42,765.00

This project is entitled "Project Help and Keep." It includes tutorial services and a home-school coordinator.

****

MT911203-329-X Blackfeet Preschool Enrichment Program

Blackfeet Tribal Business Council
P.O. Box 537, Browning, Montana 59417
CONTACT: Dorothy M. Still Smoking PHONE: 338-7370
AMOUNT: $147,807.00

This program will consist of four components designed to address the major areas of identified need for developing education services for Limited English Proficient preschool children attending Blackfeet Tribe Head Start program.

****

MT911203-330-X Statewide Lake Water Quality Assessment

Dept. of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, Montana 59620
CONTACT: Loren L. Bahls PHONE: 444-2406
AMOUNT: $54,107.00

Funding is requested to survey environmental quality in the 20 most heavily fished lakes and reservoirs in Montana. These lakes and reservoirs will be assessed for eutrophication status and accumulation of PCBs and mercury in game fish and sediments. If concentrations of PCBs and mercury exceed safe limits in fish, fish consumption advisories will be developed and issued to the fishing public.

****

MT911203-331-X Head Start Program

Parents' Free Action Committee, Inc.
P.O. Box 1696, Kalispell, Montana 59901
CONTACT: Susan J. Hardy, Director PHONE: 752-7011

This is a Head Start Program full year - part day - prime and handicap monies for the 1992-93 program year to serve Flathead and Lincoln Counties.

****

MT911203-332-X Indian Education Formula Grant

Great Falls Public Schools
P.O. Box 2429, Great Falls, Montana 59403
CONTACT: Deanna L. Parisian PHONE: 791-2212
AMOUNT: $154,281.00

This program consists of home-school coordinators serving 1,039 verified American Indian and Alaska Native K-12 students.

****

MT911204-333-X Indian Education Formula Grant

Colstrip School District #19
P.O. Box 159, Colstrip, Montana 59323
CONTACT: Alice Jagiello PHONE: 748-2271
AMOUNT: $43,318.00

This grant will be used for a drug/alcohol counselor and a Summer School Program.

****

MT911204-334-X Indian Education Formula Grant

Polson School District #23
111 4th Avenue East, Polson, Montana 59860
CONTACT: Roger McClure PHONE: 883-4381
AMOUNT: $56,872.00

This grant will be used for remedial and accelerated instruction in basic skills with increased school attendance.

****

MT911204-335-X Indian Education Formula Grant

Box Elder Public Schools
P.O. Box 205, Box Elder, Montana 59521
CONTACT: Richard J. Hughes PHONE: 352-4195
AMOUNT: $29,000.00

This grant will be used for cultural advancement through the arts and academic enrichment for the Box Elder Indian Education Program, K-12.

****

MT911204-336-X Retired Senior Volunteer Program

Rocky Mountain Development Council
P.O. Box 1717, Helena, Montana 59604
CONTACT: Bobbie Sue Carothers PHONE: 442-1552
AMOUNT: $26,173.00

Information may be obtained from Bobbie Sue Carothers.

****

MT911204-337-X Indian Education Formula Grant

Two Eagle River School
P.O. Box 278, Pablo, Montana 59855
CONTACT: Peter J. Pohl PHONE: 675-0292
AMOUNT: $15,475.00

The goals of the project are to increase attendance and parental involvement and to develop a closer working relationship with Tribal agencies.

****

MT911204-338-F Draft Management Plan for Snow Peak Wildlife Management Area

U.S. Dept. of Agriculture, Idaho Panhandle National Forests
1201 Ironwood Drive, Coer d'Alene, ID 83814
CONTACT: David Ortmann PHONE: 208-765-3111

The Plan has been prepared cooperatively by the Fores Service and the State of Idaho Department of Fish and Game to manage the key resources and values of the area.

****

MT911204-339-F "Journal"

Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212
CONTACT: BPA's Public Involvement Office PHONE: 800-622-4520

The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics.

****

MT911205-340-X Airport Improvement Program

Robert Peccia & Associates/Meagher County Airport Board
P.O. Box 5653, Helena, Montana 59604
CONTACT: Keith A. Jensen, P.E. PHONE: 443-6324
AMOUNT: $548,370.00

The proposed improvement to the White Sulphur Springs Airport include: 1) land acquisition for runway 1/19 extension; 2) construction of a 1,500-foot by 60-foot runway extension; 3) rehabilitation of existing runway 1/19, taxiway, and apron; 4) expansion of existing apron and construction of connecting taxiway; 5) perimeter fencing of airport property; 6) extension of runway lighting system on new runway extension; 7) installation of glide slope indicators; and 8) construction of two hangar access taxiways.

****

MT911205-341-F Draft Environmental Impact Statement-Bent Flat Timber Sale (Abstract)

U.S. Department of Agriculture, Forest Service
Spotted Bear Ranger District, P.O. Box 310, Hungry Horse, MT 59919
CONTACT: Greg Warren PHONE: 387-5243

This draft environmental impact statement documents the results of eight alternative proposals for proposed timber harvest, road construction, and reconstruction in the Bent Flat Area. The eight alternatives were developed to respond to major issues identified during the analysis and scoping process.

****

MT911205-342-X Indian Education Formula Grant

Harlem School District #12
P.O. Box 339, Harlem, Montana 59526
CONTACT: Leo Brockie PHONE: 353-2287
AMOUNT: $88,004.00

This program is a valuable asset both to the school and community because of the variety of services the program provides. Opportunities are provided for school and community interaction through various functions. The program also provides liaison services for the school, students, and parents. It continues to provide a valuable buffer between the students, school, and parents.

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MT911205-343-X Airport Improvement Program

Professional Consultants Inc./Ravalli County
3115 Russell Street, Missoula, Montana 59806
CONTACT: Thomas M. Hanson PHONE: 728-1880
AMOUNT: $686,700.00

The proposed project consists of: 1) reconstruction of existing runway; 2) rehabilitation of runway with bituminous surfacing; and 3) reconstruction of existing taxiway.

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MT911205-344-X Indian Education Formula Grant

Heart Butte School District #1
P.O. Box 259, Heart Butte, Montana 59448
CONTACT: Gary Scott PHONE: 338-2211
AMOUNT: $41,732.00

This is a child protection team project for grades K-12 designed to reduce drop-out rates, increase attendance, strengthen drug/alcohol program and increase test scores and grade level equivalency.

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MT911205-345-F "Frankly Speaking"

U.S. Dept. of Agriculture, Salmon National Forest
P.O. Box 729, Salmon, Idaho 83467
CONTACT: FC-RONR Coordinator PHONE: 208-756-2215

This is the second issue of "Frankly Speaking", a biannual report published the USDA Forest Service, Frank Church - River of No Return Wilderness Coordinator to keep Wilderness users and managers up to date on what is happening in the FC-RONRW.

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MT911206-346-X Indian Education Formula Grant

Browning High School District #9
P.O. Box 1801, Browning, Montana 59417
CONTACT: Ivan Small PHONE: 338-2715
AMOUNT: $46,477.00

This proposal represents the continuing interest of Browning Public Schools in meeting the unique educational and cultural needs of Blackfeet Indian students. The Vocational Education/Native American Studies Program includes: 1) provide job-seeking skills and career information; 2) provide specific vocational skills for beginning (entry-level) jobs; 3) prepare students for life skills; 4) strengthen the content of the curriculum; 5) provide instruction/experiences in Blackfeet/other Indian culture and history; 6) improve parent-school communication and relations.

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MT911206-347-X Indian Education Formula Grant

Browning Elementary School District #9
P.O. Box 1801, Browning, Montana 59417
CONTACT: Ivan Small PHONE: 338-2715
AMOUNT: $213,676.00

This project will provide both instructional and non-instructional support services for classroom teachers and for students enrolled in the Browning Elementary Schools.

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MT911206-348-X Silver Bow Creek Superfund Site

Dept. of Health and Environmental Sciences
Cogswell Building, Room 302, Helena, Montana 59620
CONTACT: Neil Marsh PHONE: 449-4067
AMOUNT: $265,000.00

The goals of this project are to oversee remedial investigation/feasibility study being conducted by a potentially responsible party (ARCO) for the Streamline Tailings operable unit of the Silver Bow Creek Superfund site and begin risk assessment for the site.

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MT911210-349-X Three Forks Water System Improvements

HKM Associates/City of Three Forks
P.O. Box 1090, Bozeman, Montana 59715
CONTACT: John Carstensen, Staff Engineer PHONE: 586-8834
AMOUNT: $142,250.00

For information on this project contact Mr. Carstensen at HKM Associates.

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MT911210-350-F Notice of Realty Action

U.S. Department of the Interior, Bureau of Land Management
106 North Parkmont, P.O. Box 3388, Butte, Montana 59702-3388
CONTACT: Bob Rodman PHONE: 494-5059

This Notice of Realty Action is being issued for two proposed leases of public land in Lewis and Clark County, Montana. Both leases are being issued to resolve existing, unintentional, occupancy trepasses near Hauser Lake.

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MT911210-351-F Final Environmental Impact Statement and Record of Decision

U.S. Department of Agriculture
Lewis and Clark National Forest, P.O. Box 869, Great Falls, MT 59403
CONTACT: Bonnie Dearing PHONE: 791-7700

This FEIS and Record of Decision is for the Spring Creek Timber Sales on the Musselshell Ranger District, Lewis and Clark National Forest, Meagher County, Montana. It describes the seven alternatives for management of lands in the 36,945 acre Spring Creek project area.

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MT911210-352-F Issue Alert

U.S. Dept. of Energy, Bonneville Power Administration
P.O. Box 12999, Portland, Oregon 97212
CONTACT: Public Involvement Office PHONE: 1-800-622-4520

This Issue Alert describes what BPA is doing to help the region respond to the plight of the wild salmon.

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MT911210-353-S March 1992 Oil and Gas Lease Sale

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Barbara Hamburg, Supervisor PHONE: 444-2074

The date of the March, 1992, Oil and Gas Lease Sale has been set for Tuesday, March 2, 1992 at 9:00 a.m. in the auditorium of the Department of Transportation Building at 2701 Prospect Avenue, Helena, Montana. The deadline filing date for submitting applications on tracts to be nominated for the sale in March is December 31, 1991.

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MT911210-354-F 1991 Water Resources Development Booklets

Department of the Army, Corps of Engineers
Omaha District, 215 North 17th Street, Omaha, NE 68102-4978
CONTACT: Connie Carman PHONE: 402-221-4581

Contact the Clearinghouse for this booklet.

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MT911211-355-X Airport Improvement Program

HKM Associates/Powder River County Commissioners
P.O. Box 31318, Billings, Montana 59107-1318
CONTACT: Craig C. Canfield, P.E. PHONE: 656-6399
AMOUNT: $33,660.00

This application is requesting Federal funds for a master planning project which will provide guidelines for future airport development to satisfy aviation demand.

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MT911211-356-X Anti-Drug Abuse Act

Board of Crime Control
303 North Roberts, Helena, Montana 59620
CONTACT: Edwin L. Hall PHONE: 444-3604
AMOUNT: $2,212,000.00

Focus in Montana's strategy is on demand reduction programs and emphasize street level and casual user enforcement programs. In addition, the strategy will focus on some supply reduction programs, support prevention and education programs such as Project DARE, support criminal justice system improvements, provide for some drug offender treatment programs, develop alternative sentencing provisions, and provide for program evaluation and accountability.

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MT911211-357-F Custer National Forest Final EIS and Record of Decision

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U.S. Department of Agriculture, Custer National Forest
2602 1st Avenue North, P.O. Box 2556, Billings, MT 59103
CONTACT: Carl Fager, EIS Coordinator PHONE: 657-6361

This document is an Errata Sheet superseding the applicable sections of the previous Final Environmental Impact Statement.

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MT911212-358-X Minority Science Improvement Program

Fort Belknap College
P.O. Box 159, Harlem, Montana 59526
CONTACT: Victor J. Miller PHONE: 353-2803
AMOUNT: $175,996.00

The specific goals of this grant proposal are to develop the facility, curriculum, support structure and hire additional personnel to support a transfer core science, math and computer program at Fort Belknap College.

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MT911212-359-X LSCA VI Library Literacy Program

Bitterroot Public Library
306 State Street, Hamilton, Montana 59840
CONTACT: Dixie Stark PHONE: 363-1670
AMOUNT: $23,560.00

The Bitterroot Public Library proposes funding to support and expand the services of Literacy Volunteers of America-Bitterroot. This Program will continue to: serve the Hamilton, Darby and Stevensville communities with Program Coordinator office hours; conduct tutor training; present Family of Readers workshops; expand awareness of Program through advertising and public presentations, and furnish instruction to students already enrolled in the program.

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MT911212-360-X LSCA VI Library Literacy Program

Butte-Silver Bow Public Library
226 W. Broadway, Butte, Montana 59701
CONTACT: Marilyn R. LeBlond PHONE: 723-2138
AMOUNT: $25,674.00

The Butte-Silver Bow Public Library is applying for fund to expand its literacy efforts to the area of family literacy. Butte Families Read will increase the reading parenting skills related to literacy and will increase the reading readiness of children.

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MT911212-361-X Educational Services for Indian Children

Joint School District #8
Box 37, Arlee, Montana 59821
CONTACT: Tammy Elser PHONE: 726-3940
AMOUNT: $75,004.00

The program, "I Can Do It", has the overall goal of creating a climate in the school in which to instill in each child the belief that he or she can expect and create a positive outcome through individual educational achievements. The program is driven by the need within the school and community to raise the expectations of students and students' positive expectations of themselves.

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MT911213-362-X VISTA Volunteer Program

The Center for Adolescent Development
P.O. Box 345, Helena, Montana 59624
CONTACT: Kathe Sewell PHONE: 442-2733

VISTAs will work to develop prevention teams, (prevention teams are school, community and regional groups that deal with alcohol and other drug prevention among youth) strengthen existing prevention teams, work with these teams to develop local and regional prevention plans and develop prevention programs.

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MT911213-363-X LSCA VI Library Literacy Program

Montana State Library
1515 E. Sixth Avenue, Helena, Montana 59620
CONTACT: Sheila Cates PHONE: 444-5352
AMOUNT: $35,000.00

The goals of this project are to: 1) foster improved communication among the library-based literacy programs and other literacy programs and providers in the state; 2) engage in coalition building with current literacy providers and other agencies and organizations interested in literacy; 3) ensure the continuation of local literacy programs by training existing and emerging literacy boards/advisory groups and program staff. These goals will be met through a number of activities and in consultation and coordination with a number of other state agencies and organizations.

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MT911216-364-X LSCA VI Library Literacy Program

Sidney Public Library
121 3rd AVenue NW, Sidney, Montana 59270
CONTACT: Renee Goss PHONE: 482-1917
AMOUNT: $28,035.00

The goals of this project are to: 1) improve literacy and reading; to enlarge the collection of materials to support the teaching of reading and conversational English to adults; and to increase the network of individuals and groups who support the program.

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MT911216-365-X LSCA VI Library Literacy Program

Lewistown City Library
701 W. Main Street, Lewistown, Montana 59457
CONTACT: Sharon Stead PHONE: 538-7849
AMOUNT: $34,141.00

The funds will be used to employ a literacy program coordinator who will be responsible for program development, publicity, purchase of materials and volunteer tutor training.

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MT911216-366-X Special Alternative Instructional Program

St. Ignatius School District #28
Box 400, St Ignatius, Montana 59865
CONTACT: Sarah Reeve PHONE: 745-3811
AMOUNT: $153,900.00

The goals of this project are to increase the language proficiency and academic success of LEP students by incorporating a experimental, project-based educational approach across the curriculum, engaging students in interaction with their community in ways that are meaningful and academically sound.

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MT911216-367-X LSCA VI Library Literacy Program

Flathead County Library
247 First Avenue East, Kalispell, Montana 59901
CONTACT: Georgia Lomax PHONE: 756-5690
AMOUNT: $30,402.00

The overall purpose of this program is to enable local adults to meet personal goals through literacy. Target populations include: Basic Reading students, English as a Second Language students, those incarcerated in the county detention center, families with pre-school children, those who are at risk of becoming homeless and those who are unemployed or under-employed. Services include one-to-one tutoring small group tutoring, computer assisted instruction and "Crisis Reading" (applications, resumes, etc.)

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This is a summary of the Federal Register Notices appearing during the last week which may significantly affect Federal Domestic Assistance Programs. For detailed information about a specific assistance programs, use the CFDA number to look up the program in the grants and contracts information service. Consult the Federal Register for the full text of items of interest.

DEPARTMENT	SUMMARY
Agriculture	10.200 Grants for Agricultural Research, Special Research Grants AMOUNT AVAILABLE: $6,000,000 Applications are invited for Competitive Grant Awards Under the Special Research Grants, Water Quality Program for Fiscal Year 1992; to support research seeking solutions to water quality problems. APPLY BY: 1/21/92 FR DATE: 11/19/91, Page: 58484 CONTACT: Berlie L. Schmidt PHONE NO: (202) 401-4504
Commerce	11.550 Public Telecommunications Facilities Construction and Planning AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for National Telecommunications and Information Administration Public Telecommunications Facilities Program. APPLY BY: 3/5/92 FR DATE: 11/22/91, Page: 59194 CONTACT: Dennis Connors PHONE NO: (202) 377-5802
Commerce	11.800 Minority Business Development Centers AMOUNT AVAILABLE: $184,260 Applications are invited for a Cooperative Agreement to Operate a Minority Business Development Center in the Memphis, Tennessee Geographic Service Area. APPLY BY: 12/20/91 FR DATE: 11/15/91, Page: 58049 CONTACT: Carlton Eccles PHONE NO: (404) 730-3300

DEPARTMENT ---------- SUMMARY -------

THE INTERIOR

15.000 DEPARTMENT OF THE INTERIOR

AMOUNT AVAILABLE: $ 1,000,000
Applications are invited for Fiscal Year 1992 Special Tribal Court Funds.
APPLY BY: 12/16/91
FR DATE : 11/15/91 , PAGE: 58154
CONTACT: Branch of Judicial Services , PHONE NO: (202) 208-4400

JUSTICE

16.543 MISSING CHILDREN'S ASSISTANCE

AMOUNT AVAILABLE: $ 200,000
Applications are Invited for Missing Children's Assistance Act: Planning for the Second National Incidence Studies of Missing, Abducted, Runaway, and Thrownaway Children.
APPLY BY: 01/07/92
FR DATE : 11/26/91 , PAGE: 59982
CONTACT: Barbara Allen-Hagen , PHONE NO: (202) 307-5929

ACTION

72.005 STUDENT COMMUNITY SERVICE PROGRAM

AMOUNT AVAILABLE: $ 20,000
Applications are invited for VISTA/Student Community Service Grants for Fiscal Year 1992.
APPLY BY: 01/22/92
FR DATE : 11/18/91 , PAGE: 58220
CONTACT: Valerie Wheeler , PHONE NO: (202) 606-4824

EDUCATION

84.000 DEPARTMENT OF EDUCATION

AMOUNT AVAILABLE: $ 3,500,000
Applications are Invited for The National Assessment of Educational Progress (NAEP) Program for Fiscal Year (FY) 1992; To Conduct the Design, Item Development, Field Testing, and Printing of Final Assessment Booklets for 1994 Educational Progress.
APPLY BY: 01/10/92
FR DATE : 11/25/91 , PAGE: 59250
CONTACT: Steve Gorman , PHONE NO: (202) 219-1761

EDUCATION

84.129 REHABILITATION TRAINING

AMOUNT AVAILABLE: $ 1,700,000
Applications are Invited for Rehabilitation Long-Term Training: Rehabilitation Counseling for Fiscal Year (FY) 1991; To Provide Grants to Increase the Supply of Qualified Personnel Available for Employment in Public and Private Agencies.
APPLY BY: 02/03/92
FR DATE : 11/22/91 , PAGE: 59164
CONTACT: Bruce Rose , PHONE NO: (202) 732-1347

DEPARTMENT	SUMMARY
EDUCATION	84.129 REHABILITATION TRAINING AMOUNT AVAILABLE: $ 1,778,065 Applications are Invited for State Vocational Rehabilitation Unit In-Service Training; To Provide Grants for In-Service Training to State Vocational Rehabilitation Unit Personnel in Areas Essential to Effective Management or in Skill Areas to Improve those Services. APPLY BY: 03/09/92 FR DATE : 11/25/91 , PAGE: 59251 CONTACT: Bruse Rose , PHONE NO: (202) 732-1347
EDUCATION	84.133 NATIONAL INSTITUTE ON DISABILITY AND REHABILITATION RESEARCH AMOUNT AVAILABLE: $ 250,000 Applications are Invited for the Support of the Implementation of the Americans with Disabilities Act for Fiscal Year (FY) 1992; To Develop and Disseminate Information that will Facilitate the Implementation of the Americans with Disabilities Act. APPLY BY: 01/31/92 FR DATE : 11/25/91 , PAGE: 59250 CONTACT: Yvonne Fleming , PHONE NO: (202) 732-1141
HEALTH AND HUMAN SERVICES	93.000 DEPARTMENT OF HEALTH AND HUMAN SERVICES AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for a Cooperative Research and Development Agreement (CRADA) to Develop and Commercialize Enzyme Immunoassay Technologies for the Specific Detection of Antibodies to the Hepatitis B Core Antigen & Antibodies to the Hepatitis B Surface Antigen. APPLY BY: 12/16/91 FR DATE : 11/15/91 , PAGE: 58058 CONTACT: Harriet Walls , PHONE NO: (404) 639-2339
HEALTH AND HUMAN SERVICES	93.000 DEPARTMENT OF HEALTH AND HUMAN SERVICES AMOUNT AVAILABLE: UNSPECIFIED Applications are Invited for Nurse Anesthetist Education Programs; To Develop and Operate Programs for the Education of Nurse Anesthetists. The New Catalog of Federal Domestic Assistance (CFDA) Number is 93.916. APPLY BY: 01/06/92 FR DATE : 11/20/91 , PAGE: 58583 CONTACT: Mary S. Hill , PHONE NO: (301) 443-6193
HEALTH AND HUMAN SERVICES	93.124 NURSE ANESTHETIST TRAINEESHIPS AMOUNT AVAILABLE: UNSPECIFIED

DEPARTMENT SUMMARY

Applications are Invited for Nurse Anesthetist Traineeship Grants; To Provide Traineeships for Full-Time Study in Accredited Training Programs for Registered Nurses who have Completed 12 Months of Study in Nurse Anesthetist Training Programs.
APPLY BY: 02/03/92
FR DATE : 11/22/91 , PAGE: 58919
CONTACT: Mary S. Hill , PHONE NO: (301) 443-6193

HEALTH AND HUMAN SERVICES 93.149 GRANTS FOR TWO-YEAR PROGRAMS OF SCHOOLS OF MEDICINE OR OSTEOPATHIC MEDICINE

AMOUNT AVAILABLE: UNSPECIFIED
Applications are Invited for Two-Year Programs of Schools of Medicine or Osteopathic Medicine; To Maintain and Improve Schools Which Provide the First or Last 2 Years of Education Leading to the Degree of Doctor of Medicine or Osteopathic Medicine.
APPLY BY: 01/08/92
FR DATE : 11/22/91 , PAGE: 58920
CONTACT: Don Buysse , PHONE NO: (301) 443-3614

HEALTH AND HUMAN SERVICES 93.181 PODIATRIC PRIMARY CARE RESIDENCY TRAINING

AMOUNT AVAILABLE: UNSPECIFIED
Applications are Invited for Podiatric Primary Care Residency Training Programs; To Promote the Postgraduate Education of Podiatrists in Primary Care Podiatric Practice.
APPLY BY: 01/03/92
FR DATE : 11/26/91 , PAGE: 59953
CONTACT: Judy Bowen , PHONE NO: (301) 443-6960

HEALTH AND HUMAN SERVICES 93.907 GRANTS FOR NURSE ANESTHETIST FACULTY FELLOWSHIPS

AMOUNT AVAILABLE: UNSPECIFIED
Applications are Invited for Nurse Anesthetist Faculty Fellowship Grants; To Enable Certified Registered Nurse Anesthetists to Obtain Advanced Education Relevant to Their Teaching Functions.
APPLY BY: 02/03/92
FR DATE : 11/22/91 , PAGE: 58918
CONTACT: Sandra Bryant , PHONE NO: (301) 443-6915

HEALTH AND HUMAN SERVICES 93.969 GRANTS FOR THE TRAINING OF HEALTH PROFESSIONS IN GERIATRICS

AMOUNT AVAILABLE: UNSPECIFIED
Applications are Invited for Geriatric Education Centers; To Support the Development of Collaborative Arrangements Involving Several Health Professions Schools and Health Care Facilities.
APPLY BY: 12/23/91
FR DATE : 11/20/91 , PAGE: 58582
CONTACT: Donald Blanford , PHONE NO: (301) 443-6887

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
DECEMBER, 1991

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
12/16	Board of Labor Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
12/17	Job Service Division	Glendive	DOLI - 444-3555 Mark Lanthorn
12/17	Board of Examiners	Gov's Rec. Helena	ADMIN - 444-2032 Marci Lynn
12/18	Board of Personnel Appeals	Beck Bldg. Helena	DOLI - 444-3555 Mark Lanthorn
12/19	Information Meeting Old Junior Highway Lunch Room	Corvallis	HWYS - 444-6245 Dan Bartsch

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD